

City of Fresno

2600 Fresno Street
Fresno, CA 93721
www.fresno.gov



Meeting Agenda - Final

Thursday, November 3, 2022

9:00 AM

Regular Meeting

Council Chambers (In Person And/Or Electronic)

City Council

President - Nelson Esparza

Vice President - Tyler Maxwell

Councilmembers:

Esmeralda Z. Soria, Mike Karbassi, Miguel Angel Arias, Luis Chavez,

Garry Bredefeld

City Manager - Georgeanne A. White

Interim City Attorney - Rina Gonzales

City Clerk - Todd Stermer, CMC

THE FRESNO CITY COUNCIL WELCOMES YOU TO CITY COUNCIL CHAMBERS, LOCATED IN CITY HALL, 2ND FLOOR, 2600 FRESNO STREET, FRESNO, CALIFORNIA 93721.

You can also participate in the meeting on our City's website click on the URL <https://fresno.legistar.com/Calendar.aspx> and click on the "In progress" link under "video" for the corresponding meeting. The Council meeting can also be viewed live at 9:00 A.M. on Comcast Channel 96 and AT&T Channel 99.

PUBLIC COMMENT: The following options are available for members of the public who want to address City Council:

1. eComment at <https://fresno.legistar.com/Calendar.aspx>.

a) eComments is a tool for citizens to use to make comments on agenda items which will become part of the official record. It will be available as soon as the agenda is published and will close 24 hours prior to the start of the meeting. The User Agreement and Procedures document for eComment can be accessed by the URL <https://www.fresno.gov/cityclerk/>

b) eComments will be a maximum of 450 words.

OR

2. You are invited to a Zoom webinar.

When: November 3, 2022 9:00 AM Pacific Time (US and Canada)

Topic: November 3, 2022 Regular Meeting

a) Register in advance for this webinar:
https://zoom.us/webinar/register/WN_yS-TCiy-T0im9uhIXeqB1A

After registering, you will receive a confirmation email containing information about joining the webinar.

b) If you do not wish for your name to appear on the screen, then use the drop down menu and click on "rename" to rename yourself.

c) If you wish to address Council during the public comment portion of the agenda, click on the icon labeled "Participants" at the bottom center of your PC or Mac screen. At the bottom of the window on the right side of the screen, click the icon labeled "RaiseHand". Your digital hand will now be raised.

d) Those addressing Council must state their name for the record.

e) To facilitate electronic access, no person shall speak until recognized by the Presiding Officer.

OR

3. Email: to clerk@fresno.gov

a) Residents may also email comments to be read during the meeting. Please include the agenda date and item number you wish to speak on in the subject line of your email.

b) Emails will be a maximum of 450 words.

c) All comments received will be distributed to Council prior and during the meeting and will be a part of the official record.

Pursuant to Rule 11 (c) of the Rules of Procedure for the City Council of the City of Fresno, no documents shall be accepted for Council review unless submitted to the City Clerk at least 24 hours prior to the Council Agenda item be heard.

All participants will be on mute until they are called upon at which point they will be unmuted. To prevent participants from having their video on, we will remove the option to show their video.

The City of Fresno's goal is to comply with the Americans with Disabilities Act, If you need additional accommodations such as interpreters, sign language signers, or the services of a translator, please contact the office of the City Clerk at (559) 621-7650 or clerk@fresno.gov. To ensure availability, you are advised to make your request at least three business days prior to the meeting.

9:00 A.M. ROLL CALL

Invocation by Rev. Elias Loera, Senior Pastor, with Christian Temple Fresno

Pledge of Allegiance to the Flag

APPROVE AGENDA

CEREMONIAL PRESENTATIONS

[ID 22-1707](#) Proclamation for “School Psychology Month”

Sponsors: Councilmember Karbassi

[ID 22-1681](#) Proclamation for “National Caregivers Month”

Sponsors: Vice President Maxwell and Councilmember Karbassi

[ID 22-1723](#) Proclamation for “Lung Cancer Awareness Month”

Sponsors: Council President Esparza

[ID 22-1578](#) Proclamation for “Luis C. Santana Day”

Sponsors: Councilmember Chavez and Office of Mayor & City Manager

[ID 22-1699](#) Proclamation for “In Celebration of Sikh Heritage Month”

Sponsors: Councilmember Soria and Office of Mayor & City Manager

COUNCILMEMBER REPORTS AND COMMENTS

MAYOR/MANAGER REPORTS AND COMMENTS

UNSCHEDULED COMMUNICATION

PLEASE NOTE: UNSCHEDULED COMMUNICATION IS NOT SCHEDULED FOR A SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING

1. CONSENT CALENDAR

1.-A. [ID 22-1665](#) Approval of the special meeting minutes of September 29, 2022, regular meeting minutes of October 13, 2022, regular meeting minutes of October 20, 2022, and special meeting minutes of October 20, 2022.

