

City of Fresno

2600 Fresno Street
Fresno, CA 93721
www.fresno.gov



Meeting Agenda - Final

Thursday, January 26, 2017

8:30 AM

Regular Meeting

Council Chambers

City Council

President - Clinton J. Olivier

Vice President - Esmeralda Z. Soria

Councilmembers:

Oliver L. Baines, III, Steve Brandau, Garry Bredefeld,

Paul Caprioglio, Luis Chavez

City Manager - Bruce Rudd

City Attorney - Douglas T. Sloan

City Clerk - Yvonne Spence, CMC

The Fresno City Council welcomes you to City Council Chambers, located in City Hall, 2nd Floor, 2600 Fresno Street, Fresno, California 93721.

The City of Fresno's goal is to comply with the Americans with Disabilities Act (ADA) in all respects. The meeting room is physically accessible. If, as an attendee or participant at the meeting, you need additional accommodations such as interpreters, signers, assistive listening devices, or the services of a translator, please contact the Office of the City Clerk at (559) 621-7650 or clerk@fresno.gov. To ensure availability, you are advised to make your request at least 48 hours prior to the meeting. The agenda and related staff reports are available at www.fresno.gov, as well as in the Office of the City Clerk.

The Council meeting can be viewed live on Comcast Channel 96 and AT&T Channel 99 from 9:00 a.m. and is re-played beginning at 8:00 p.m.. The meeting can also be viewed online at <https://fresno.legistar.com>.

PROCESS: For each matter considered by the Council there will first be a staff presentation followed by a presentation from the involved individuals, if present. Testimony from those in attendance will then be taken. All testimony will be limited to three minutes per person. If you would like to speak fill out a Speaker Request Form available from the City Clerk's Office and in the Council Chambers. The three lights on the podium next to the microphone will indicate the amount of time remaining for the speaker.

The green light on the podium will be turned on when the speaker begins. The yellow light will come on with one minute remaining. The speaker should be completing the testimony by the time the red light comes on and tones sound, indicating that time has expired. A countdown of time remaining to speak is also displayed on the large screen behind the Council dais.

No documents shall be accepted for Council review unless they are submitted to the City Clerk at least 24 hours prior to the Council Agenda item being heard.

Following is a general schedule of items for Council consideration and action. The City Council may consider and act on an agenda item in any order it deems appropriate. Actual timed items may be heard later but not before the time set on agenda. Persons interested in an item listed on the agenda are advised to be present throughout the meeting to ensure their presence when the item is called.

AGENDA ITEMS MARKED WITH AN ASTERISK (*) ARE SUBJECT TO MAYORAL VETO OR RECONSIDERATION**

El Consejo de la Ciudad de Fresno da la bienvenida al City Council Chambers, ubicado en la Alcaldía (City Hall), do piso, 2600 Fresno Street, Fresno, California 93721.

El objetivo de la Ciudad de Fresno es cumplir con la Ley de Americanos con Discapacidades (ADA) en todo aspecto. La sala para juntas es físicamente accesible. Si usted, como asistente o participante de la junta, necesita acomodaciones adicionales como intérpretes, lenguaje de señas, aparatos auditivos, o los servicios de un traductor, por favor comuníquese con la Oficina del Secretario Municipal llamando al (559) 621-7650 o al clerk@fresno.gov. Para asegurarse de la disponibilidad, se le recomienda llamar y hacer su petición por lo menos 48 horas antes de la junta. La agenda y los reportes de personal correspondientes están disponibles en el www.fresno.gov, o en la Oficina del Secretario Municipal.

Las juntas del Municipio se pueden ver en el Canal 96 de Comcast y el Canal 99 de AT&T a las 9:00 a.m. y otra vez empezando a las 8:00 p.m. La junta también se puede ver en el internet en el <https://fresno.legistar.com>

PROCESO: Por cada asunto que escuche el Consejo Municipal, habrá una presentación del personal seguida por una presentación de los individuos involucrados, si están presentes. El testimonio de los presentes se escuchará entonces. Todo testimonio se limitará a tres minutos por persona. Si usted desea hablar, llene la hoja para pedir hablar disponibles en la oficina del Secretario Municipal y en la Sala Consistorial. Las tres luces en el atril junto al micrófono indicarán cuanto tiempo le queda al orador.

La luz verde en el atril se prenderá cuando el orador comience. La luz amarilla se prenderá cuando quede un minuto. El orador debería estar concluyendo su testimonio cuando la luz roja prenda y el sonido indique que se acabo su tiempo. La cantidad del tiempo que queda también aparecerá en la pantalla grande atrás del Consejo Municipal.

