TRACT NO. 6185

A PLANNED DEVELOPMENT

BEING A MERGER AND RE-SUBDIVISION OF OUTLOT Q AND OUTLOT U OF THE AMENDING MAP OF TRACT NO 5205, RECORDED IN VOLUME 76 OF PLATS, AT PAGES 46 THROUGH 70, FRESNO COUNTY RECORDS

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN OCTOBER 2017, BY BRET A. GIANNETTA

CONSISTING OF TWO SHEETS
SHEET ONE OF TWO SHEETS

RECORD TITLE INTEREST STATEMENT:

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION FOR PUBLIC USE THE PARCELS AND EASEMENTS SPECIFIED ON SAID MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN.

COPPER RIVER RANCH VILLAGES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: _____
GARY MCDONALD PRESIDENT

NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF FRESNO)

ON _____ BEFORE ME, _____NOTARY PUBLIC
PERSONALLY APPEARED_____, WHO
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE_____

NAME_____

COUNTY OF _____

MY COMMISSION EXPIRES_____

MY COMMISSION NUMBER _____

LEGAL DESCRIPTION:

PARCEL A OF LOT LINE ADJUSTMENT NO. 2018-05, AS DOCUMENT NO. 2018-0042077, OF OFFICIAL RECORDS OF FRESNO COUNTY, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

OUTLOT Q OF THE AMENDING MAP OF TRACT NO. 5205, RECORDED IN VOLUME 76 OF PLATS, AT PAGES 46 THROUGH 70, FRESNO COUNTY RECORDS.

TOGETHER WITH THAT PORTION OF OUTLOT U OF SAID AMENDING MAP OF TRACT NO. 5205, LYING SOUTHWESTERLY OF THE PROPERTY DEEDED TO THE CITY OF FRESNO FOR PUBLIC STREET PURPOSES AS PER DEED OF EASEMENT, RECORDED NOVEMBER 20, 2013 AS DOCUMENT NO. 2013-0159302, FRESNO COUNTY RECORDS, AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST EASTERLY SOUTHEAST CORNER OF SAID OUTLOT U, SAID CORNER BEING THE BEGINNING OF A CURVE WHOSE RADIUS POINT BEARS NORTH 40°12'28" EAST; THENCE NORTHWESTERLY ALONG SAID CURVE, AND ALONG THE SOUTHERLY BOUNDARY OF SAID OUTLOT U, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 1,847.00 FEET, THROUGH A CENTRAL ANGLE OF 11°42'07", AN ARC DISTANCE OF 377.23 FEET TO THE BEGINNING OF A REVERSE CURVE; THENCE NORTHWESTERLY ALONG SAID REVERSE CURVE, AND CONTINUING ALONG SAID SOUTHERLY BOUNDARY, CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 778.00 FEET, THROUGH A CENTRAL ANGLE OF 23°51'14", AN ARC DISTANCE OF 323.90 FEET TO A POINT OF BEGINNING OF A NON-TANGENT CURVE WHOSE RADIUS POINT BEARS SOUTH 28°58'58" WEST; THENCE SOUTHEASTERLY ALONG SAID NON-TANGENT CURVE, CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 928.00 FEET, THROUGH A CENTRAL ANGLE OF 28°43'13", AN ARC DISTANCE OF 432.80 FEET TO THE BEGINNING OF A REVERSE CURVE; THENCE SOUTHEASTERLY ALONG LAST SAID REVERSE CURVE, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 1,291.50 FEET, THROUGH A CENTRAL ANGLE OF 11°58'52", AN ARC DISTANCE OF 270.07 FEET TO THE MOST SOUTHEASTERLY LINE OF SAID OUTLOT U; THENCE SOUTH 38°49'44" WEST, ALONG SAID MOST SOUTHEASTERLY LINE, A DISTANCE OF 1.30 FEET TO THE POINT OF BEGINNING.

THIS PROPERTY IS SUBJECT TO THE FOLLOWING:

1. SAID LAND LIES WITHIN THE BOUNDARIES OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT AND IS SUBJECT TO THE POTENTIAL OF THE PAYMENT OF DRAINAGE FEES AND/OR THE REQUIREMENT OF CONSTRUCTION OF DRAINAGE FACILITIES AS A CONDITION OF DEVELOPMENT, RECONSTRUCTION, ADDITIONS OR ALTERATIONS ASSOCIATED WITH SAID LAND, DOCUMENT NO. 95092138, FRESNO COUNTY RECORDS.
2. NOTICE OF SPECIAL TAX LIEN, COMMUNITY FACILITIES DISTRICT NO. 12 FORMATION, RECORDED JULY 28, 2006 AS DOCUMENT NO. 2006-0157252, FRESNO COUNTY RECORDS.
3. FRESNO METROPOLITAN FLOOD CONTROL DISTRICT ENCROACHMENT AGREEMENT, RECORDED FEBRUARY 8, 1998 AS DOCUMENT NO. 98017465 AND 98017467, FRESNO COUNTY RECORDS.
4. CONSENT AND AGREEMENT, RECORDED NOVEMBER 18, 1998 AS DOCUMENT NO. 98154204, FRESNO COUNTY RECORDS.
5. FRESNO METROPOLITAN FLOOD CONTROL DISTRICT MEMORANDUM OF AGREEMENT, RECORDED APRIL 18, 1996 AS DOCUMENT NO. 96049991, FRESNO COUNTY RECORDS.
6. EASEMENT AGREEMENT FOR COPPER RIVER RANCH, RECORDED DECEMBER 30, 2004 AS DOCUMENT NO. 2004-0291147, FRESNO COUNTY RECORDS, AND RECORDED AUGUST 22, 2006 AS DOCUMENT NO. 2006-0175086, FRESNO COUNTY RECORDS.
7. DEVELOPMENT AGREEMENT, RECORDED DECEMBER 30, 2004 AS DOCUMENT NO. 2004-0291148, FRESNO COUNTY RECORDS.
8. MEMORANDUM OF BASIN "DE" RELOCATION AGREEMENT, RECORDED JANUARY 19, 2005 AS DOCUMENT NO. 2005-0012048, FRESNO COUNTY RECORDS.
9. MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR COPPER RIVER RANCH, RECORDED JUNE 2, 2006 AS DOCUMENT NO. 2006-0115469, FRESNO COUNTY RECORDS, AND RECORDED AUGUST 22, 2006 AS DOCUMENT NO. 2006-0175087, FRESNO COUNTY RECORDS.
10. STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT GRANTING EASEMENT FOR EMERGENCY VEHICLE ACCESS REQUIRING THE MAINTENANCE AND REPAIR OF THE EMERGENCY ACCESS ROAD, RECORDED JULY 17, 2008 AS DOCUMENT NO. 2008-0102478, JULY 17, 2008 AS DOCUMENT NO. 2008-0102477, JULY 17, 2008 AS DOCUMENT NO. 2008-0102478, JULY 17, 2008 AS DOCUMENT NO. 2008-0102479, JULY 17, 2008 AS DOCUMENT NO. 2008-0102480, FRESNO COUNTY RECORDS.

THIS PROPERTY IS SUBJECT TO THE FOLLOWING (CONTINUED):

12. A SUBDIVISION AGREEMENT FOR THE FINAL MAP OF TRACT NO. 6185, RECORDED _____, 2018, AS DOCUMENT NO. 2018-_____, FRESNO COUNTY RECORDS.
13. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SEWER CONNECTION CHARGES, WATER CONNECTION CHARGES, URBAN GROWTH MANAGEMENT FEES, CITY-WIDE FEES AND DEVELOPMENT FEES TO THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF LIEN FOR THE FINAL MAP OF TRACT NO. 6185, RECORDED _____, 2018, AS DOCUMENT NO. 2018-_____, FRESNO COUNTY RECORDS
14. DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, TRACT NO. 6185, RECORDED_____, 2018, AS DOCUMENT NO. 2018-_____, FRESNO COUNTY RECORDS.

SURVEYOR'S STATEMENT:

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE AS SHOWN.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF GARY MCDONALD ON OCTOBER 1, 2017. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE ONE YEAR OF THE DATE THIS MAP IS RECORDED, OR ANY TIME EXTENSION APPROVED BY THE CITY ENGINEER. THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

_____ _____
BRET GIANNETTA, LS 8177 LIC. EXP. 12-31-18 DATE

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

_____ _____ _____
ANDREW J. BENELLI, PE 50022 CITY ENGINEER DATE
LICENSE EXPIRES 6-30-2019

CITY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

BY: _____ _____
JASON A. CAMIT, LS 8636 DATE
LICENSE EXPIRES 12-31-2019
CHIEF SURVEYOR

PLANNING COMMISSION CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN CONFORMS TO AND IS IN COMPLIANCE WITH THE APPROVED TENTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

_____ _____
JENNIFER CLARK DATE
SECRETARY OF THE FRESNO CITY PLANNING COMMISSION

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY RESOLUTION NO. _____ ADOPTED ON _____, 2018, APPROVED THE WITHIN MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION, AND APPROVED THE ABANDONMENT OF THOSE PUBLIC STREETS AND/OR PUBLIC EASEMENTS NOT SHOWN ON THE MAP AND NOTED AS ABANDONED BY THE FILING OF THE MAP.