Sponsors: Office of the City Clerk

- 1.-B. [ID 22-1630](#) Approve the Second Amendment with Make Green Go LLC, for Cannabis Social Equity Business Technical Assistance extending the term to April 28, 2023 and increasing the contract value to \$150,000.
- Sponsors:** Office of Mayor & City Manager
- 1.-C. [ID 22-1676](#) Approve agreement with Moss Adams, LLP for consultant services for agreed-upon procedures for \$190,640 (RFP No. 10121)
- Sponsors:** Office of Mayor & City Manager
- 1.-D. [ID 22-1625](#) Approve an agreement with Arte Americas allocating \$413,175 in American Rescue Plan Act (ARPA) funding to complete needed capital improvements and necessary repairs to the Arte Americas building and surrounding property.
- Sponsors:** Finance Department
- 1.-E. [ID 22-1677](#) ***RESOLUTION - Authorize the acceptance of 2021 Staffing for Adequate Fire and Emergency Response (SAFER) grant award for \$7,246,600 from the Federal Emergency Management Agency (FEMA) and authorize the Fire Chief to complete all required documents (Subject to Mayor's Veto)
- Sponsors:** Fire Department
- 1.-F. [ID 22-1567](#) Action pertaining to Repealing and Adding Fire and Life Safety Regulations in the Fresno Municipal Code:
1. Adopt the finding that this project is not subject to the requirements of the California Environmental Quality Act pursuant to CEQA Guidelines, Section 15061(b)(3) as there is clearly no possibility the adoption of the 2022 California Fire Code or amendments may have a significant adverse effect on the environment.
 2. RESOLUTION - Making and Adopting express findings that modifications or changes to the California Fire Code are reasonably necessary because of local climatic, geological and topographical conditions
 3. BILL (For Introduction) - Adopting express findings of necessity related to local climatic, topographical, and

geological conditions, which make the City's amendments to the California Fire Code reasonably necessary, repealing Article 10 of Chapter 5, and adding Article 10 to Chapter 5 of the Fresno Municipal Code relating to fire and life safety regulations.

Sponsors:

Fire Department

1.-G. [ID 22-1160](#)

Authorize the Parks, After School, Recreation and Community Services Department (PARCS) to enter into a sublease agreement with Integrated Community Development, LLC for 1800 square feet of space at 1505 N. Blackstone Ave. to be operated as The Link @ Blackstone Community Center in the amount of \$1 per year for a total of \$15 for a 15-year term plus the City's share of operating expenses attributable to the portions of the building utilized by the center (Council District 1).

Sponsors:

Parks, After School and Recreation and Community Services Department

1.-H. [ID 22-1393](#)

***RESOLUTION - Authorizing and directing submission of an application to the State of California Prohousing Designation program (Subject to Mayor's Veto)

Sponsors:

Planning and Development Department

1.-I. [ID 22-1687](#)

Action relating to repealing and adding Building Regulations in the Fresno Municipal Code

1. ***BILL B-34 (Intro'd 10/20/2022) (For Adoption) - Adopting express findings related to local climatic, topographical and geological conditions that make the City's amendments to the California Mechanical Code and California Plumbing Code reasonably necessary and repealing Sections 11-101 through Section 11-109 of Article 1, Chapter 11 of the Fresno Municipal Code and adding Sections 11-101 through Section 11-109 of Article 1, of Chapter 11 to adopt and amend the California Building, Residential, Electrical, Mechanical, Plumbing, Energy and Green Building Standards Codes (Subject to Mayor's Veto)

Sponsors:

Planning and Development Department

1.-J. [ID 22-1652](#)

Actions pertaining to homeless services agreements provided under the Homeless Housing, Assistance, and Prevention (HHAP) program:

