



City of Fresno

2600 Fresno Street
Fresno, CA 93721
www.fresno.gov

Meeting Minutes City Council

Council President - Nelson Esparza

Vice President - Tyler Maxwell

Councilmembers:

Annalisa Perea, Mike Karbassi, Miguel Angel Arias,

Brandon Vang,

Nick Richardson

City Manager - Georgeanne A. White

City Attorney - Andrew Janz

Interim City Clerk - Amy K. Aller

Thursday, May 7, 2026

9:00 AM

Council Chambers

Regular Meeting

The City Council met in regular session in the Council Chamber, City Hall, on the date and time above written.

9:05 A.M. ROLL CALL

Councilmember Karbassi joined the meeting at 10:10 A.M.

Present: 6 - Council President Nelson Esparza
Vice President Tyler Maxwell
Councilmember Annalisa Perea
Councilmember Mike Karbassi
Councilmember Miguel Angel Arias
Councilmember Brandon Vang

Absent: 1 - Councilmember Nick Richardson

Invocation by the Voices United Chorus

Voices United Chorus gave the invocation.

Pledge of Allegiance to the Flag

Vice President Maxwell led the Pledge of Allegiance.

APPROVE AGENDA

THE AGENDA WAS APPROVED WITH THE FOLLOWING CHANGES

Today's meeting will be adjourned in memory of Phillip Larson.

2-P (ID 26-363) regarding annexation application no. P26-00103, relating to approximately 2.40 acres of the North Lanes Road right-of-way - Section Number 2. RESOLUTION - Authorizing the City Manager or his/her designee to initiate the Annexation of the "Copper-Friant No. 3 Reorganization" with the Fresno Local Agency Formation Commission ("LAFCO") The resolution is Subject to Mayoral veto and should have three asterisks before the title and (Subject Mayor's Veto) should be listed at the end of the title.

THE FOLLOWING ITEMS WERE REMOVED FROM THE AGENDA

2-M (ID 26-413) regarding amending section 2-603 of the Fresno Municipal Code relating to the Publication of Legal Notices (Citywide) – was tabled to June 4, 2026, by Councilmember Arias.

THE FOLLOWING CONSENT CALENDAR ITEMS WERE MOVED TO THE CONTESTED CONSENT CALENDAR FOR FURTHER DISCUSSION

2-H (ID 26-502) regarding establishing procedures for appeals in the competitive bidding process and rescinding Resolutions 2001-52 and 2003-129 – was moved to Contested Consent by Vice President Maxwell and Councilmember Arias.

On motion of Vice President Maxwell, seconded by Councilmember Arias, the AGENDA was APPROVED AS AMENDED. The motion carried by the following vote:

Aye: 5 - Esparza, Maxwell, Perea, Arias and Vang

Absent: 2 - Karbassi and Richardson

CEREMONIAL PRESENTATIONS

[ID 26-516](#) Proclamation of "World Asthma Day"

PRESENTED

[ID 26-364](#) Proclamation of "Darrell Fifield Day"

PRESENTED

[ID 26-471](#) Proclamation of "Mental Health Awareness Month"

PRESENTED

[ID 26-410](#) Proclamation of "Tennis Month"

PRESENTED

[ID 26-307](#) Proclamation Honoring "National Police Week and Peace Officers Memorial Day"

PRESENTED

[ID 26-577](#) Proclamation of "AAPI Heritage Month"

PRESENTED

[ID 26-147](#) Proclamation for "Fresno Preservation Month"

PRESENTED

[ID 26-461](#) Proclamation of "Fresno Christian High School's The Feather Online"

PRESENTED

COUNCILMEMBER REPORTS AND COMMENTS

Councilmember Perea Reports and Comments. Thanked City staff, directors, the City Attorney's Office, Code Enforcement, Public Works, HART, and PARCS for assisting with District 1's recently concluded Town Hall series. Thanked residents for attending. Thanked the Fresno Animal Center for conducting a successful drive through vaccination event that helped hundreds of families with microchips and vaccinations. Expressed gratitude to all volunteers who participated in painting the crosswalk in the Van Ness Village area of the Tower District, including Root Access, Tower Rotary, Fresno State's Community Inclusion Program, and District 1 staff. Announced the Movies in the Park series would begin on Friday, May 8, 2026 at Trolley Park, with a barbecue hosted by local ironworkers. Families were encouraged to bring chairs or blankets.