No se aceptarán documentos para que repase el Consejo Municipal a menos que se sometan al Secretario Municipal por lo menos 24 horas antes de que se escuche la Agenda del Consejo Municipal.

Este es el horario general de temas para la consideración y acción del Consejo Municipal. El consejo Municipal pudiera considerar y tomar acción en un artículo de la Agenda en el orden que considere adecuado. Artículos con una hora fijada se pueden escuchar después de la hora indicada pero no antes de la hora indicada en la agenda. Se les recomienda a las personas que estén interesadas

en un artículo de la agenda, que estén presentes durante toda la junta para asegurar su presencia cuando se presente ese artículo.

LOS ARTICULOS MARCADOS CON TRES ASTERISCOS (*) ESTAN SUJETOS A UN VETO POR PARTE DEL ALCALDE O UNA RECONSIDERACION**

Tso Fresno City Council tos txais koj rau City Council Chambers, nyob rau hauv City Hall, 2nd Floor, 2600 Fresno Street, Fresno, California 93721.

Lub hom phiaj ntawm nroog Fresno yuav ua kom tau txhua yam raw li txoj cai American with Disabilities Act (ADA) kom fwm txhua tus. Lub rooj sab laj txhua tus yuav tsum muaj feem koom kom tau, txawm yog cov tuaj koom, cov muaj feem rau lub rooj sab laj, yuav tsum kom muaj kev pab rau sawv daws xws li txhais lus, piav tes, tej twj mloog pob ntseg los yog ib tug txhais lus, thov hu rau Office of the City Clerk ntawm (559) 621-7650 los sis clerk@fresno.gov. Yuav kom paub tseeb tias npaj tau rau koj, koj yuav tsum tau hais ua ntej 48 xuab moos ntawm lub rooj sab laj. Daim ntawv kom tswj thiab tej ntaub ntawv cov ua dej num yuav coj los ceeb tshaj muaj nyob rau ntawm www.fresno.gov, los sis ntawm Office of the City Clerk.

Council lub rooj sab laj saib pom rau hauv Comcast tshooj 96 thiab AT&T tshooj 99 thaum 9:00 teev sauv ntxoov thiab rov tso tawm thaum 8:00 teev tsaus ntuj. Lub rooj sab laj kuj saib tau online at <https://fresno.legistar.com>.

TXUAS NTXIV: Txhua nqe laj txheej yuav tau pom zoo los ntawm cov council ua ntej thiab yuav tau muaj ib tug staff los cej luam dhau ntawd cov uas muaj feem cuam mam los cej luam ib tug zuj zus, yog tuaj nyob rau ntawd. Dhau ntawd yuav tso rau sawv daw los tawrn suab, ib leeg twg yuav los tawm suab tsuas pub peb(3) nas this xwb. Yog koj xav los tawm suab, mus sau rau daim ntawv (Speaker Request Form) muaj nyob rau hauv City Clerk's Office thiab nyob rau huav Council Chambers. muaj peb(3) lub teeb nyob rau ntawm lub podium uas puab rau ntawm lub (microphone) qhia tias tus neeg hais lus muaj sij haum ntev li cas xwb.

Lub teeb ntsuab ntawm lub podium yuav cig thaum tus hais lus pib hais. Lub teeb daj yuav cig thaum tshuav ib(1) nas this. Tus hais lus yuav tsum hais kom tas rau thaum lub teeb liab cig thiab lub tswb nrov, qhia tias sij haum tas lawm. Ib qhov ntxiv nyob rau saum daim (screen) loj loj dai rau tom cov council nrob qaurn yuav pom lub sij hawm dhia qis zuj zus los mus.

Cov council yuav tsis txais ib yam ntaub ntawv los saib ntxiv tshwj tsis yog twb muab xa rau City Clerk 24 teev thiab muab tso rau hauv daim kom tswj ua ntej council yuav los mloog tej xwm txheej.