1. ***RESOLUTION - Authorizing application to and acceptance of funding from the State of California Business, Consumer Services and Housing Agency's (BCSH) California Interagency Council on Homelessness (Cal ICH) as an individual applicant for the fourth round of Homeless Housing, Assistance, and Prevention Program (HHAP) and authorizing the City Manager to sign all required implementing documents. (Subject to Mayor's Veto)
 2. Approve the State of California Business, Consumer Services and Housing Agency's (BCSH) California Interagency Council on Homelessness (Cal ICH) joint service plan and updated local homelessness action plan as an individual application for the fourth round of Homeless Housing, Assistance, and Prevention Program (HHAP)
- Planning and Development Department

Sponsors:

1.-K. [ID 22-1656](#)

RESOLUTION - Awarding Community Development Block Grant (CDBG) subrecipient agreements to Resources for Independence Central Valley (RICV) for \$50,000 to operate a Fair Housing Outreach Program and \$35,000 for a Fair Housing Public Services Program in accordance with the 2022-2023 Annual Action Plan; and authorizing the City Manager to sign all implementing documents required by the U.S. Department of Housing and Urban Development (HUD) as approved to form by the City Attorney.

Sponsors:

Planning and Development Department

1.-L. [ID 22-1635](#)

Actions pertaining to Resolution of Intention Number 1149-D to vacate a portion of the southeasterly side of North State Street between West Mission Avenue and Golden State Boulevard (Council District 1):

1. Adopt a finding of Categorical Exemption per Environmental Assessment Number P21-04762 per staff determination, pursuant to Sections 15332/Class 32, 15301/Class 1, and 15303/Class 3 of the California Environmental Quality Act (CEQA) Guidelines

2. Adopt the attached Resolution of Intention Number 1149-D to vacate a portion of the southeasterly side of North State Street between West Mission Avenue and Golden State Boulevard

Sponsors:

Public Works Department

1.-M. [ID 22-1636](#)

Actions pertaining to Resolution of Intention Number 1150-D to vacate a portion of the North Glenn Avenue-North Blackstone Avenue Alley, between East Simpson Avenue and East Cornell Avenue (Council District 7):

1. Adopt a finding of Categorical Exemption per Environmental Assessment Number D-17-153 per staff determination, pursuant to Sections 15332/Class 32, 15301/Class 1, and 15303/Class 3 of the California Environmental Quality Act (CEQA) Guidelines
2. Adopt the attached Resolution of Intention Number 1150-D to vacate a portion of the North Glenn Avenue-North Blackstone Avenue Alley, between East Simpson Avenue and East Cornell Avenue

Sponsors:

Public Works Department

1.-N. [ID 22-1640](#)

Approve the First Amendment to the Plan Review and Construction Management Services Agreement, in the amount of \$1,800,000, for a total increased contract amount of \$3,600,000, with Tutor Perini/Zachry/Parsons, a Joint Venture (Council Districts 1, 2 and 3)

Sponsors:

Public Works Department

1.-O. [ID 22-1688](#)

***BILL B-35 (Intro'd 10/20/2022) (For Adoption) Amending the uncodified ordinance to adopt changes and additions to the official list of designated special speed zones for various streets within the City of Fresno pursuant to Section 14-1501 of the Fresno Municipal Code (Citywide) (Subject to Mayor's Veto)

Sponsors:

Public Works Department

1.-P. [ID 22-1621](#)

Actions related to acceptance of a WaterSMART Water Energy and Efficiency Grant award from the United States Department of the Interior, Bureau of Reclamation:

1. Adopt a finding of Categorical Exemption pursuant to Section 15301(a)/Class 1 of the California Environmental Quality Act (CEQA) Guidelines
2. ***Approve an Assistance Agreement with the United States Department of the Interior, Bureau of Reclamation and accept receipt of a \$379,390 WaterSMART grant for the Smart Irrigation Timers Direct Install Project (subject to Mayor's veto)

Sponsors:

Department of Public Utilities

1.-Q. [ID 22-1653](#)

Reject all bid proposals for Product Requirements Contract for PH/Chlorine Residual Analyzer and Associated Equipment (Bid File 9652) (Citywide)

Sponsors:

Department of Public Utilities

1.-R. [ID 22-1622](#)

Award a consultant services agreement to Sable Computer Inc., dba KIS, of Fremont, California in the amount of not to exceed \$68,250, to provide a Site Wireless Network Study at the Fresno-Clovis Regional Wastewater Reclamation Facility (Council District 3).

