

NOTIFICATION OF APPOINTMENT BY COUNCILMEMBER KARBASSI

TO BOARD OR COMMISSION

| то: | City Council | | | | |
|-----------------|-------------------------------------|--|--|--|--|
| THROUGH: | Todd Stermer, City Clerk | | | | |
| BY: | Councilmember Karbassi | | | | |
| | Reappointment | | | | |
| <u>x</u> | New Appointment | | | | |
| | Name of person replaced: | | | | |
| Name: Austin | ame: Austin P Ferreria | | | | |
| Address: | | | | | |
| Home Phone: | | | | | |
| Business Phone: | | | | | |
| | | | | | |
| Appointed to: | District 2 Project Review Committee | | | | |
| Term: | Through | | | | |

City Council Agenda

| Profile | | | | | | |
|--|-----------------------|----------------------|-----------------------------|---------------------|--|--|
| Which Boards would you like to apply for? | | | | | | |
| Council District 2 Project Re | view Committee: Su | ubmitted | | | | |
| Austin | Р | Ferreria | | | | |
| First Name | Middle Initial | Last Name | | | | |
| Email Address | | | | , | | |
| Home Address | | | | | | |
| Fresno | | | CA | | | |
| City | | | State | Postal Code | | |
| What district do you live | in? * | | | | | |
| District 2 | | | Đ | | | |
| Primary Phone | Alternate Phone | | | | | |
| Briefly explain why are y | ou interested in s | erving on this b | oard or commissior | 1? | | |
| I take pride in my community 2. | and want to help m | nake it the best pla | ace to live for all the res | sidents of District | | |
| Educational background | , Schools Attende | d, Degrees and | Certifications | | | |
| United States Air Force Acad | demy- Bachelor of S | Science in Civil En | gineering | | | |
| Briefly explain your quali commission. | fications or areas | of demonstrate | ed expertise for this | board or | | |
| I have years of experience in California in the Division of E Madera, Mariposa, and Tuol | Drinking Water regula | | | | | |
| Do you or an immediate may present a potential of | | | | | | |
| C Yes € No | | | | | | |
| | | | | | | |
| State of California | Water Res Engineer | ource Control | | | | |
| Employer | Job Title | | | | | |

Work Address

City, State, Zip Code

Fresno, Ca,

Provide 3 Personal and Professional References. Provide name, address, and phone number where they may be reached during the day.

Question applies to multiple boards

I declare under penalty of perjury the above information is true and correct.

€ Yes € No