

City of Fresno

2600 Fresno Street
Fresno, CA 93721
www.fresno.gov



Meeting Agenda - Final

Thursday, March 19, 2026

9:00 AM

Regular Meeting

Council Chambers

City Council

President - Mike Karbassi

Vice President - Nelson Esparza

Councilmembers:

Annalisa Perea, Miguel Angel Arias, Tyler Maxwell, Brandon Vang, Nick Richardson

City Manager - Georgeanne A. White

City Attorney - Andrew Janz

Interim City Clerk - Amy K. Aller

**THE FRESNO CITY COUNCIL WELCOMES YOU TO THE COUNCIL CHAMBER,
LOCATED IN CITY HALL, 2ND FLOOR, 2600 FRESNO STREET, FRESNO,
CALIFORNIA 93721.**

PUBLIC PARTICIPATION – Public participation during Fresno City Council meetings is always encouraged and can occur by attending a meeting in the Council Chambers on the 2nd floor of City Hall located at 2600 Fresno Street, Fresno, CA 93721.

To be called to speak during a meeting, please fill out a speaker card (located throughout the chamber) and place it in the speaker card collection basket at the front of the chamber. You may also approach the speaker podium upon the Council President's call for any additional public comment.

Unless otherwise announced, all public speakers will have up to 3 minutes to address Council pursuant to Rule No. 10 of the Rules of Procedure for the City Council of the City of Fresno (available in the City Clerk's Office).

SUBMIT DOCUMENTS / WRITTEN COMMENTS - Pursuant to Rule 11 (c) of the Rules of Procedure, no documents shall be accepted for Council review unless submitted to the City Clerk at least 24 hours prior to the Council Agenda item be heard. Documents / written comments related to an agenda item can be submitted by one of the following methods:

1) eComment – eComment allows the public to submit agenda related comments through a website prior to the meeting. Submitted comments are limited to 1440 characters and will be a part of the official record.

a) Submit an e-Comment by visiting <https://fresno.legistar.com/Calendar.aspx> and selecting the "eComment" link.

b) e-Comment is available for use upon publication of the agenda and closes 24 hours prior to the meeting start time [pursuant to Rule 11(c)].

c) e-Comment is not permitted for Land use or CEQA items.

d) The e-Comment Electronic User Agreement can be viewed at:
<https://www.fresno.gov/cityclerk/#information>

2) E-mail – Agenda related documents and comments can be e-mailed to the Office of the City Clerk at least 24 hours prior to the agenda item being heard, pursuant to Rule 11(c).

a) E-mail the Clerk's Office at clerk@fresno.gov

VIEWING CITY COUNCIL MEETINGS (non-participatory) - For your convenience, there are several ways to view Fresno City Council meetings live:

- 1) City of Fresno website: <https://fresno.legistar.com/Calendar.aspx> (click "In Progress" to view the live meeting).
- 2) Community Media Access Collaborative website: <https://cmac.tv/>
- 3) YouTube - City of Fresno Council, Boards and Commissions Channel:
<https://www.youtube.com/channel/UC3ld83D8QGn1YBDw6aD5dZA/videos>
- 4) Facebook: <https://www.facebook.com/FresnoCA/videos>
- 5) Cable Television: Comcast Channel 96 and AT&T Channel 99
- 6) Zoom:
https://fresno.zoomgov.com/webinar/register/WN_FNSEIVGFRqG799m0Rx4IEA

Should any of the viewing methods above experience technical difficulties, the Council meeting will continue uninterrupted. Meetings will only be paused to address verified technical issues that interrupt public participation during meetings.

TRANSLATION SERVICES - The City of Fresno is committed to compliance with the Americans with Disabilities Act (ADA). If reasonable ADA accommodations are needed, including sign language interpretation, contact the Office of the City Clerk at (559) 621-7650 or clerk@fresno.gov. Also contact the Office of the City Clerk if spoken language translation is required. Accommodation and language requests should be made a minimum of three business days prior to the scheduled meeting.