Sponsors:Department of Public Utilities and Information Services
Department**1.-S. [ID 22-1660](#)**

Actions related to the California State of Good Repair (SGR) Program for funding to rehabilitate the FAX facility security camera system and to conduct FAX maintenance facility roof and HVAC repairs:

1. Adopt a finding of Class 1 Categorical Exemption for Existing Facilities pursuant to the California Environmental Quality Act (CEQA) Guidelines Section 15301.
2. ***RESOLUTION - Authorizing submission of a project description for and acceptance of funding from the SGR program, approving the associated FY 2022-23 project list, and authorizing execution of grant documents. (Subject to Mayor's Veto)

Sponsors:

Department of Transportation

1.-T. [ID 22-1727](#)

Approval of the appointment of Austin Ferreria to the District 2 Project Review Committee

Sponsors:

Councilmember Karbassi

- 1.-U. [ID 22-1678](#) ***RESOLUTION - Adopting a program to incentivize job creation along the Ventura/Kings Canyon/Avenida Cesar Chavez corridor east of First Street (Subject to Mayor's Veto)

Sponsors: Councilmember Chavez

- 1.-V. [ID 22-1712](#) Fancher Creek 10-year Amendment to Development Agreement

Sponsors: Councilmember Chavez

CONTESTED CONSENT CALENDAR

2. SCHEDULED COUNCIL HEARINGS AND MATTERS

10:00 A.M.

- [ID 22-1718](#) Discuss and consider providing direction to staff to hire a consultant to perform a feasibility study for the City of Fresno to provide electricity to its residents in response to Pacific Gas and Electric's failure to timely energize facilities and to provide all options including possibility of the City of Fresno forming its own District as is done in some other cities in California.

Sponsors: Councilmember Bredefeld, Vice President Maxwell and Office of Mayor & City Manager

10:10 A.M.

- [ID 22-1664](#) Appearance by Gabrielle Avedian regarding Old Armenian Town. (District 6)

Sponsors: Office of the City Clerk

10:20 A.M.

- [ID 22-1552](#) Consideration of Vesting Tentative Tract Map No. 6345; and related Environmental Assessment No. T-6345/P22-00411/P22-00442 for approximately 36.75 acres of property located on the southeast corner of the East California Avenue alignment and South Willow Avenue (Council District 5).

1. ADOPT - Mitigated Negative Declaration prepared for Environmental Assessment No. T-6345/P22-00411/P22-0442 dated August 12, 2022, for the proposed project pursuant to California Environmental Quality Act (CEQA) Guidelines.
2. ***RESOLUTION - Approving Annexation Application No. P22-00411 to initiate annexation proceedings for the California-Willow No. 4 Reorganization proposing incorporation of the subject property within the City of Fresno; and, detachment from the Kings River Conservation District and Fresno County Fire Protection District. (Subject to Mayor's Veto)
3. ***BILL - (For introduction and adoption) - Approving Pre-zone Application No. P22-00442 proposing to pre-zone: approximately 38.37 acres of the subject property from the Fresno County AL20 (Limited Agriculture) zone district to the City of Fresno RS-5 (Single-Family Residential, Medium Density) zone district; approximately 37.90 acres of the subject property from the Fresno County AL20 (Limited Agriculture) zone district to the RS-5/ANX (Single-Family Residential, Medium Density/Annexed Rural Residential Transitional Overlay) zone district; and, approximately 41.70 acres of the subject property from the Fresno County AL20 (Limited Agriculture) zone district to the City of Fresno RM-2/ANX (Multi-Family Residential, Urban Neighborhood/Annexed Rural Residential Transitional Overlay) zone district.(Subject to Mayor's Veto)
4. APPROVE - Vesting Tentative Tract Map No. 6345, proposing to subdivide approximately 36.75 acres of the subject property into a 199-lot conventional single-family residential development subject to compliance with the Conditions of Approval dated September 21, 2022.