Dhau ntawd yuav muab sij hawm rau cov council los soj ntsuam thiab ua tes dej num, Coy tswv zos (City Council) yuav los ntsuam xyuas thiab leg raws tej nqe hauv daim kom tswj yog pom tias yam twg yuav tsim nyog. Mam muab lub sij hawm los xyuas raws tej txheej txheem tom qab tiam si yuav tsis yog ua ntej raws li daim kom tswj tau teev tseg. Cov uas txaus siab rau tei laj txheej uas tau teev tseg rau hauv daim kom tswj, xav kom nyob kom dhau lub rooj sab laj kom thaum hu txog nws thiaj nyob rau ntawd

YOG QHOV MUAJ PEB LUB HNUB QUB (*) NYOB RAU HAUV DAIM KOM TSWJ
YUAV RAUG MAYORAL VETO LOS SIS ROV SOJ NTSUAM DUA**

8:30 A.M. ROLL CALL

Invocation

Pledge of Allegiance to the Flag

APPROVE AGENDA

CEREMONIAL PRESENTATIONS

[ID17-84](#) Certificate of Recognition to the "MULTIMEDICAL SYSTEMS EXPANSION"

Sponsors: City Councilmember Brandau

[ID17-161](#) Presentation of a Certificate of Recognition to the Fresno City College Women's Volleyball State Championship

Sponsors: City Councilmember Soria

[ID17-147](#) Presentation of the Winter 2017 Employee of the Quarter Certificates (Light reception immediately following - 2nd floor foyer)

Sponsors: City Clerk's Office

APPROVE MINUTES

[ID17-87](#) Approval of City Council minutes from January 5, 2017 and January 12, 2017

[ID17-150](#) Approval of Successor Agency minutes from November 3, 2016 and January 12, 2017

COUNCILMEMBER REPORTS AND COMMENTS

1. CONSENT CALENDAR

All Consent Calendar items are considered to be routine and will be treated as one agenda item. The Consent Calendar will be enacted by one motion. Public comment on the Consent Calendar is limited to three (3) minutes per speaker. There will be no separate discussion of these items unless requested by a Councilmember, in which event the item will be removed from the Consent Calendar and will be considered as time allows.

- 1-A [ID17-128](#) Reject all bids for Cleaning of Digesters #1 and #13 at the Regional Wastewater Reclamation Facility (Bid File 3498) (Council District 3).
- Sponsors:** Department of Public Utilities
- 1-B [ID17-129](#) Actions Pertaining to Access Structure Rehabilitation on Dakota Avenue, West Avenue, and Fruit Avenue (Bid File 3490) (Council Districts 1 and 3)
1. Adopt a finding of Categorical Exemption, pursuant to Sections 15301(d) (Existing facilities) and 15302(c) (Replacement or reconstruction) of the California Environmental Quality Act Guidelines
 2. Award a construction contract in the amount of \$133,675 to Quality Pipe Services of Denver, Colorado
- Sponsors:** Department of Public Utilities
- 1-C [ID17-126](#) Actions pertaining to consultant services agreement with Provost & Pritchard Consulting Group, Inc. (Citywide):
1. Approve a professional consultant services agreement with Provost & Pritchard Consulting Group, Inc., for an amount not to exceed \$268,000, for Engineering Design and Feasibility Analysis for Removal of Trichloropropane from Groundwater Extraction Wells
 2. Authorize the Director of Public Utilities, or designee, to sign all documents on behalf of the City of Fresno
- Sponsors:** Department of Public Utilities
- 1-D [ID17-130](#) Actions Pertaining to Headworks Chemical Room and Grit Bay Drain Repair (Bid File 3494) (Council District 3)
1. Adopt a finding of Categorical Exemption, pursuant to Sections 15301(d) (Existing facilities) and 15302(c) (Replacement or reconstruction) of the California Environmental Quality Act Guidelines
 2. Award a construction contract for \$328,345.75 to Davis Moreno Construction, Inc. of Fresno, California
- Sponsors:** Department of Public Utilities
- 1-E [ID17-136](#) Approve the Sixth Amendment to the Professional Consultant Services Agreement with Quad Knopf, Incorporated in the amount of \$11,000 for extended Construction Phase and General Construction

Administration (Part 5) Support Services for the T-4 Water Storage Tank and Booster Pump Station (Council District 3).