The City is pleased to offer live translation services for all City Council meetings through Wordly AI. Community members can now follow the proceedings in their preferred language by accessing the live translation feature. To use this service, simply click the link below during any City Council meeting. <https://attend.wordly.ai/join/OKUS-5089>. To access the QR Code please visit <https://fresno.legistar.com/Calendar.aspx>.

GOVERNMENT CODE 84308 CONTRIBUTION PROHIBITIONS AND MANDATORY DISCLOSURES - The Political Reform Act of 1974 (Act) restricts campaign contributions over \$500 to a decision-making public official from a party or participant, or their agent, in a proceeding involving a license, permit, contract, or entitlement for use. The Act requires disclosure of the contribution and creates a conflict where a decision-maker has received \$500 or more from a party or participant to a proceeding in the prior 12 months. A decision-maker must disclose on the record during the proceeding that they have received contributions from a party, participant, or agent of a party or participant, greater than \$500 within the preceding 12 months and the name(s) of the contributor(s). (See 2 CCR 18438.8(a).) Parties to a proceeding are required to disclose on the record if they made contributions over \$500 to a decision-maker within the prior 12 months, and are prohibited from making contributions to a decision-maker during the proceeding and for 12 months after the date a final decision is rendered on the proceeding.

9:00 A.M. ROLL CALL

Invocation by Father Sahaya Rubiston Peter, CMF, from St. Paul Catholic Newman Center

Pledge of Allegiance to the Flag

APPROVE AGENDA

9:00 A.M. 2026 CITY COUNCIL ELECTION

[ID 26-362](#) Election of Council President and Vice President

CEREMONIAL PRESENTATIONS

[ID 26-278](#) Fresno Animal Center presents “Pet of the Month”

Sponsors: Animal Center Department

[ID 26-305](#) Proclamation of “Derek Franks Day”

Sponsors: Council President Karbassi and Office of Mayor & City Manager

[ID 26-291](#) Proclamation of “Support Blue Run Day”

Sponsors: Council President Karbassi

[ID 26-44](#) Proclamation of “National Reading Month”

Sponsors: Councilmember Maxwell

COUNCILMEMBER REPORTS AND COMMENTS

MAYOR/MANAGER REPORTS AND COMMENTS

1. SCHEDULED COUNCIL HEARINGS AND MATTERS

9:10 A.M.

[ID 26-277](#) HEARING to Receive Public Comment on the 2025 Housing Element Annual Progress Report

Sponsors: Planning and Development Department

9:20 A.M. (TO BE HEARD AT 3:55 P.M. OR THEREAFTER)[ID 26-266](#)

HEARING to consider the adoption of the Central Southeast Area Specific Plan and related Environmental Assessment. The following Plan Amendment and Rezone applications (collectively numbered as application P23-00400) have been filed by the Fresno City Council and pertain to approximately 2,067 acres in the Southeast area of the City of Fresno (Council Districts 5 and 7)

1. ADOPT - Recirculated Mitigated Negative Declaration (SCH 2023020138) for Environmental Assessment No. P23-00400 dated December 19, 2025, and the associated Mitigation Monitoring and Reporting Program (MMRP) prepared pursuant to California Environmental Quality Act (CEQA) Guidelines Sections 15070 through 15075.
2. RESOLUTION - to repeal of the Roosevelt Community Plan (Plan Amendment Application P23-00400).
3. BILL (for Introduction and Adoption) - to repeal of the Butler/Willow Specific Plan (Plan Amendment Application P23-00400).
4. ***RESOLUTION - to Adopt the Central Southeast Specific Plan (Plan Amendment Application No. P23-00400) (Subject to Mayor's Veto)
5. RESOLUTION - Updating the Land Use Map (Figure LU-1) of the Fresno General Plan to Incorporate the Central Southeast Area Specific Plan (Plan Amendment P23-00400)
6. ***BILL (for Introduction and Adoption) - Approve Rezone Application No. P22-00400 to Amend the Official Zoning Map to Rezone Approximately 119 acres of Property within the Central Southeast Area Specific Plan area to be consistent with the Planned Land Use Map (Subject to Mayor's Veto).