YVONNE SPENCE, MMC
CITY CLERK

BY:_____ _____
DEPUTY DATE

RECORDER'S CERTIFICATE:

DOCUMENT NO. _____ FEE $ _____
FILED THIS ___DAY OF _____, 2018
AT _____ M. IN VOLUME ____OF PLATS, AT PAGES ____
AND ____, AT THE REQUEST OF BRET A. GIANNETTA

FRESNO COUNTY RECORDS
PAUL DICTOS, C.P.A., RECORDER

BY: _____
DEPUTY

TRACT NO. 6185

A PLANNED DEVELOPMENT

BEING A MERGER AND RE-SUBDIVISION OF OUTLOT Q AND OUTLOT U OF THE AMENDING MAP OF TRACT NO. 5205, RECORDED IN VOLUME 76 OF PLATS, AT PAGES 46 THROUGH 70, FRESNO COUNTY RECORDS

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN OCTOBER 2017, BY BRET A. GIANNETTA

CONSISTING OF TWO SHEETS
SHEET TWO OF TWO SHEETS

NOTE:

1. SET 3/4" IRON PIPE, 8" DOWN, TAGGED LS 8177 AT ALL LOT CORNERS AND ANGLE POINTS.
2. OUTLOT A FOR PRIVATE STREETS, STREETSCAPES AND IS A PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
3. OUTLOT A IS A FRESNO METROPOLITAN FLOOD CONTROL DISTRICT CHANNEL EASEMENT RECORDED _____, 2018 AS DOCUMENT NO. 2018-_____, FRESNO COUNTY RECORDS.
4. OUTLOT B FOR COMMON AREA AND OPEN SPACE PURPOSES.

LEGEND:

- ● MONUMENT FOUND AND ACCEPTED AS NOTED
- ⊚ SET 3/4" IRON PIPE, 30" LONG, 6" DOWN, TAGGED LS 8177, OR AS NOTED.
- ⊙ SET 3/4" IRON PIPE, 30" LONG, 4" UP IN 6" DIAMETER x 30" P.C.C. MONUMENT, DOWN 6" BELOW GROUND, TAGGED LS 8177.
- ( ) RECORD DATA AS PER THE FINAL MAP OF TRACT NO. 5892, RECORDED IN VOLUME 83 OF PLATS, AT PAGES 91, 92 AND 93, FRESNO COUNTY RECORDS.
- [ ] RECORD DATA AS PER AMENDING MAP OF TRACT NO. 5205, RECORDED IN VOLUME 76 OF PLATS, AT PAGES 46 THROUGH 70, FRESNO COUNTY RECORDS.
- | | RECORD DATA AS PER THE FINAL MAP OF TRACT NO 6153, RECORDED IN VOLUME 87 OF PLATS, AT PAGES 58 AND 57, FRESNO COUNTY RECORDS.
- △ PREVIOUSLY DEEDED TO THE CITY OF FRESNO FOR PUBLIC STREET PURPOSES AS PER DEED OF EASEMENT RECORDED NOVEMBER 20, 2013 AS DOCUMENT NO 2013-0159302, FRESNO COUNTY RECORDS
- △ PREVIOUSLY DEEDED FOR PUBLIC STREET PURPOSES AS PER DEED OF EASEMENT, RECORDED NOVEMBER 20, 2013 AS DOCUMENT NO 2013-0159303, FRESNO COUNTY RECORDS.
- ▲▲▲▲▲ INDICATED RELINQUISHMENT OF DIRECT ACCESS RIGHTS.
- F.C.R. FRESNO COUNTY RECORDS
- PUE PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
- (R) INDICATES RADIAL BEARING TO CURVE
- SDE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT CHANNEL EASEMENT RECORDED _____, 2018 AS DOCUMENT NO 2018-_____, FRESNO COUNTY RECORDS.
- INDICATES THE LIMITS OF THIS SUBDIVISION

DETAIL A
SCALE: 1"=50'

DETAIL B
SCALE: 1"=50'

BASIS OF BEARINGS
THE NORTHEASTERLY LINE OF TRACT NO. 5892 TAKEN AS BEARING NORTH 38°30'38" WEST AS PER THE MAP OF TRACT NO. 5892, RECORDED IN VOLUME 83 OF PLATS, PAGES 91, 92 AND 93, FRESNO COUNTY RECORDS.