Sponsors:

Department of Public Utilities

1-F [ID17-133](#)

Actions pertaining to the 2016 Sex Offender Registration and Notification Act (SORNA) grant program

1. Authorize the Chief of Police to accept \$25,000 in grant funding for the SORNA grant awarded to the Fresno Police Department by the California Department of Justice.
2. ***RESOLUTION - 40th amendment to the Annual Appropriation Resolution No. 2016-118 appropriating \$25,000 for the 2016 SORNA grant into the FY 2017 budget.
3. Authorize the Chief of Police to execute the agreement and all related documents applicable to 2016 SORNA grant

Sponsors:

Police Department

1-G [ID17-63](#)

Actions pertaining to the 2016 Project Safe Neighborhoods grant program:

1. Authorize the Chief of Police to accept \$450,000 in grant funding from the United States Department of Justice through the California Governor's Office of Emergency Services and execute the grant agreement with the California Governor's Office of Emergency Services for the 2016 Project Safe Neighborhoods grant program.
2. ***RESOLUTION - 37th amendment to the Annual Appropriation Resolution (AAR) No. 2016-118 appropriating \$360,000 to the Police Department's FY 2017 budget for the Project Safe Neighborhoods grant program (Requires 5 affirmative votes).
3. Approve a Memorandum of Understanding with California State University, Fresno (CSUF) as a research partner for \$100,000.
4. RESOLUTION - Authorizing the Chief of Police or his Designee to execute a contract with Ultra Electronics Forensic Technology, Inc., for the purchase of Brasstrax hardware and Gun Ops software, in the amount of \$250,000.

Sponsors:

Police Department

1-H [ID17-79](#)

Second Amendment to the existing consulting services agreement with Usona Development, LLC. for \$28,800, and an extension of time to June 30, 2017 for technical

assistance pertaining to the U.S. Department of Housing and Urban Development (HUD).

Sponsors:

Development and Resource Management Department

1-I [ID17-86](#)

Approve a Memorandum of Understanding with The McCaffrey Group, Inc., to reimburse for construction of a trail on Herndon Avenue west of Hayes Avenue (District 2)

Sponsors:

Public Works Department

1-J [ID17-77](#)

Actions pertaining to the sale of six buildable vacant properties on Peach Avenue (Council District 5 and County of Fresno):

1. Adopt a finding of no possibility of significant effect on the environment, per staff determination, pursuant to Section 15061(b)(3) of the California Environmental Quality Act (CEQA); and
2. Resolution - Granting authority to the Public Works Director or his designee to enter into and sign purchase and sale agreements for six buildable vacant properties on Peach Avenue through a sealed bid auction.

Sponsors:

Public Works Department

1-K [ID17-60](#)

Approve the acquisition of an easement on a portion of APN 508-020-04s (40,016 square feet) from property owned by Vie-Del Company, a Nevada Corporation, in the amount of \$201,900 to use as right-of-way for the construction of North Veterans Boulevard Interchange Project (Council District 2)

Sponsors:

Public Works Department

CONTESTED CONSENT CALENDAR

2. SCHEDULED COUNCIL HEARINGS AND MATTERS

10:00 A.M.

[ID17-0022](#)

CONTINUED HEARING to consider Plan Amendment Application No. A-16-015, and related environmental finding filed by the Development and Resource Management Department Director pertaining to the Active Transportation Plan (ATP) as follows:

1. ADOPT Environmental Assessment No. A-16-015 a Mitigated Negative Declaration dated November 17, 2016

2. RESOLUTION - Adopting the ATP and Approving Plan Amendment Application No. A-16-015, to amend the Fresno General Plan Map (Figure MT-2: Paths and Trails) and related text, as described in Exhibit B

3. ADOPT Prioritization Tool for use with projects which improve Active Transportation Infrastructure

Sponsors:

Public Works Department and Development and Resource Management Department

10:05 A.M.

[ID17-0015](#)

(HEARING CONTINUED - DATE AND TIME TO BE DETERMINED)

CONTINUED HEARING to consider adoption of resolutions related to the designation of properties to the Local Register of Historic Resources

1.*** RESOLUTION - Designating the C.J. Ryland Home located at 573 E. Terrace Avenue, Fresno, California to the Local Register of Historic Resources (Council District 1).

2.*** RESOLUTION - Designating the J.B. Inderrieden Company Building located at 2721 Ventura Street, Fresno, California to the Local Register of Historic Resources (Council District 3).

3.*** RESOLUTION - Designating the David and Frances Bruner Home located at 215 N. Clark Street, Fresno, California to the Local Register of Historic Resources (Council District 7).

4.***RESOLUTION - Designating the Armenian Town Historic District to the Local Register of Historic Resources (Council District 3).

