

Recording Requested By:
Public Works Department
City of Fresno
No Fee-Gov't. Code Sections
6103 and 27383

When Recorded, Mail To:
Public Works Department
City of Fresno
2600 Fresno Street
Fresno, CA. 93721-3623
ATTN: Right-of-way Section

SPACE ABOVE THIS LINE FOR RECORDER'S USE


APN 310-041-20(Portion)

GRANT DEED

For a valuable consideration, receipt of which is hereby acknowledged, Tony J. Rocha and Emily K. Rocha, Trustees of the Rocha Revocable Living Trust, dated March 9, 2018, GRANTORS, hereby GRANT to the City of Fresno, a municipal corporation, GRANTEE, all that certain real property situated in the City of Fresno, County of Fresno, State of California, more particularly described and shown as follows:

See Exhibits "A" and "B", which are attached and incorporated herein

Tony J. Rocha and Emily K. Rocha, Trustees of the Rocha Revocable Living Trust,
dated March 9, 2018


_____ Dated: 9/5/18

Tony J. Rocha, Trustee


_____ Dated: 9/5/18

Emily K. Rocha, Trustee

2018-140
15-A-9463
Plat 2268

EXHIBIT "A"

APN 310-041-20(Portion)
Grant Deed

That portion of Parcel 2 of Parcel Map No. 1329, according to the map thereof, recorded in Book 5 of Plats at Page 14, Fresno County Records, located in the City of Fresno, County of Fresno, State of California, more particularly described as follows:

COMMENCING at the most Southeasterly corner of said Parcel 2, said point also being the true **POINT OF BEGINNING** of this description;

Thence on the easterly boundary of said Parcel 2, North 0°01'05" West, a distance of 280.00 feet;

Thence South 89° 59' 10" West, on a line 280 north of, and parallel with the South boundary of said Parcel 2, a distance of 240 feet;

Thence, South 0°01'05" East, on a line 240 West of, and parallel with the East boundary of said Parcel 2, a distance of 280.00 feet, to a point on the South boundary of said Parcel 2;

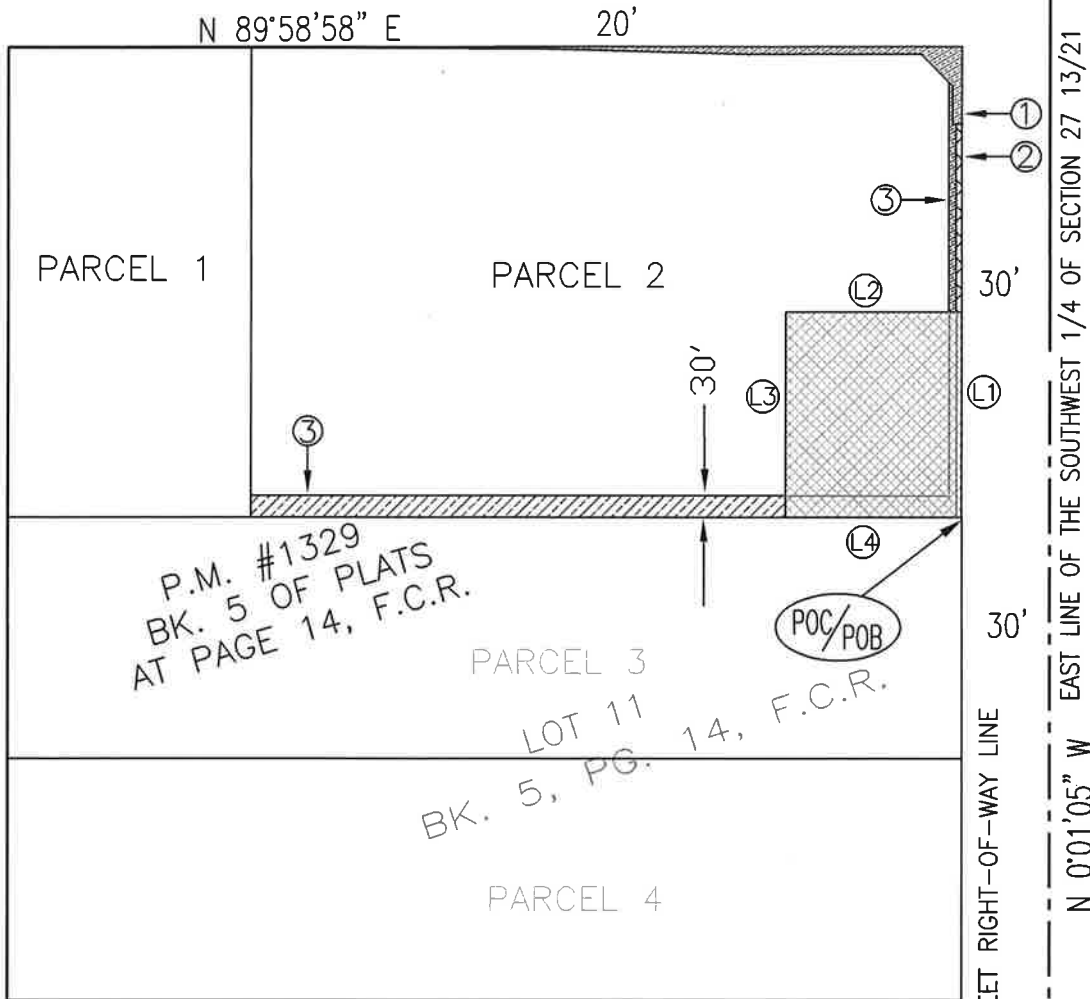
Thence, North 89°59'10" East, on the South boundary of said Parcel 2, a distance of 240.00 feet to the true **POINT OF BEGINNING**.