SCALE: 1" = 100'

3/4" IRON PIPE, 6" DOWN, IN CONCRETE, TAGGED LS 8177, AS BEING 44.00' NORTHERLY FROM THE CENTERLINE OF NORTH ALICANTE DRIVE.

3/4" IRON PIPE, UP 1", TAGGED LS 7880, AS BEING AN ANGLE POINT ON THE RIGHT-OF-WAY LINE OF NORTH FRIANT ROAD.

3/4" IRON PIPE, 6" DOWN, IN CONCRETE, RCE 26996, AS BEING ON THE NORTHWESTERLY PROLONGATION OF THE NORTHEASTERLY BOUNDARY OF TRACT NO. 5892, 3.00 FROM THE NORTH CORNER OF LOT 31 OF TRACT NO. 5892.

3/4" IRON PIPE, 6" DOWN, IN CONCRETE, RCE 26996, AS BEING ON THE NORTHEASTERLY BOUNDARY OF TRACT NO. 5892, 3.00 FROM THE EAST CORNER OF LOT 22 OF TRACT NO. 5892.

3/4" IRON PIPE, 6" DOWN, IN CONCRETE, TAGGED LS 8177, AS BEING 44.00' NORTHERLY FROM THE CENTERLINE OF NORTH ALICANTE DRIVE.

3/4" IRON PIPE, 7" DOWN, IN CONCRETE, WITH BRASS TAG STAMPED LS 7880, AS BEING AN ANGLE POINT ON THE EAST BOUNDARY OF OUTLOT Q OF TRACT NO. 5205, AND LYING ON THE SOUTHWESTERLY RIGHT OF WAY OF NORTH ALICANTE DRIVE.

TRACT NO. 5892
VOL. 83 OF PLATS, PAGES 91, 92 AND 93, F.C.R.

TRACT NO. 6153
VOL. 87 OF PLATS, PAGES 56 AND 57, F.C.R.

TRACT NO. 6128
VOL. 87 OF PLATS, PAGES 42, 43 AND 44, F.C.R.

PREVIOUSLY DEEDED FOR PUBLIC STREET PURPOSES AS PER DEED OF EASEMENT, RECORDED NOVEMBER 20, 2013 AS DOCUMENT NO. 2013-0159304, FRESNO COUNTY RECORDS.

PREVIOUSLY DEEDED TO THE CITY OF FRESNO FOR PUBLIC WATER MAIN PURPOSES AS PER DEED OF EASEMENT RECORDED NOVEMBER 20, 2013 AS DOCUMENT NO. 2013-0159306, FRESNO COUNTY RECORDS.

REMAINDER

CURVE	DELTA	RADIUS	LENGTH
C1	10°51'03"	500.00'	94.81'
C2	22°53'38"	795.40'	317.79'
C3	04°07'07"	795.40'	57.18'
C4	18°45'31"	795.40'	260.41'
C5	46°51'43"	283.60'	231.96'
C6	88°14'38"	15.40'	23.72'
C7	03°30'46"	518.60'	19.53'
C8	19°14'48"	814.00'	273.44'
C9	02°16'48"	814.00'	32.39'
C10	04°34'33"	814.00'	65.01'
C11	04°34'30"	814.00'	65.00'
C12	04°34'25"	814.00'	64.98'
C13	03°14'32"	814.00'	46.06'
C14	31°44'24"	54.40'	30.14'
C15	20°27'16"	54.40'	19.42'
C16	11°17'08"	54.40'	10.72'
C17	258°11'22"	40.60'	182.95'
C18	68°24'02"	40.60'	48.47'
C19	107°44'04"	40.60'	76.34'
C20	82°03'16"	40.60'	58.14'
C21	47°56'49"	54.40'	45.53'
C22	10°38'28"	776.60'	144.27'
C23	03°50'13"	776.60'	52.02'
C24	06°40'15"	776.60'	92.25'
C25	103°30'24"	14.40'	25.97'