Sponsors:

Development and Resource Management Department

3. GENERAL ADMINISTRATION

3-A [ID17-0029](#)

Actions pertaining to receiving non-storable flood flows from Millerton Lake in water year 2017-18:

1. Adopt findings of statutory exemption pursuant to CEQA Guidelines Section 15282(u).

2. RESOLUTION - Approving an agreement with the United States Bureau of Reclamation to accept non-storable flood flows from Millerton Lake during water year 2017-2018

Sponsors: Department of Public Utilities

- 3-B [ID17-0031](#) RESOLUTION - Authorizing an application, in cooperation with the Department of Public Works and Parks, After School, Recreation and Community Services Department, to the Department of the Interior, Bureau of Reclamation for a FY2017 WaterSMART: Water and Energy Efficiency Grant in the amount of \$505,420, to upgrade and enhance the water efficiency of the irrigation systems at park sites, median islands, greenways and large irrigated turf areas in the City of Fresno public water supply service area(Council Districts 2,3,5 and 6)

Sponsors: Department of Public Utilities

- 3-C [ID17-119](#) Actions pertaining to the award of three (3) separate contracts for sexual assault examinations services for victims and suspects:
1. Award a three (3) year contract to Forensic Nurse Specialists of Central California, Inc. (FNSCC) totaling \$376,800;
 2. Award a three (3) year contract to Community Regional Medical Center (CRMC) totaling \$154,500; and
 3. Award a three (3) year contract to Valley Children's Hospital (VCH) totaling \$69,750.

Sponsors: Police Department

- 3-D [ID17-131](#) WORKSHOP - FresGO Overview

Sponsors: Information Services Department

- 3-E [ID17-80](#) Submission and Acceptance of City of Fresno Comprehensive Annual Financial Report (CAFR) and the Comprehensive Annual Debt Report (CADR) for Fiscal Year 2016

Sponsors: Finance Department

4. CITY COUNCIL

- 4-A [ID17-141](#) Council Boards and Commissions Communications, Reports, Assignments and/or Appointments, Reappointments, Removals to/from City and non-City Boards and Commissions:
1. Council of Governments - Mayor Brand-Ex-Officio

(Olivier-Alternate)

2. Finance and Audit Committee - Vacant, Olivier, Brandau
3. Fresno Area Workforce Investment Corporation - Baines
4. Fresno County Transportation Authority (FCTA) - Mayor Brand-Ex-Officio, (Brandau-Alternate)
5. Fresno Regional Workforce Development Board - Baines
6. Fresno County Zoo Authority - Mayor Brand-Ex-Officio, (Baines-Alternate)
7. Fresno Madera Area Agency on Aging Board - Olivier
8. Joint Powers Financing Authority - Baines, Brandau, Vacant
9. San Joaquin River Conservancy Board - Mayor Brand-Ex-Officio, (Brandau-Alternate)
10. Association for the Beautification of Highway 99 - Baines
11. Upper Kings Basin Integrated Regional Water Management JPA - Brandau (Soria, Georgeanne White and Thomas Esqueda - Alternates)
12. Economic Development Corporation Serving Fresno County - Brandau-Ex-Officio, City Manager Bruce Rudd and (Baines - Alternate)
13. League of California Cities (Annual Meeting) - Mayor Brand, (Olivier-Alternate)
14. San Joaquin Valley Air Pollution Control District - Baines
15. Litigation Exposure Reduction Ad Hoc Committee - Brandau, Caprioglio
16. Convention Center Oversight Advisory Board - Baines, (Vacant-Alternate), City Manager, SMG General Manager and one representative from each of SMG's organizations
17. Sub- Committee on Transportation - Baines, Caprioglio, Soria
18. Code Enforcement Sub-Committee - Baines, Olivier, and Caprioglio
19. Enterprise and Construction Management Oversight Board - Councilmember Soria
20. Fresno- Clovis Metropolitan Solid Waste Commission- JPA - Brandau, Soria, Caprioglio

21. School Liaison Sub-Committee - Soria - Chair, Olivier, Baines

22. North Kings Groundwater Sustainability Agency (GSA) Joint Powers Authority - Mayor Brand (Thomas Esqueda, Georgeanne White - Alternates)

Sponsors:

Council President Olivier

4-B [ID17-169](#)

RESOLUTION - Directing the cancellation of Consultant Services Agreement with Bertz-Rosa Strategy & Creative for community engagement for Parks and Trails, which will save the City approximately \$150,000, and direct the savings be spent on deferred park maintenance.