Sponsors:

Planning and Development Department and Office of Mayor & City Manager

4:00 P.M.[ID 26-297](#)

HEARING to consider Plan Amendment Application No. P23-03006, Rezone Application No. P23-03006 and related Environmental Assessment pertaining to approximately 55.31 acres of property bounded by East Annadale Avenue to the

north, State Route 41 to the east, South Elm Avenue to the west, and East Chester/East Samson Avenue (alignment) to the south (Council District 3)

1. DENY - Addendum to Final Program EIR (SCH No. 2017031012) for the Southwest Fresno Specific Plan, dated February 20, 2025, for the proposed project pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15164.
2. DENY - Plan Amendment Application No. P23-03006 proposing to amend the Fresno General Plan and the Southwest Fresno Specific Plan to change the planned land use designation for the subject properties from Neighborhood Mixed-Use to Employment - Light Industrial and amendment to Policy LU-8.1 of the Southwest Fresno Specific Plan.
3. DENY - Rezone Application No. P23-03006 proposing to rezone the subject properties from the NMX (Neighborhood Mixed-Use) zone district to the IL/cz (Light Industrial/conditions of zoning) zone district.

Sponsors:

Planning and Development Department

2. CONSENT CALENDAR

- 2.-A. [ID 26-319](#) Approval of the Minutes for February 26, 2026, Regular and Special Meeting

Sponsors:

Office of the City Clerk

- 2.-B. [ID 26-283](#) ***Bill B-3 (Introduced February 26, 2026)(For Adoption) - Amending Sidewalk Vending Ordinance, Section 10-2604, Regarding Vending Time Limits (Subject to Mayor's Veto)

Sponsors:

City Attorney's Office

- 2.-C. [ID 26-344](#) Actions pertaining to amendment of various ordinances:
1. BILL - (for introduction) - Amending Chapter 1, Articles 3 and 5, sections 1-303, 1-308, and 1-503 of the Fresno Municipal Code
 2. BILL - (for introduction) - Amending Chapter 9, Article 24, sections 9-2402, 9-2403, and 9-2405 of the Fresno Municipal Code
 3. BILL - (for introduction) - Amending Chapter 10, Articles 1 and 6, sections 10-106, 10-603, 10-604, and 10-605 of the

Fresno Municipal Code

4. BILL - (for introduction) - Amending Chapter 11, Articles 3 and 4, sections 11-305, 11-328, and 11-405 of the Fresno Municipal Code

5. BILL - (for introduction) - Amending Chapter 12, Article 20, sections 12-2003, 12-2013, and 12-2014 of the Fresno Municipal Code

Sponsors:

City Attorney's Office

2.-D. [ID 26-204](#)

Approve a Consultant Services Agreement with Lighthouse Public Affairs, LLC., for an amount not to exceed \$396,000 for Professional Lobbying and Consulting Services in California, term is for three years with the option to extend for one year

Sponsors:

Office of Mayor & City Manager and Vice President Esparza

2.-E. [ID 26-186](#)

Actions related to the Lease Agreement with Transportation Security Administration (TSA) for Terminal Space at Fresno Yosemite International Airport (FAT). (Council District 4).

1. Adopt a finding of Categorical Exemption pursuant to Section 15301/Class 1 (Existing Facilities), under of the California Environmental Quality Act (CEQA) Guidelines; and
2. Approve the Lease Agreement with Transportation Security Administration (TSA), for Terminal Space at Fresno Yosemite International Airport for a term of five (5) years and an extension of five (5) additional years for a total term of ten (10) years. The amount of potential revenue generated by this Lease is \$3,405,385.32 over the full term.

