

RECORD TITLE INTEREST STATEMENT

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THE SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION FOR PUBLIC USE THE PARCELS AND EASEMENTS SPECIFIED ON SAID MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN.

MILLBROOK ESTATES, LLC

BY: _____ DATE _____
PAUL DICHTS, MANAGER

FINAL MAP OF

TRACT NO. 6211

BEING IN THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 12 SOUTH, RANGE 20 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA

SUBVEYED AND PLATTED IN FEBRUARY, 2018 BY DIXON & ASSOCIATES, INC.
CONSISTING OF 2 SHEETS
SHEET 1 OF 2 SHEETS



SURVEYOR'S STATEMENT

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE AS SHOWN.
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MILLBROOK ESTATES, LLC. ON AUGUST 2021, I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE ONE YEAR OF THE DATE THIS MAP IS RECORDED, OR ANY TIME THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

AMRON D. SPRAY, P.L.S. 9484 _____ DATE _____

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE CAREFULLY EXAMINED THIS MAP THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH.

ANDREW J. BENNELL, PE 50022 _____ DATE _____
CITY ENGINEER
LICENSE EXPIRES 6-30-2023

CITY SURVEYOR'S STATEMENT

I, JASON CAMIT, HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

JASON CAMIT, L.S. 8836 _____ DATE _____
LICENSE EXPIRES 12-31-2021
CHIEF SURVEYOR

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY RESOLUTION NO. _____ ADOPTED ON _____ APPROVED THE WITHIN MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMANCE WITH THE TERMS OF THE OFFER OF DEDICATION, AND APPROVED THE ABANDONMENT OF THOSE PUBLIC STREETS AND/OR PUBLIC EASEMENTS NOT SHOWN ON THE MAP AND NOTED AS ABANDONED BY THE FILING OF THE MAP.
YVONNE SPENCE, CMC
CITY CLERK

BY: _____ DEPUTY _____ DATE _____

PLANNING COMMISSION CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN CONFORMS TO AND IS IN COMPLIANCE WITH THE APPROVED TENTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

JENNIFER CLARK _____ DATE _____
SECRETARY OF THE FRESNO CITY PLANNING COMMISSION

RECORDER'S STATEMENT

DOCUMENT NO. _____ FEE \$ _____
FILED THIS _____ DAY OF _____ 20____ AT _____ IN VOLUME _____
OF PLATS AT PAGES _____ AND _____ AT THE REQUEST OF OLD REPUBLIC TITLE COMPANY,
FRESNO COUNTY RECORDS,
PAUL DICHTS, C.P.A., RECORDER

BY: _____ DEPUTY _____

DIXON & ASSOCIATES, INC.
LAND SURVEYING

620 DEWITT, #101
CLOVIS, CALIFORNIA, 93612
PH: (559)297-4200 FAX: (559)297-4272

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE HEREBY CERTIFIES THAT THE ENTITY WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF _____)

ON _____ 2021, BEFORE ME _____ WHO PROVED NOTARY PUBLIC, PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT, WITNESS MY HAND.

NAME _____ SIGNATURE _____
MY COMMISSION EXPIRES _____ COUNTY OF _____

COMMISSION NUMBER _____

THIS LAND IS SUBJECT TO THE FOLLOWING
1. AN EASEMENT FOR PUBLIC STREET PURPOSES DEEDED TO THE CITY OF FRESNO, AFFECTING THE EAST 12.00 FEET, RECORDED MAY 1, 1992 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 92057397.
1. SAID LAND LIES WITHIN THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT AND IS SUBJECT TO DRAINAGE FEES AND/OR REQUIREMENTS TO CONSTRUCT PLANNED LOCAL DRAINAGE FACILITIES, AS DISCLOSED BY INSTRUMENT ENTITLED "RESOLUTION NO. 1816 - THE BOARD OF DIRECTORS OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT, RECORDED JULY 31, 1995 AS SERIES NUMBER 95092128, O.R.F.C.
2. AN EASEMENT OVER SAID LAND FOR DITCH PURPOSES AND INCIDENTAL PURPOSES, AS RESERVED, IN DEED RECORDED JUNE 22, 1907, (BOOK) 387 (PAGE) 408, OF DEEDS.
3. TERMS, CONDITIONS AND PROVISIONS OF A LEASE FOR A DITCH BETWEEN EDWARD VESPALE, ETAL, AS LESSOR AND BEREN RADIATION DISTRICT, AS LESSEE, RECORDED MAY 31, 1991, (INSTRUMENT) 51584 (BOOK) 2865 (PAGE) 393, OFFICIAL RECORDS.
A SUBDIVISION AGREEMENT FOR THE FINAL MAP OF TRACT NO. 6211, OF YESING TENTATIVE MAP NO. 6211, RECORDED _____ DOCUMENT NO. _____ FRESNO COUNTY RECORDS.
A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF CERTAIN PUBLIC IMPROVEMENTS WITHIN THE FINAL MAP OF FRESNO COUNTY RECORDS _____ FRESNO COUNTY RECORDS, DOCUMENT NO. _____ FRESNO COUNTY RECORDS.
3. DEFERRING CERTAIN SEWER CONNECTION CHARGES, WATER CONNECTION CHARGES, URBAN GROWTH MANAGEMENT FEES, AND OTHER FEES AND CHARGES TO BE PAID BY THE DEVELOPER OF CERTIFICATE OF OCCUPANCY AND CREATION OF LEN FOR THE FINAL MAP OF TRACT NO. 6211, RECORDED _____ FRESNO COUNTY RECORDS, DOCUMENT NO. _____ FRESNO COUNTY RECORDS.