Sponsors:

City Councilmember Bredefeld and City Councilmember Soria

5. CLOSED SESSION

5-A [ID17-135](#)

CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION - Government Code Section 54956.9, subdivision (d)(1)

1. Johnson, Shanney v. City of Fresno, et al.; Fresno County Superior Court No.:16CECG00976.

Sponsors:

City Attorney's Office

5-B [ID17-138](#)

CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION - Government Code Section 54956.9, subdivision (d)(1)

1. Noble, Darren v. City of Fresno, Police Department, and Does 1 to 25; Fresno Superior Court Case No.16CECG03329; Nelson, Veronica v. City of Fresno, Police Department, and Does 1 to 50; Fresno Superior Court Case No. 16CECG02840.

Sponsors:

City Attorney's Office

5-C [ID17-167](#)

CONFERENCE WITH LABOR NEGOTIATOR - Government Code Section 54957.6

City Negotiator(s): Jeffrey Cardell, Ken Phillips

Employee Organization(s):

International Union of Operating Engineers, Stationary Engineers, Local 39 (Local 39)

Sponsors:

Personnel Services Department

JOINT CLOSED SESSION OF THE CITY OF FRESNO AND THE SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF FRESNO

5-D [ID17-168](#) CONFERENCE WITH REAL PROPERTY NEGOTIATOR -
Government Code Section 54956.8 Property: APN
466-206-50T and 466-206-51T (1911 Merced St.)
Negotiating Party: City Manager Bruce Rudd
Under Negotiation: Price and terms of payment

Sponsors: City Attorney's Office

PLEASE NOTE: UNSCHEDULED COMMUNICATION IS NOT SCHEDULED FOR A SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING

UNSCHEDULED COMMUNICATION

Members of the public may address the Council regarding items that are not listed on the agenda and within the subject matter jurisdiction of the Council. Each person is limited to a three (3) minute presentation. Anyone wishing to be placed on an agenda for a specified topic should contact the City Clerk's Office at least ten (10) days prior to the desired date. Council action on unscheduled items, if any, shall be limited to referring the item to staff for a report and possible scheduling on a future Council agenda.

ADJOURNMENT

UPCOMING SCHEDULED COUNCIL HEARINGS AND MATTERS

February 9, 2017

10:00 A.M. - HEARING regarding City of Fresno Community District No. 9, Annexation No. 11 (Parcel "A" of Parcel Map No. 2016-04, Development Permit Application No. 2016-086) (North East Corner of North Spalding Avenue and East Spruce Avenue) (Council District 6)

February 9, 2017

10:05 AM - HEARING to adopt resolutions and ordinance to annex Assessor's Parcel Number 579-030-71 and 76 and levy a special tax regarding City of Fresno Community District No. 9, Annexation No. 12 (Conditional Use Permit No. 2015-104, GB3 Sports Club Development) (northeast corner of East Champlain Avenue and North Hickory Hill Drive) (Council District 6)

February 9, 2017

10:10 AM - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community District No. 9, Annexation No. 13 (Assessor's Parcel Numbers 404-083-44, 45, 42 and 404-090-47) (northwest corner of East Herndon and North Willow Avenues) (Council District 6)

February 16, 2017

2:00 PM - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 11, Annexation No. 73 (Final Tract Map No. 6163) (south of E. Dakota Avenue along the east and west side of N. Saddleback Avenue) (Council District 4)

March 2, 2017

10:00 AM - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 11, Annexation No. 74 (Final Tract Map No. 6139) (northeast corner of North Polk Avenue and West Olive Avenue) (Council District 3)

March 16, 2017

2:00 PM - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community District No. 9, Annexation No. 14 (Final Parcel Map No. 2012-06) (northwest corner of East Central and South Orange Avenues) (Council District 3)

UPCOMING EMPLOYEE CEREMONIES

APRIL 5, 2017

2:00 P.M. - Presentation of Employee Service Awards (Reception immediately following - 2nd floor foyer)

APRIL 27, 2017

8:30 A.M. - Presentation of Employee of the Quarter Awards (Reception immediately following - 2nd floor foyer)

JULY 20, 2017

8:30 A.M. - Presentation of Employee of the Quarter Awards (Reception immediately following - 2nd floor foyer)

OCTOBER 12, 2017

8:30 A.M. - Presentation of Employee of the Quarter Awards (Reception immediately following - 2nd floor foyer)

NOVEMBER 1, 2017

2:00 P.M. - Presentation of Employee Service Awards (Reception immediately following - 2nd floor foyer)

2016 CITY COUNCIL MEETING SCHEDULE

February 2 , 2017 - 8:30 A.M. MEETING

February 9, 2017 - 8:30 A.M. MEETING

February 16, 2017 - 1:30 P.M. MEETING

February 23, 2017 - NO MEETING