CURVE	DELTA	RADIUS	LENGTH
C26	58°15'00"	14.40'	14.64'
C27	37°43'14"	302.20'	198.86'
C28	20°15'48"	302.20'	106.87'
C29	17°06'28"	302.20'	91.99'
C30	79°34'49"	14.40'	20.00'
C31	56°37'55"	54.40'	52.82'
C32	110°35'40"	40.60'	82.82'
C33	103°30'48"	40.60'	73.35'
C34	67°25'20"	40.60'	47.78'
C35	36°03'28"	40.60'	25.53'
C36	17°30'39"	54.40'	12.83'
C37	35°35'22"	54.40'	14.80'
C38	117°55'30"	40.60'	80.02'
C39	43°22'05"	40.60'	30.73'
C40	59°01'39"	40.60'	41.83'
C41	10°31'46"	40.60'	7.46'
C42	23°26'40"	54.40'	21.31'
C43	27°46'07"	265.00'	128.43'
C44	09°46'21"	265.00'	45.20'
C45	15°09'34"	265.00'	70.11'
C46	02°50'12"	265.00'	13.13'
C47	23°26'40"	54.40'	21.31'
C48	94°07'12"	40.60'	66.69'
C49	48°01'21"	40.60'	33.61'
C50	48°05'51"	40.60'	34.08'

CURVE	DELTA	RADIUS	LENGTH
C51	18°40'18"	54.40'	17.73'
C52	16°06'45"	54.40'	15.30'
C53	02°33'53"	54.40'	2.43'
C54	81°42'41"	14.40'	20.54'
C55	02°03'24"	776.80'	27.88'
C56	10°51'03"	281.40'	53.29'
C57	15°15'40"	317.20'	73.42'
C58	12°29'55"	778.00'	169.71'
C59	01°28'23"	778.00'	20.00'
C60	11°56'54"	778.00'	162.24'
C61	05°08'36"	778.00'	69.80'
C62	08°33'58"	778.00'	116.32'
C63	05°36'07"	778.00'	76.07'
C64	05°33'57"	778.00'	75.58'
C65	03°48'26"	778.00'	51.92'
C66	15°48'22"	928.00'	253.85'
C67	01°22'17"	928.00'	22.21'
C68	04°34'36"	928.00'	74.13'
C69	05°01'52"	928.00'	81.49'
C70	02°28'49"	928.00'	36.01'
C71	02°28'48"	928.00'	36.01'
C72	27°15'30"	150.00'	71.38'
C73	23°54'14"	150.00'	62.58'
C74	25°57'15"	150.00'	67.95'

LINE	BEARING	DISTANCE
L1	N 12°15'14" E	6.21'
L2	N 51°29'22" E	19.37'
L3	N 00°38'31" W	84.05'
L4	S 51°29'22" W	12.18'
L5	N 10°38'59" W	35.59'
L6	N 10°38'59" W	20.39'
L7	N 10°38'59" W	15.00'
L8	N 40°24'00" E	18.69'
L9	N 44°01'05" W	54.05'
L10	N 44°01'05" W	32.23'
L11	N 44°01'05" W	36.16'
L12	N 44°01'05" W	14.05'
L13	N 13°19'38" W	18.64'
L14	N 13°19'38" W	14.87'

RADIAL	DIRECTION
R1	N 33°36'15" W
R2	N 13°15'30" E
R3	N 31°00'45" E
R4	N 35°07'52" E
R5	N 38°38'38" E
R6	N 32°51'04" E
R7	N 28°16'31" E
R8	N 23°42'01" E
R9	N 19°07'36" E
R10	N 15°53'04" E
R11	S 36°20'20" W
R12	N 47°37'28" E
R13	N 20°46'34" W
R14	S 30°53'54" E
R15	N 17°22'55" E
R16	N 21°13'08" E
R17	N 28°01'23" E
R18	N 09°30'47" E

RADIAL	DIRECTION
R19	N 10°38'59" W
R20	N 28°05'27" W
R21	S 72°52'43" E
R22	N 09°28'23" W
R23	N 38°30'19" W
R24	S 74°04'21" W
R25	S 37°58'53" W
R26	S 07°04'44" W
R27	S 23°42'39" W
R28	S 35°19'00" E
R29	S 45°50'46" E
R30	N 23°24'08" W
R31	N 13°37'45" W
R32	N 01°31'49" E
R33	N 04°22'01" E
R34	S 20°48'41" W
R35	S 18°12'40" E
R36	S 67°18'31" E

RADIAL	DIRECTION
R37	N 51°11'46" W
R38	N 10°38'59" W
R39	N 02°36'41" E
R40	N 14°03'46" W
R41	N 12°35'35" W
R42	N 00°38'31" W
R43	N 04°29'55" E
R44	N 13°03'53" E
R45	N 18°40'00" E
R46	N 24°13'57" E
R47	N 28°18'08" E
R48	N 32°52'42" E
R49	N 37°54'34" E
R50	N 40°15'23" E
R51	N 37°04'28" E
R52	N 14°31'07" W
R53	N 09°23'07" E