Councilmember Arias Reports and Comments. Thanked City staff for their work on Porchfest and for facilitating the neighborhood meeting regarding

California Tupman Park, the Muro project, and the California Avenue Complete Street Project. Noted that staff attended a third community meeting to gather input on California Avenue improvements. Extended condolences to the Mayor for the loss of his parents.

Councilmember Vang Reports and Comments. Thanked staff for organizing the Asian American and Pacific Islander Heritage Month (AAPI) reception associated with the A.A.P.I. proclamation ceremony at City Hall. Reported completing a series of District 5 Town Halls and thanked residents for attending, sharing ideas, and participating in discussions about the district's future. Attended the Hmong Heritage Student Showcase, where students presented their cultural work. Held a second community meeting with the PARCS Department on the Southeast Fresno Sports Complex and appreciated residents' input. Noted that the community finalized plans for a recreational gymnasium and expressed hope for funding. Offered condolences to the Mayor.

Vice President Maxwell Reports and Comments. Reported numerous activities in District 4. Thanked over 50 vendors who participated in the Spring Fest event, where hundreds of children signed up for afterschool and summer programming. Fresno State and the Fire Union participated, and PARCS staff registered families for recreation programs. Thanked the Black Chamber of Commerce for a tour and review of their upcoming programs to support black and minority owned small businesses. Visited the Valley Caregiver Resource Center, toured the expanded OASIS Adult Day Program, and reflected on the importance of services for families caring for elders with memory related illnesses. Noted the City contributed \$50,000 last year to support program expansion. Described attending Del Mar Elementary School to distribute books as part of the book club and thanked the principal and staff. Toured The Center for Advanced Research and Technology (CART) with CEO Dr. Watson to learn about educational programming in robotics, science, business, and graphic design. Announced District 4 staff would be volunteering with the Healthy Room Project to build a bedroom for five children who recently lost their parents. Appreciated the organization's invitation to participate.

Council President Esparza Reports and Comments. Reported introducing

the Mayor at the State of the City event and thanked the Fresno Chamber of Commerce and staff for coordinating the event. Reflected on the City's progress and ongoing work. Described speaking with eighth grade students from Computech Middle School as part of a civic engagement program hosted by the Office of Community Affairs and thanked the students for their thoughtful questions. Participated in Career Day at Hidalgo Elementary School and spoke to students about careers in public service. Congratulated De Young Properties on the groundbreaking of the Blossom View Development, a 119 lot single family housing project in the eastern part of the city. Recognized U.A. Local 246 for their 125th anniversary and attended their celebration.

MAYOR/MANAGER REPORTS AND COMMENTS

Mayor Dyer Reports and Comments. Thanked the Council Vice President Maxwell for supporting the affected family in the Healthy Room Project. Thanked Councilmembers, staff, and the community for their condolences following the death of his parents. Confirmed he would take time off after presenting the budget. Thanked those who attended the State of the City address and credited the City Manager, Chief of Staff, Kelly Fertado, the Chamber of Commerce, and the communications team, including Sontaya, Fabiola, and Carmen, for producing a high quality event. Announced the balanced budget would be presented to the media on May 13, 2026, and to the Council the following morning. Thanked Councilmembers for meeting with him individually to provide feedback. Announced the return of the Fresno Falcons hockey team to Selland Arena after 17 years. Thanked VenueWorks for securing the deal. The team will host 28 home games beginning in early October under a five year contract, renewable twice. He encouraged the community to support the team.

City Manager White Reports and Comments. Referenced a tray memo regarding E.A.A.C. funding cycles. Described ongoing work with grantees and announced meetings for Cycle 2 recipients who received zero dollars, including upcoming in person and virtual sessions. Noted that Cycle 3 recipients awaiting their remaining 10% of funding would be notified of meeting details soon.

Interim City Clerk Aller Reports and Comments. Reported it was Municipal

Clerks Week and thanked staff for their service. Updated the Council on the Transparency Portal project, noting that the Clerk's Office and ISD had developed a functional prototype. Announced that a formal workshop presentation would be held at the May 21, 2026, meeting and stated that the portal was ready for rollout when appropriate.