2018-140
15-A-9463
Plat 2268

E. CLINTON AVE.

CENTER 1/4 CORNER SECTION 27 13/21

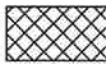


P.M. #1329
BK. 5 OF PLATS
AT PAGE 14, F.C.R.

PARCEL 3
LOT 11
BK. 5, PG. 14, F.C.R.

PARCEL 4

- ①— PUBLIC STREET EASEMENT DEDICATED PER DOCUMENT 2018-0015949, O.R.F.C.
- ②— PUBLIC WATERMAIN EASEMENT DEDICATED PER DOCUMENT 2007-0195180, O.R.F.C.
- ③— PG&E POWERLINE EASEMENT DEDICATED PER DOCUMENT 2007-0094368, O.R.F.C.

 INDICATES AREA TO BE GRANTED = 67,200 Sq. Ft.

- (L1) N 0° 01' 05" W 280.00'
- (L2) S 89° 59' 52" W 240.00'
- (L3) S 0° 01' 05" E 280.00'
- (L4) N 89° 59' 52" E 240.00'

NOTE: BEARING AND DISTANCES, PER RECORD DATA
PARCEL MAP No. 1329, BOOK 5, PAGE 14, ORFC

EXHIBIT "B"

2018-140

GRANT DEED TO CITY OF FRESNO
APN: 310-041-20 (PORTION)

15-A-9463

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California


County of Fresno

On the September 05, 2018 before me, C. Brazil a Notary Public, personally appeared Tony J. Rocha and Emily K. Rocha , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

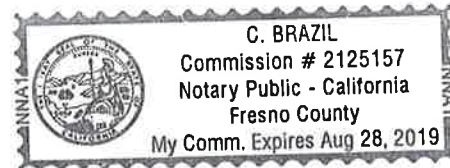
Signature: _____



Name: C. Brazil

(Typed or Printed)

(Seal)



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

State of California
County of Fresno)

On _____ before me, _____
DATE NAME

Notary Public, personally appeared, _____
NAME(S) OF SIGNER(S)

who proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s)is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

SIGNATURE OF NOTARY

OPTIONAL SECTION

TOP OF THUMB

- INDIVIDUAL(S)
- CORPORATE OFFICER(S)

TITLE(S)

- PARTNERS LIMITED
- GENERAL

- ATTORNEY-IN-FACT
- TRUSTEE(S)
-

**GUARDIANSHIP/CONSERVATOR
SIGNER IS REPRESENTING
NAME OF PERSON(S) OR ENTITY(IES)**

TOP OF THUMB

FOR CITY OF FRESNO USE ONLY

CERTIFICATE OF ACCEPTANCE (Officer)

In accordance with Section 27281 of the Government Code, this is to certify that the interest in real property conveyed hereby is accepted by the undersigned officers on behalf of the Council of the City of Fresno pursuant to authority conferred by Resolution No. 92-219A of said Council, adopted June 9, 1992 and the grantee consents to the recordation thereof by its duly authorized officer.

Public Works Director
ACCEPTED:

By: _____ Date: _____
DEPUTY

FEE TITLE ACCEPTANCE (Officer)

City Manager

By: _____ Date: _____
DEPUTY

CERTIFICATE OF ACCEPTANCE (Council)

In accordance with Section 27281 of the Government Code, this is to certify that the interest in real property conveyed by this instrument to the City of Fresno, a municipal corporation, is hereby accepted by order of the Council of the City of Fresno made on the date hereafter set forth and the grantee consents to the recordation thereof by its duly authorized officer.

Item No./Reso. No. _____

Date of Council Order: _____

City Clerk

By: _____ Date: _____
DEPUTY

APPROVED AS TO FORM:

City Attorney

By: RAJ SINGH DEPUTY Date: 10-19-18
BADHESHA

RECOMMENDED FOR ACCEPTANCE:

By: Jeff Beck

Title: Engineer II

Date: 9-21-18

CHECKED:

By: _____

Title: Chief Land Surveyor

Date: 9-20-18

Log No. 2018-140 Drawing No. 15-A-9463