Sponsors:

Airports Department

2.-F. [ID 26-284](#)

Actions related to the Non-exclusive On-airport Rental Car Concessions Agreements at Fresno Yosemite International Airport (FAT). The potential revenue of the three contracts is \$4,846,238 annually. The total anticipated revenue for the five-year term of the three contracts is approximately \$24,231,190. (Council District 4).

1. Adopt a finding of Exemption pursuant to Section 15061(b) (3) (Common Sense) and Class 1/Section 15301 (Existing Facilities) of the California Environmental Quality Act (CEQA) Guidelines;

2. Approve a Non-exclusive On-airport Rental Car Concessions Agreement (RAC Concessions Agreement) with Avis Budget Car Rental, LLC., at FAT for a five-year term;
3. Approve a RAC Concessions Agreement with Enterprise Rent-A-Car Company of Sacramento, LLC., at FAT for a five-year term;
4. Approve a RAC Concessions Agreement with The Hertz Corporation at FAT for a five-year term

Sponsors:

Airports Department

2.-G. [ID 26-285](#)

Actions related to the Service Facility Lease Agreements at Fresno Yosemite International Airport (FAT) (Council District 4)

1. Adopt a finding of Categorical Exemption pursuant to Section 15301 (Existing Facilities) of the California Environmental Quality Act (CEQA) Guidelines; and
2. Approve the First Amendment to the Extended and Restated Service Facility Lease Agreement with Avis Rent A Car System, Inc. (Avis); and
3. Approve the First Amendment to the Extended and Restated Service Facility Lease Agreement with Budget Rent A Car System, Inc.(Budget); and
4. Approve the First Amendment to the Extended and Restated Service Facility Lease Agreement with The Hertz Corporation (Hertz); and
5. Approve the Third Amendment to the Service Facility Lease Agreement with Enterprise Rent-A-Car Company of Sacramento, LLC. (ERAC).

Sponsors:

Airports Department

2.-H. [ID 26-289](#)

Approve the First Amendment to the Service Agreement with Animal Balance, a California Public Benefit Nonprofit Corporation, increasing the contract amount by \$42,000 for a total amount of \$126,000 for the primary purpose of community spay and neuter surgical services at the Fresno Animal Center, and extending the term to July 12, 2026

Sponsors:

Animal Center Department

2.-I. [ID 26-156](#)

Actions pertaining to the Trolley Park Lighting and Shade Structure Project, Bid File 12600535 (Council District 1):

1. Adopt a finding of a Categorical Exemption per staff's determination, pursuant to Section 15301/Class 1 of the California Environmental Quality Act (CEQA) Guidelines, Environmental Assessment No. PC00222;
2. Award a Construction Contract in the amount of \$212,936.87 to Geometric Construction, Inc. of Fresno, California, as the lowest responsive and responsible bidder for the Trolley Park Lighting and Shade Structure Project.

Sponsors:

Capital Projects Department, Parks, After School and Recreation and Community Services Department

2.-J. [ID 26-249](#)

Actions pertaining to the Roeding Park Restroom Replacement Project, Bid File 12600914 (Council District 3):

1. Adopt a finding of a Categorical Exemption per staff's determination, pursuant to Section 15301/Class 1 and 15302/Class 2 of the California Environmental Quality Act (CEQA) Guidelines, Environmental Assessment No. PC00278;
2. Award a Construction Contract in the amount of \$2,059,736.92 to Rakkar Development & Construction of Fresno, California, as the lowest responsive and responsible bidder for the Roeding Park Restroom Replacement Project.

Sponsors:

Capital Projects Department, Parks, After School and Recreation and Community Services Department

2.-K. [ID 26-279](#)

Approve Design-Build Contract Amendment No.2 to change the Design-Builder's name from Swinerton Builders, LLC., to Swinerton Builders, a California Corporation, for the Parking Automation and Video Surveillance Project. This Second Amendment shall not include any additional changes to terms or monetary consideration. (Council District 3)

Sponsors:

Capital Projects Department and Planning and Development Department

2.-L. [ID 26-79](#)

Approve a \$3,000,000 HOME Investment Partnerships Program Agreement with FCTC Family II, LP for development of the Sarah's Court II Apartments, a 120-unit affordable rental housing project with 11 HOME-assisted two- and three-bedroom units located at 200 N. Salma Avenue (City Council District 5).