1. SCHEDULED COUNCIL HEARINGS AND MATTERS

9:10 A.M

[ID 26-522](#) HEARING to Adopt Resolutions and Ordinance to Annex Territory and Levy a Special Tax Regarding City of Fresno Community Facilities District No. 9, Annexation No. 71 (Final Tract Map No. 6312 and the Territory Known as Assessor's Parcel No. 579-390-71S) (Northwest corner of East Copper Avenue and North Portofino Drive): (Council District 6)

1. ***RESOLUTION - to Annex Territory to Community Facilities District No. 9 and Authorizing the Levy of a Special Tax for Annexation No. 71 (Subject to Mayor's Veto);
2. ***RESOLUTION - Calling Special Mailed-Ballot Election (Subject to Mayor's Veto);
3. ***RESOLUTION - Declaring Election Results (Subject to Mayor's Veto);
4. ***BILL - (For introduction and adoption) - Levying a Special Tax for the Property Tax Year 2026-2027 and Future Tax Years Within and Relating to Community Facilities District No. 9, Annexation No. 71 (Subject to Mayor's Veto).

The above item was called to order at 10:12 A.M. and there was no presentation to Council. Upon call, no members of the public addressed Council. Public comment closed at 10:13 A.M.

There was no Council Discussion.

RESOLUTION 2026-82 ADOPTED

RESOLUTION 2026-83 ADOPTED

RESOLUTION 2026-84 ADOPTED

BILL B-14 INTRODUCED / ORDINANCE 2026-15 ADOPTED

On motion of Councilmember Arias, seconded by Vice President Maxwell, that the above Action Item be ADOPTED. The motion carried by the following vote:

Aye: 6 - Esparza, Maxwell, Perea, Karbassi, Arias and Vang

Absent: 1 - Richardson

9:15 A.M.

[ID 26-394](#) HEARING to vacate two portions of City-owned right of way located at the eastern intersection of Tuolumne Street and Fulton Street, and the southern intersection of Tuolumne Street and Van Ness Avenue (Council District 3):

1. ***RESOLUTION - To vacate two portions of City-owned right of way located at the eastern intersection of Tuolumne Street and Fulton Street, and the southern intersection of Tuolumne Street and Van Ness Avenue. (Subject to Mayor's Veto)

The above item was called to order at 10:13 A.M. and was presented to Council by Chief Surveyor Camit. Upon call, no members of the public addressed Council. Public comment closed at 10:16 A.M.

There was no Council Discussion.

RESOLUTION 2026-85 ADOPTED

On motion of Councilmember Arias, seconded by Councilmember Perea, that the above Action Item be ADOPTED. The motion carried by the following vote:

Aye: 6 - Esparza, Maxwell, Perea, Karbassi, Arias and Vang

Absent: 1 - Richardson

9:20 A.M. JOINT MEETING OF THE CITY COUNCIL, THE CITY IN ITS CAPACITY AS HOUSING SUCCESSOR TO THE REDEVELOPMENT AGENCY OF THE CITY OF FRESNO AND THE FRESNO REVITALIZATION CORPORATION

[ID 26-591](#) Actions pertaining to the City-owned property located at 815 Fulton Street (APN: 468-28-23T) and Housing Successor Agency to the Redevelopment Agency-owned properties located at 829 & 835 Fulton Street (APN(s): 468-282-05T & 468-282-22T), near the West corner of Fulton and Inyo (Council District 3):

1. ***RESOLUTION - Finding good cause and clear and convincing benefit to the public pursuant to Fresno Municipal Code Section 4-204 relating the disposition of real property identified as Assessor's Parcel Number 468-28-23T, 468-282-05T & 468-282-22T (815, 829 & 835 Fulton Street) (Requires 5 Affirmative Votes) (Subject to Mayor's Veto)
2. Approve a First Amendment to the Amended and Restated Disposition

and Development Agreement between the City of Fresno, the City of Fresno in its capacity as Housing Successor, and The Park Partners, LLC

The above item was called to order at 10:16 A.M. and was presented to Council by Assistant Director Skei. Upon call, no members of the public addressed Council. Public comment closed at 10:21 A.M.

Council Discussion was held.

RESOLUTION 2026-81 ADOPTED

RESOLUTION SA-60 ADOPTED (Successor Agency)

RESOLUTION FRC-28 ADOPTED (Fresno Revitalization Corporation)

FRESNO REVITALIZATION CORPORATION VOTE: On motion of Member Arias, seconded by Member Esparza, the above item was adopted. The motion carried by the following vote:

Aye: 7 - Perea, Karbassi, Arias, Maxwell, Vang, Esparza, Dyer

Absent: 1 - Richardson

On motion of Councilmember Arias, seconded by Councilmember Perea, that the above Action Item be ADOPTED. The motion carried by the following vote:

Aye: 6 - Esparza, Maxwell, Perea, Karbassi, Arias and Vang

Absent: 1 - Richardson

2. CONSENT CALENDAR

Upon call, for public comment on all Consent, Contested Consent and Closed Session items, the following members of the public addressed Council: Nikki Real.