Sponsors:

Planning and Development Department

11:00 A.M. (Continued to November 17, 2022, at 11:00 A.M.)**[ID 22-1686](#)**

HEARING to consider an amendment to Residential Permit Parking District #10

1. Adopt a finding of Categorical Exemption pursuant to Class 1/Section 15301 of the CEQA Guidelines

2. RESOLUTION - Amending Residential Permit Parking District #10

Sponsors:

Planning and Development Department

3. GENERAL ADMINISTRATION

3.-A. [ID 22-1634](#)

Actions related to the One Fresno Housing Strategy:

1. ***RESOLUTION - Approving funding for the Voucher Incentive Program (Subject to Mayor's Veto); and
2. Affirm the City Manager's finding that the Fresno Housing Authority is uniquely qualified to implement the Voucher Incentive Program; and
3. Approve a State and Local Fiscal Recovery Funds Agreement under the American Rescue Plan Act (ARPA) with Fresno Housing Authority for \$1,000,000 to implement the Voucher Incentive Program

Sponsors:

Office of Mayor & City Manager, Vice President Maxwell and Councilmember Arias

3.-B. [ID 22-1697](#)

Actions related to the One Fresno Housing Strategy:

1. ***RESOLUTION - Approving funding for the Central California Land Trust (Subject to Mayor's Veto)
2. Affirm the City Manager's finding that the Central California Land Trust is uniquely qualified to develop a community land trust plan
3. Approve a State and Local Fiscal Recovery Funds Grant Agreement with Central California Land Trust for \$222,500 to develop a community land trust plan.

Sponsors:

Office of Mayor & City Manager, Vice President Maxwell and Councilmember Arias

3.-C. [ID 22-1698](#)

Actions related to the One Fresno Housing Strategy to fund a Mixed Income Neighborhood Trust:

1. Adopt a finding of Categorical Exemption pursuant to Section 15301/Class 1 of the California Environmental Quality Act (CEQA) Guidelines
2. ***RESOLUTION - Approving funding for Central Fresno Neighborhood Trust to Implement a Mixed Income Neighborhood Trust Program (Subject to Mayor's Veto)
3. Approve a State and Local Fiscal Recovery Funds Grant

Agreement with the Central Fresno Neighborhood Trust for \$1,950,000 to acquire and rehabilitate 50 rent restricted affordable housing units

Sponsors:

Office of Mayor & City Manager, Vice President Maxwell and Councilmember Arias

4. CITY COUNCIL

4.-A. [ID 22-1720](#)

***RESOLUTION - Establishing the No Place Like Home Initiative (Subject to Mayor's Veto)

Sponsors:

Councilmember Soria, Councilmember Arias and Councilmember Chavez

5. CLOSED SESSION

5.-A. [ID 22-1508](#)

CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

Government Code Section 54956.9, subdivision (d)(1)

Case Name(s): Pietro De Santis, et al v. City of Fresno; Fresno Superior Court Case No. 21CECG02863

Catalyst-Fresno, LLC v. City of Fresno; Fresno Superior Court Case No. 21CECG03543

SKG Trinity, LLC v. City of Fresno; Fresno Superior Court Case No. 21CECG03601

Haven #20, LLC v. City of Fresno; Fresno Superior Court Case No. 22CECG00238

TAT Fresno, LLC v. City of Fresno; Fresno Superior Court Case No. 22CECG00234

Renatta Carter-Ford v. City of Fresno, et al.; Fresno Superior Court Case No. 22CECG1478

Sponsors:

City Attorney's Office

5.-B. [ID 22-1721](#)

CONFERENCE WITH LABOR NEGOTIATORS - Government Code Section 54957.6

City Negotiators: TJ Miller

Employee Organizations:

Unrepresented Employees in Unit 2 (Non-Represented Management and Confidential Classes): Airport Public Safety Manager, Assistant City Attorney, Assistant City Manager, Assistant Controller, Assistant Director, Assistant Director of Personnel Services, Assistant Director of Public Utilities, Assistant Director of Public Works, Assistant Police Chief, Assistant Retirement Administrator, Background Investigator, Budget Analyst, Budget Manager, Chief Assistant City Attorney, Chief Information Officer, Chief Labor Negotiator, Chief of Staff to Councilmember, Chief of Staff to the Mayor, City Attorney (City Negotiator, Council President Esparza), City Attorney Investigator, City Clerk (City Negotiator, Council President Esparza), City Engineer, City Manager (City Negotiator, Mayor Dyer), Community Coordinator, Community Outreach Specialist, Controller, Council Assistant, Deputy City Attorney II , Deputy City Attorney III, Deputy City Manager, Director, Director of Aviation, Director of Development, Director of Personnel Services, Director of Public Utilities, Director of Transportation, Economic Development Coordinator, Economic Development Director , Executive Assistant to Department Director, Executive Assistant to the City Attorney, Executive Assistant to the City Manager, Executive Assistant to the Mayor, Fire Chief, Governmental Affairs Manager, Human Resources Manager, Independent Reviewer, Internal Auditor, Investment Officer, Management Analyst II, Payroll Accountant, Payroll Manager, Police Chief, Principal Budget Analyst, Principal Internal Auditor, Principal Labor Relations Analyst, Project Liaison/Program Administrator, Public Affairs Officer, Public Works Director, Retirement Administrator, Retirement Benefits Manager, Retirement Office Manager, Senior Budget Analyst, Senior Deputy City Attorney I, Senior Deputy City Attorney II, Senior Deputy City Attorney III, Senior Human Resources/Risk Analyst, Senior Law Clerk, Supervising Deputy City Attorney