Sponsors: Planning and Development Department

- 2.-M. [ID 26-281](#) Actions pertaining to the Davu Village project (also known as the Parkside Inn Motel), a 63-unit affordable rental housing project, consisting of the rehabilitation of the existing motel and new construction at the south end of the property located at 1075 N. Warren Avenue, Fresno 93728 (District 3):
1. Approve a HOME Investment Partnerships (HOME) Program Agreement with Fresno Davu Village, LP in the amount of \$1,996,368; and
 2. Approve a HOME American Rescue Plan (HOME-ARP) Program Agreement with Fresno Davu Village, LP in the amount of \$1,861,632

Sponsors: Planning and Development Department

- 2.-N. [ID 26-282](#) Accept the 2025 General Plan Annual Progress Report

Sponsors: Planning and Development Department

- 2.-O. [ID 26-308](#) Approve the renewal of the Fresno Police Department Annual Military Equipment Use Report as originally required by Assembly Bill 481, codified under Government Code sections 7070-7075.

Sponsors: Police Department

- 2.-P. [ID 26-192](#) Approve the Third Amendment to the Consultant Services Agreement with Pavletic Consulting LLC., to increase the compensation by \$75,000.00, for a total contract amount not to exceed \$294,000.00, and authorize the Director of Public Utilities, or designee, to execute the Third Amendment to the Consultant Services Agreement. (Citywide)

Sponsors: Department of Public Utilities

- 2.-Q. [ID 26-220](#) Actions pertaining to the Fresno Sanitary Landfill located at 1707 West Jensen Ave (Council District 3):
1. Approve the Sixth Amendment to the Consultant Services Agreement with CDM Smith, Inc., of Concord, California, in the amount of \$575,800.00, to increase the total not to exceed contract amount to \$2,876,491.00, and to extend the term of the Consultant Services Agreement to January 31, 2027, for the Groundwater and Landfill Remediation

Services;

2. Approve the Third Amendment to the Consultant Services Agreement with Tetra Tech BAS, Inc., of Diamond Bar, California, in the amount of \$100,400.00, to increase the total not to exceed contract amount to \$879,511.00, and to extend the term of the Consultant Services Agreement to January 31, 2027, for the Landfill Gas Collection and Control System and Operations, Maintenance, and Monitoring Services at the City of Fresno Sanitary Landfill;

3. Authorize the Director of Public Utilities, or designee, to sign the Third and Sixth Amendments on behalf of the City of Fresno (City).

Sponsors:

Department of Public Utilities

2.-R. [ID 26-273](#)

Actions pertaining to a water connection to serve Three Palms Mobile Home Park (Council District 3):

1. Approve the First Amendment to the Water System Consolidation Agreement between Three Palms MH Park, LLC and the City of Fresno to amend the scope of work to add provisional language related to well destruction, and adjust the monthly billable amount; and authorize the Director of Public Utilities, or designee, to execute the Amendment;

2. ***RESOLUTION - Adopting the 39th Amendment to the Annual Appropriations Resolution No. 2025-179 to appropriate \$629,600.00 for the Drinking Water State Revolving Fund Construction Grant for the Three Palms Mobile Home Park Drinking Water Consolidation Project. (Requires Five Affirmative Votes) (Subject to Mayor's Veto)

Sponsors:

Department of Public Utilities

2.-S. [ID 26-276](#)

RESOLUTION - Of Intention to Annex Final Tract Map No. 6376 as Annexation No. 161 to the City of Fresno Community Facilities District No. 11 and to Authorize the Levy of Special Taxes; and setting the public hearing for Thursday, April 23, 2026, at 9:15 am (Located on the west side of South Armstrong Avenue and East California Avenue) (Council District 5).