APPROVAL OF THE CONSENT CALENDAR

On motion of Councilmember Arias, seconded by Council President Esparza, the CONSENT CALENDAR was hereby adopted by the following vote:

Aye: 6 - Esparza, Maxwell, Perea, Karbassi, Arias and Vang

Absent: 1 - Richardson

- 2.-A. [ID 26-558](#) Approval of the Minutes for April 23, 2026, Regular Meeting

APPROVED ON CONSENT CALENDAR

- 2.-B. [ID 26-518](#) Approve the final relocation reimbursement claim submitted by Genuine Parts Company, doing business as NAPA Auto Parts, for expenses resulting from the Blackstone McKinley BNSF Grade Separation Project (Council Districts 1 and 7)

APPROVED ON CONSENT CALENDAR

- 2.-C. [ID 26-524](#) Approve the Agreement for Purchase and Sale of a Permanent Easement and Temporary Construction Easement to acquire portions of a parcel as easements on Assessor's Parcel Number 511-012-05S, required for the Ashlan Avenue Widening - Polk to Cornelia Project. (Council District 1)

APPROVED ON CONSENT CALENDAR

- 2.-D. [ID 26-567](#) Actions pertaining to the Trolley Park Lighting and Shade Structure Rebid Project, Bid File 12601981: (Council District 1)
1. Adopt a finding of a Categorical Exemption per staff's determination, pursuant to Section 15301/Class 1 of the California Environmental Quality Act (CEQA) Guidelines, Environmental Assessment No. PC00222;
 2. Award a Construction Contract in the amount of \$206,226.87 to Geometric Construction, Inc. of Fresno, California, as the lowest responsive and responsible bidder for the Trolley Park Lighting and Shade Structure Rebid Project.

APPROVED ON CONSENT CALENDAR

- 2.-E. [ID 26-514](#) Actions pertaining to the sale of an approximate 14.58± acre property located at the southwest corner of West Herndon and North Brawley Avenues (Council District 2)
1. ***RESOLUTION - Finding good cause and clear and convincing benefit to the public pursuant to Fresno Municipal Code Section 4-204 relating to the disposition of real property identified as Assessor's Parcel Number 507-030-48ST (Herndon & Brawley Avenue) (Property) (Subject to Mayor's Veto)
 2. Approve the First Amendment of the Purchase and Sale Agreement with Lakhjit S. Sandhu, MD, increasing the purchase price to \$2,100,000, (a \$250,000 increase over the initial agreement), with applicable title and escrow costs to be split 50/50 with the buyer, not to exceed \$6,000, resulting in net proceeds of \$247,000

RESOLUTION 2026-86 ADOPTED

APPROVED ON CONSENT CALENDAR

- 2.-F. [ID 26-535](#) Actions related to Amending Agreement A231012261 with the California Office of Emergency Services (Cal OES):
1. Approve acceptance of Cal OES Amendment Two for an additional \$77,250 for a total of \$324,450 for Regional Urban Search and Rescue (USAR) Response and Regional Task Force Five (RTF 5) training agreement A231012261 and authorize the Fire Chief, or designee, to compensate Fire personnel in order to staff the vacancies caused by training attendance.
 2. ***RESOLUTION - Adopting the 49th Amendment to the Annual Appropriation Resolution No. 2025-179 appropriating \$77,300 for amendment two to the 2024 Regional Urban Search and Rescue (USAR) and Regional Task Force Five (RTF5) training agreement A231012261 (Requires Five Affirmative Votes) (Subject to Mayor's Veto)

RESOLUTION 2026-87 ADOPTED

APPROVED ON CONSENT CALENDAR

- 2.-G. [ID 26-543](#) Actions pertaining to the service agreement with the County of Fresno to receive emergency dispatch services
1. Affirm the City Manager's determination that County of Fresno is Uniquely Qualified to provide the emergency dispatch services; and
 2. Approve a Service Agreement between the City of Fresno and the County of Fresno to receive Emergency Dispatch services for both fire suppression and emergency medical calls for the period of July 1, 2026, through December 31, 2027, in the amount of \$1,713,360.