Sponsors:

Office of Mayor & City Manager

5.-C. [ID 22-1722](#) CONSIDER PUBLIC EMPLOYEE APPOINTMENT - Government Code Section 54957(b): Consider the appointment, employment, evaluation of performance, discipline, or dismissal of a public employee. Title: City Controller.

Sponsors:

Office of Mayor & City Manager

5.-D. [ID 22-1726](#) CONFERENCE WITH LEGAL COUNSEL - POTENTIAL LITIGATION, Government Code Section 54956.9, subdivision (d)(2);

Nelson Esparza v. City of Fresno

CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION, Government Code Section 54956.9, subdivision (d)(1);

People v. Nelson Esparza (F22905037)

Sponsors:

Councilmember Bredefeld

ADJOURNMENT

UPCOMING SCHEDULED COUNCIL HEARINGS AND MATTERS

November 17, 2022

10:00 A.M. - Located on East Tulare Ave between South Clovis Avenue and North Fowler Avenue

November 17, 2022

10:05 A.M.#1 Consideration of Plan Amendment Application No. P21-06440; Rezone Application No. P21-06440; Tentative Tract Map No. 6402; Planned Development Permit Application No. P22-00795; Conditional Use Permit Application No. P21-06515; and related Environmental Assessment No. T-6402/P21-06440/P22-00795/P21-06515 for approximately 4.83 acres of property located on the north side of East Alluvial Avenue, between North Paula and North Willow Avenues (Council District 6).

November 17, 2022

10:05 A.M.#2 HEARING to consider Plan Amendment and Rezone Application No.

P19-05950 and related Environmental Assessment No. P19-05950, for approximately 1.73 acres of property located on the south side of West Nees Avenue, between North Blackstone and North Ingram Avenues (Council District 2)

November 17, 2022

10:10 A.M. TEFRA HEARING - To hear and to consider information concerning the proposed plan of finance providing for the issuance of Health Facility Revenue Bonds (the "Bonds")

November 17, 2022

11:00 A.M. HEARING to consider an amendment to Residential Permit Parking District #10

December 1, 2022

10:00 A.M.#1 - Located on the northwest corner of North Armstrong Avenue and East Clinton Avenue

December 1, 2022

10:00 A.M. #2 - PROPOSED VACATION A PORTION OF THE SOUTHEASTERLY SIDE NORTH STATE STREET BETWEEN WEST MISSION AVENUE AND GOLDEN STATE BOULEVARD

December 1, 2022

10:00 A.M. #3 - HEARING to adopt resolutions and ordinance to Consider the Formation of a Community Facilities District (Community Facilities District No. 18 – Public Safety Services) and future annexation area and to Authorize the Levy of a Special Tax; (T6310, near the northwest corner of Dakota and Polk Avenues; T6234, southwest corner of Dakota and Hayes Avenues; future annexation area encompasses entire City of Fresno) (Districts 1-7)

December 1, 2022

10:05 A.M. - PROPOSED VACATION A PORTION OF THE NORTH GLENN AVENUE-NORTH BLACKSTONE AVENUE ALLEY, BETWEEN EAST SIMPSON AVENUE AND EAST CORNELL AVENUE

UPCOMING EMPLOYEE CEREMONIES

November 16, 2022 -Employee Service Awards

2022 CITY COUNCIL MEETING SCHEDULE

NOVEMBER 10, 2022 - NO MEETING

NOVEMBER 17, 2022 - 9:00 A.M.

NOVEMBER 24, 2022 - NO MEETING

DECEMBER 1, 2022 - 9:00 A.M.

DECEMBER 8, 2022 - NO MEETING

DECEMBER 15, 2022 - 9:00 A.M.

DECEMBER 22, 2022 - NO MEETING

DECEMBER 29, 2022 - NO MEETING