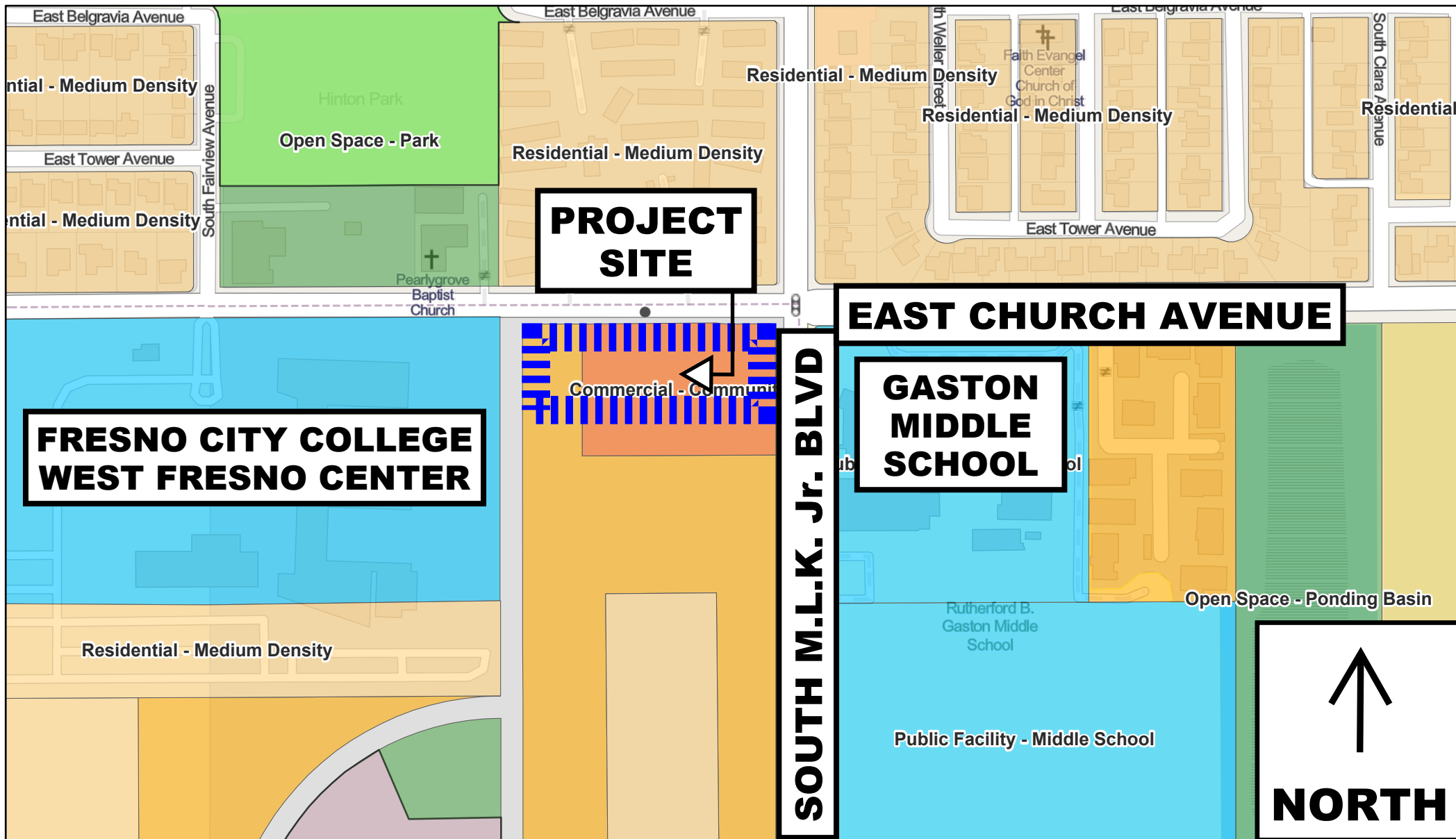


# **Exhibit B-2 Planned Land Use Map**

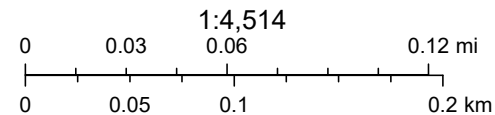
**CITY COUNCIL HEARING:** Conditional Use Permit Application No. P23-00835, Planned Development Permit Application No. P23-02080, and related Environmental Assessment

# Planned Land Use Map



12/19/2023, 1:39:28 PM

- |              |                                       |                |
|--------------|---------------------------------------|----------------|
| <b>Parks</b> | <b>Planned Land Use</b>               | Community Park |
| Active       | Medium Density (5.0-12 D.U./acre)     | Park           |
| Future       | Medium High Density (12-16 D.U./acre) | Ponding Basin  |
|              | Community                             | Middle School  |



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