APPROVED ON CONSENT CALENDAR

- 2.-I. [ID 26-542](#) ***RESOLUTION - Authorizing the City Manager or Designee to Apply for and Accept a Grant of up to \$180,000 from the Fresno-Madera Area Agency on Aging to Fund Fiscal Year 2027 Senior Hot Meals Programming (Citywide) (Subject to Mayor's Veto)

RESOLUTION 2026-89 ADOPTED

APPROVED ON CONSENT CALENDAR

- 2.-J. [ID 26-517](#) Actions pertaining to the Non-Supervisory Groups and Crafts, IBEW for Unit 7:
1. ***Adopt a successor Memorandum of Understanding between the City of Fresno and the International Brotherhood of Electrical Workers (Non-Supervisory Groups and Crafts - Unit 7) (Subject to Mayor's Veto)
 2. ***RESOLUTION - Adopt the Nineteenth Amendment to FY 2026

Salary Resolution No. 2025-177, amending Exhibit 7, Unit 7 - Non-Supervisory Groups and Crafts (IBEW), to provide a salary increase for respective classes as required by the Memorandum of Understanding between the City of Fresno and the International Brotherhood of Electrical Workers (Non-Supervisory Groups and Crafts - Unit 7) (Subject to Mayor's Veto)

RESOLUTION 2026-90 ADOPTED

APPROVED ON CONSENT CALENDAR

- 2.-K. [ID 26-398](#) Approve a Brownfields Cleanup Revolving Loan Fund discounted loan agreement between the City of Fresno and the Fresno Area Hispanic Foundation in the amount of \$1,194,000 for asbestos, lead-based paint, and mold abatement at the Former Berkeley Building, 887 Fulton Street, Fresno, CA 93721 parcel number 468-282-21T. (District 3)

APPROVED ON CONSENT CALENDAR

- 2.-L. [ID 26-401](#) Approve the First Amendment to the Service Agreement with RH Community Builders, LP for the continued operation of Youth Rapid Rehousing services located at 1309 W. Shaw Ave (APN 425-041-39), by providing 25 units for Transitional Age Youth (TAY ages 18-24) individuals and families experiencing homelessness in the City of Fresno. The amended agreement term is July 1, 2026, through June 30, 2027, for an amount not to exceed \$500,000 under the Homeless Housing, Assistance, and Prevention (HHAP) Program (City Council District 2) (Bid File No. 12402933).

APPROVED ON CONSENT CALENDAR

- 2.-M. [ID 26-413](#) BILL - (For Introduction) Amending Section 2-603 of the Fresno Municipal Code relating to the Publication of Legal Notices (Citywide)

During approval of the agenda, Interim City Clerk Aller announced this item was tabled to June 4, 2026.

TABLED

- 2.-N. [ID 26-440](#) Approve a Revolving Loan Fund Agreement in an amount not to exceed \$8,000,000 with The Park Partners LLC for the development of The Park at South Stadium, a multifamily rental housing project located at 815, 829, and 835 Fulton Street (City Council District 3)

APPROVED ON CONSENT CALENDAR

- 2.-O. [ID 26-550](#) Actions pertaining to Stantec Consulting Services Inc., a corporation based in Albany, New York, to provide professional consulting services for a

historic survey of Fresno's Chinatown:

1. Affirm the City Manager's determination that Stantec Consulting Services Inc. is Uniquely Qualified;
2. Approve a Consultant Service Agreement between the City of Fresno and Stantec Consulting Services Inc., in an amount not to exceed \$144,580 to provide professional consultant services for a historic survey of Fresno's Chinatown through July 31, 2028; and
3. Authorize the City Manager or designee to sign the agreement on behalf of the City.

APPROVED ON CONSENT CALENDAR

- 2.-P.** [ID 26-363](#) Actions pertaining to Annexation Application No. P26-00103, relating to approximately 2.40 acres of the North Lanes Road right-of-way, west of North Rice Road (Council District 6)
1. ADOPT Environmental Assessment No. P26-00103 dated May 7, 2026, finding that the proposed Project is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Sections 15061(b)(3)
 2. RESOLUTION - Authorizing the City Manager or his/her designee to initiate the Annexation of the "Copper-Friant No. 3 Reorganization" with the Fresno Local Agency Formation Commission ("LAFCO")

During approval of the agenda, Interim City Clerk Aller announced Section Number 2. RESOLUTION - Authorizing the City Manager or his/her designee to initiate the Annexation of the "Copper-Friant No. 3 Reorganization" with the Fresno Local Agency Formation Commission ("LAFCO") The resolution is Subject to Mayoral veto and should have three asterisks before the title and (Subject Mayor's Veto) should be listed at the end of the title.