Sponsors:

Public Works Department

2.-T. [ID 26-288](#)

RESOLUTION - Of Intention to Annex Final Tract Map No.

6475 as Annexation No. 160 to the City of Fresno Community Facilities District No. 11 and to Authorize the Levy of Special Taxes; and setting the public hearing for Thursday, April 23, 2026, at 9:10 am (Located on the northwest corner of North Armstrong Avenue and East McKinley Avenue) (Council District 7).

Sponsors:

Public Works Department

2.-U. [ID 26-326](#)

RESOLUTION - Of Intention to Annex Final Tract Map No. 6475 as Annexation No. 007 to the City of Fresno Community Facilities District No. 18 and to Authorize the Levy of Special Taxes; and setting the public hearing for Thursday, April 23, 2026, at 9:30 am (Located on the northwest corner of North Armstrong Avenue and East McKinley Avenue). (Council District 5)

Sponsors:

Public Works Department

2.-V. [ID 26-325](#)

RESOLUTION - Of Intention to Annex Final Tract Map No. 6376 as Annexation No. 006 to the City of Fresno Community Facilities District No. 18 and to Authorize the Levy of Special Taxes; and setting the public hearing for Thursday, April 23, 2026, at 9:25 am (Located on the west side of South Armstrong Avenue and East California Avenue). (Council District 5)

Sponsors:

Public Works Department

2.-W. [ID 26-199](#)

Authorize a one-year FAX revenue agreement, with two optional one-year extensions between the City of Fresno (City) and Fresno Pacific University (FPU), to provide transit services for FPU students, faculty, and staff on Fresno Area Express (FAX) fixed-route buses for a total compensation not to exceed \$7,000 annually

Sponsors:

Department of Transportation

2.-X. [ID 26-200](#)

Reject all proposals for Request for Qualifications (RFQ) No. 12600931 - Engineering for Elevator Modernization for Fresno Area Express

Sponsors:

Department of Transportation

2.-Y. [ID 26-201](#)

Award a two-year Revenue Service Contract, with options for

three one-year extensions to STX Commodities at no cost to the City (Bid File 12502230)

Sponsors: Department of Transportation

- 2.-Z. [ID 26-260](#) Approve the reappointment of Jacob Bailey to the Active Transportation Advisory Committee for a term ending on March 30, 2029

Sponsors: Councilmember Arias

2. [ID 26-323](#) RESOLUTION - In Support of Criminal Facial Recognition Technology at City Hall and Direction to City Attorney to Seek a Court Order

-AA.

Sponsors: Councilmember Richardson

2. [ID 26-345](#) Bill - (For Introduction) - Amending Sidewalk Vending Ordinance, Sections 10-2603 and 10-2604, Regarding Vending of Services.

-BB.

Sponsors: Councilmember Maxwell and Vice President Esparza

2. [ID 26-347](#) ***RESOLUTION - To Conduct a Study on the Concentration of Ownership and Corporatization of the City's Housing Stock (Subject to Mayor's Veto)

-CC.

Sponsors: Councilmember Perea

CONTESTED CONSENT CALENDAR

3. GENERAL ADMINISTRATION

UNSCHEDULED COMMUNICATION

PLEASE NOTE: UNSCHEDULED COMMUNICATION IS NOT SCHEDULED FOR A SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING

4. CITY COUNCIL

- 4.-A. [ID 26-324](#) RESOLUTION - In Support of State Assembly Bill 2753 to Ban Sex Offenders from Holding Public Office

Sponsors: Council President Karbassi, Councilmember Perea and Councilmember Richardson

5. CLOSED SESSION

5.-A. [ID 26-320](#)