RESOLUTION 2026-91 ADOPTED

APPROVED ON CONSENT CALENDAR

- 2.-Q.** [ID 26-533](#) ***RESOLUTION - Adopting the 50th Amendment to the Annual Appropriation Resolution (AAR) No. 2025-179 to appropriate \$37,700 for the Police Department's 2023 State Homeland Security Grant Program (Requires Five Affirmative Votes) (Subject to Mayor's Veto)

RESOLUTION 2026-92 ADOPTED

APPROVED ON CONSENT CALENDAR

- 2.-R.** [ID 26-521](#) Actions pertaining to a Requirements Contract with Kemira Water Solutions, Inc., a Delaware corporation, for the purchase of ferric chloride

(Bid File 12600814) (Council District 3):

1. Approve the award of a Requirements Contract with Kemira Water Solutions, Inc., a Delaware corporation, for a three-year term with two optional single-year extensions for the purchase of ferric chloride at an annual cost of \$1,874,361.71 plus annual Producer Price Index increases, with a total not-to-exceed amount of \$9,951,240.88 for the entire term, including optional extensions;
2. Authorize the Purchasing Manager, or designee, to execute the Requirements Contract with Kemira Water Solutions, Inc., on behalf of the City of Fresno.

APPROVED ON CONSENT CALENDAR

- 2.-S. [ID 26-538](#) Approve a Consultant Services Agreement with Carollo Engineers, Inc., a Delaware Corporation, for the North Fresno Wastewater Reclamation Facility Process Improvements Project with a term of December 31, 2027, for a total not-to-exceed amount of \$408,122.00 (Bid File No. 120601291). (Council District 6)

APPROVED ON CONSENT CALENDAR

- 2.-T. [ID 26-269](#) Actions pertaining to the River West Fresno Eaton Trail Extension Project: (Council District 2)
1. RESOLUTION - Adopting Addendum No. 2 to the River West Fresno, Eaton Trail Extension Project Final Environmental Impact Report SCH No. 2014061017 pursuant to California Environmental Quality Act (CEQA) Guidelines Sections 15162 and 15164 and adopting findings pursuant to CEQA Guidelines Sections 15091 and 15093 as required by CEQA Guidelines Section 15096 for the River West Eaton Fresno, Trail Extension Project;
 2. Approve the Joint Project Agreement with San Joaquin River Conservancy and authorize the Public Works Director or Designee to execute the Joint Project Agreement subject to modifications which shall be approved as to form by the City Attorney's Office;
 3. ***RESOLUTION - Authorizing the Submission of a Proposition 4 Grant Application for \$5,115,000.00 in Grant Funds to the San Joaquin River Conservancy and Authorizing the Public Works Director or Designee to Accept and Execute All Application and Grant Agreement Documents on Behalf of the City of Fresno for construction of the River West Fresno Eaton Trail Extension Project (Subject to Mayor's Veto).

RESOLUTION 2026-93 ADOPTED

RESOLUTION 2026-94 ADOPTED

APPROVED ON CONSENT CALENDAR

- 2.-U. [ID 26-479](#) Actions pertaining to the summary vacation of a portion of the public utility easement on the north side of Lot 38 of T-6325: (Council District 7)
1. Adopt an addendum to Mitigated Negative Declaration (MND) for Environmental Assessment Number T-6325/P21-02804, pursuant to Section 15164, of the California Environmental Quality Act (CEQA) Guidelines;
 2. RESOLUTION - Approving the summary vacation of a portion of the public utility easement on the North side of Lot 38 of T-6325.

RESOLUTION 2026-95 ADOPTED

APPROVED ON CONSENT CALENDAR

- 2.-V. [ID 26-520](#) RESOLUTION - Approve the Final Map of Tract No. 6475, accepting dedicated public uses offered therein except for dedications offered subject to City acceptance of developer installed required improvements - located on McKinley Avenue just west of Armstrong Avenue. (Council District 7)

RESOLUTION 2026-96 ADOPTED

APPROVED ON CONSENT CALENDAR

- 2.-W. [ID 26-532](#) Approve a Professional Consultant Services Agreement with Alta Planning + Design, Inc., in the amount not to exceed two hundred and ninety-eight thousand dollars (\$298,000) with a contingency amount not to exceed fifteen thousand dollars (\$15,000) for any additional work, for the development of the Mobility Design Guide. (Citywide)

APPROVED ON CONSENT CALENDAR

- 2.-X. [ID 26-478](#) Actions pertaining to the Department of Transportation Fresno Area Express (FAX) Bus Stop Americans with Disabilities Act (ADA) Upgrades Phase B Project:
1. Adopt Environment Assessment No. P26-20261, dated February 25, 2026, a determination that the proposed project qualifies for categorical exemption as set forth in the California Environmental Quality Act (CEQA) Guidelines Section 15301/Class 1 and Section 15302/Class 2, of the State of California CEQA Guidelines.
 2. Award a Construction Contract to American Paving Co, of Fresno, California, in the amount of \$487,566 for the Department of Transportation Fresno Area Express (FAX) Bus Stop ADA Upgrades Phase B project, within the City of Fresno, and authorize the City Manager or designee to execute all related documents (Bid File #12600141) (Council District 2, Council District 4, Council District 5, Council District 6, Council District 7)

APPROVED ON CONSENT CALENDAR

CONTESTED CONSENT CALENDAR

2.-H. [ID 26-502](#)

***RESOLUTION - Establishing procedures for appeals in the competitive bidding process and rescinding Resolution 2003-129 (Subject to Mayor's Veto)

Vice President Maxwell and Councilmember Arias moved the above item to Contested Consent to discuss the changes to the competitive bidding process.

Council discussion was held.

RESOLUTION 2026-88 ADOPTED

On motion of Councilmember Arias, seconded by Vice President Maxwell, that the above Action Item be ADOPTED. The motion carried by the following vote:

Aye: 5 - Esparza, Maxwell, Perea, Arias and Vang

Absent: 2 - Karbassi and Richardson

3. GENERAL ADMINISTRATION

3.-A. [ID 26-519](#) WORKSHOP - BOLD (Bond Opportunities for Land Development) Program Presentation

The above item was presented to Council by Assistant City Manager Mascia, and Travis Cooper, Financial Advisor California Municipal Financing Authority (CMFA).

Council discussion was held.

PRESENTED

UNSCHEDULED COMMUNICATION

Upon call, the following members of the public addressed the Council with unscheduled communication: Matthew Gillian.

4. CITY COUNCIL

5. CLOSED SESSION

During open session, City Attorney Janz announced each of the items that would be discussed in closed session.

Council withdrew to closed session at 11:16 A.M.

5.-A. [ID 26-559](#)

CONFERENCE WITH LABOR NEGOTIATORS - Government Code Section 54957.6

City Negotiators: Sumeet Malhi

Employee Organization(s): 1. International Union of Operating Engineers, Stationary Engineers, Local 39 (Local 39); 2. Fresno City Employees Association (FCEA); 3. Fresno Police Officers Association (FPOA Basic), Unit 4; 4. International Association of Firefighters, Local 202, Unit 5 (Fire Basic); 5. Amalgamated Transit Union, Local 1027 (ATU); 6. International Brotherhood of Electrical Workers, Local 100 (IBEW); 7. Fresno Police Officers Association (FPOA Management); 8. International Association of Firefighters, Local 202, Unit 10 (Fire Management); 9. City of Fresno Professional Employees Association (CFPEA); 10. City of Fresno Management Employees Association (CFMEA). 11. Employee Organization(s): Unrepresented Employees in Unit 2 (Non-Represented Management and Confidential Classes): Airport Public Safety Manager, Airports Public Safety Assistant Manager, Assistant City Attorney, Assistant City Manager, Assistant Controller, Assistant Director, Assistant Director of Personnel Services, Assistant Director of Public Utilities, Assistant Director of Public Works, Assistant Police Chief, Assistant Retirement Administrator, Background Investigator, Budget Analyst, Budget Manager, Chief Assistant City Attorney, Chief Information Officer, Chief Labor Negotiator, Chief of Staff to Councilmember, Chief of Staff to the Mayor, City Attorney (City Negotiator, Council President Esparza), City Attorney Investigator, City Clerk (City Negotiator, Council President Esparza), City Engineer, City Manager (City Negotiator, Mayor Dyer), Community Coordinator, Community Outreach Specialist, Controller, Council Assistant, Deputy City Attorney II, Deputy City Attorney III, Deputy City Manager, Director, Director of Aviation, Director of Development, Director of Personnel Services, Director of Public Utilities, Director of Transportation, Economic Development Coordinator, Economic Development Director, Executive Assistant to Department Director, Executive Assistant to the City Attorney, Executive Assistant to the City Council, Executive Assistant to the City Manager, Executive Assistant to the Mayor, Fire Chief, Governmental Affairs Manager, Human Resources Manager, Independent Reviewer, Internal Auditor, Investment Officer, Management Analyst II, Payroll Accountant, Payroll Manager, Police Chief, Principal Budget Analyst, Principal Internal Auditor, Principal Labor Relations Analyst, Project Liaison/Program Administrator, Public Affairs Officer, Public Works Director, Retirement Administrator, Retirement

Benefits Manager, Retirement Office Manager, Senior Budget Analyst, Senior City Attorney Investigator, Senior Deputy City Attorney I, Senior Deputy City Attorney II, Senior Deputy City Attorney III, Senior Human Resources/Risk Analyst, Senior Law Clerk, Special Assistant City Attorney, Supervising Deputy City Attorney, Veterinarian

The above item was discussed in closed session. There were no open session announcements for this item.

DISCUSSED

5.-B. [ID 26-562](#)

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
Government Code Section 54956.9, subdivision (d)(4)
Case Name: *City of Fresno v. Brawley 7 LLC, Matthew Dolph, Robert Manos*
(4381 N. Brawley Ave #106; Code Enforcement Case Number E25-14375)

The above item was discussed in closed session. There were no open session announcements for this item.

DISCUSSED

5.-C. [ID 26-570](#)

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
Government Code Section 54956.9, subdivision (d)(4)
Case Name: *City of Fresno v. Wu Junjie*
6311 E Robinson Ave.; Code Enforcement Case Number E25-01927

The above item was discussed in closed session. There were no open session announcements for this item.

DISCUSSED

5.-D. [ID 26-563](#)

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
Government Code Section 54956.9 (d)(4)
1 potential case

The above item was discussed in closed session. There were no open session announcements for this item.

DISCUSSED

- 5.-E. [ID 26-580](#) CONFERENCE WITH LEGAL COUNSEL-POTENTIAL LITIGATION
Government Code Section 54956.9, subdivision (d)(2)
1 potential case

The above item was discussed in closed session. There were no open session announcements for this item.

DISCUSSED

- 5.-F. [ID 26-586](#) CONFERENCE WITH LEGAL COUNSEL-POTENTIAL LITIGATION
Government Code Section 54956.9, subdivision (d)(2)
1 potential case

The above item was discussed in closed session. There were no open session announcements for this item.

DISCUSSED

- 5.-G. [ID 26-588](#) CONFERENCE WITH LEGAL COUNSEL-POTENTIAL LITIGATION
Government Code Section 54956.9, subdivision (d)(2)
1 potential case

The above item was discussed in closed session. City Attorney Janz reported: by a 6–0 vote, the Council authorized the initiation of a lawsuit. The defendants and specific details will be disclosed once the action is formally filed, in accordance with Government Code section 54957.1(a)(2). For the record, all six members present voted in favor, with Councilmember Richardson absent.

DISCUSSED

- 5.-H. [ID 26-564](#) CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION
Government Code Section 54956.9, subdivision (d)(1)
City of Fresno v. County of Fresno; Fresno Superior Court Case No.:
24CECG01199

The above item was discussed in closed session. There were no open session announcements for this item.

DISCUSSED

5.-I. [ID 26-528](#)

CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION
Government Code Section 54956.9, subdivision (d)(1)
South Fresno Community Alliance v. City of Fresno, et al.
Fresno Superior Court Case No.: 21CECG03237

The above item was discussed in closed session. There were no open session announcements for this item.

DISCUSSED

5.-J. [ID 26-581](#)

PUBLIC EMPLOYEE PERFORMANCE EVALUATION
1. Government Code Section 54957(b): consider the appointment, employment, evaluation of performance, discipline, or dismissal of a public employee.
Title: City Clerk
2. Government Code Section 54957.6: conference with labor negotiator.
City Negotiator: Council President Nelson Esparza.
Unrepresented Employee: City Clerk

The above item was discussed in closed session. There were no open session announcements for this item.

DISCUSSED

5.-K. [ID 26-585](#)

PUBLIC EMPLOYEE PERFORMANCE EVALUATION
1. Government Code Section 54957(b): consider the appointment, employment, evaluation of performance, discipline, or dismissal of a public employee.
Title: City Attorney
2. Government Code Section 54957.6: conference with labor negotiator. City Negotiator: Council President Nelson Esparza.
Unrepresented Employee: City Attorney

The above item was discussed in closed session. There were no open session announcements for this item.

DISCUSSED

ADJOURNMENT

The Council meeting adjourned from Closed session at 4:03 P.M. in memory of Phillip Larson.

The above minutes were approved by unanimous vote of the City Council during the May 21, 2026 regular meeting.