CONFERENCE WITH LABOR NEGOTIATORS -
Government Code Section 54957.6
City Negotiators: Jennifer Misner; Sumeet Malhi
Employee Organization(s): 1. International Union of
Operating Engineers, Stationary Engineers, Local 39 (Local
39); 2. Fresno City Employees Association (FCEA); 3. Fresno
Police Officers Association (FPOA Basic), Unit 4; 4.
International Association of Firefighters, Local 202, Unit 5
(Fire Basic); 5. Amalgamated Transit Union, Local 1027
(ATU); 6. International Brotherhood of Electrical Workers,
Local 100 (IBEW); 7. Fresno Police Officers Association
(FPOA Management); 8. International Association of
Firefighters, Local 202, Unit 10 (Fire Management); 9. City of
Fresno Professional Employees Association (CFPEA); 10.
City of Fresno Management Employees Association
(CFMEA). 11. Employee Organization(s): Unrepresented
Employees in Unit 2 (Non-Represented Management and
Confidential Classes): Airport Public Safety Manager, Airports
Public Safety Assistant Manager, Assistant City Attorney,
Assistant City Manager, Assistant Controller, Assistant
Director, Assistant Director of Personnel Services, Assistant
Director of Public Utilities, Assistant Director of Public Works,
Assistant Police Chief, Assistant Retirement Administrator,
Background Investigator, Budget Analyst, Budget Manager,
Chief Assistant City Attorney, Chief Information Officer, Chief
Labor Negotiator, Chief of Staff to Councilmember, Chief of
Staff to the Mayor, City Attorney (City Negotiator, Council
President Karbassi), City Attorney Investigator, City Clerk
(City Negotiator, Council President Karbassi), City Engineer,
City Manager (City Negotiator, Mayor Dyer), Community
Coordinator, Community Outreach Specialist, Controller,
Council Assistant, Deputy City Attorney II, Deputy City
Attorney III, Deputy City Manager, Director, Director of
Aviation, Director of Development, Director of Personnel
Services, Director of Public Utilities, Director of
Transportation, Economic Development Coordinator,
Economic Development Director, Executive Assistant to
Department Director, Executive Assistant to the City Attorney,
Executive Assistant to the City Council, Executive Assistant to

the City Manager, Executive Assistant to the Mayor, Fire Chief, Governmental Affairs Manager, Human Resources Manager, Independent Reviewer, Internal Auditor, Investment Officer, Management Analyst II, Payroll Accountant, Payroll Manager, Police Chief, Principal Budget Analyst, Principal Internal Auditor, Principal Labor Relations Analyst, Project Liaison/Program Administrator, Public Affairs Officer, Public Works Director, Retirement Administrator, Retirement Benefits Manager, Retirement Office Manager, Senior Budget Analyst, Senior City Attorney Investigator, Senior Deputy City Attorney I, Senior Deputy City Attorney II, Senior Deputy City Attorney III, Senior Human Resources/Risk Analyst, Senior Law Clerk, Special Assistant City Attorney, Supervising Deputy City Attorney, Veterinarian

Sponsors:

Office of Mayor & City Manager

5.-B. [ID 26-298](#)

CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

Government Code Section 54956.9, subdivision (d)(1):
Jennifer Regan v. City of Fresno, et al.; Fresno Superior Court Case No. 22CECG00876

Sponsors:

City Attorney's Office

5.-C. [ID 26-287](#)

CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

Government Code Section 54956.9, subdivision (d)(1)
Case Name: Ryan Torres v. City of Fresno, PSI Administered by Tristar Risk Management, Tristar Claim Number 241135764

Sponsors:

City Attorney's Office

5.-D. [ID 26-271](#)

CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

Government Code Section 54956.9, subdivision (d)(1)
Lisa Ann Newman v. City of Fresno, et al.; Fresno Superior Court Case No. 24CECG04431

Sponsors:

City Attorney's Office

5.-E. [ID 26-268](#)

CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

Government Code Section 54956.9, subdivision (d)(1)
City of Fresno Fire & Police Retirement System, et al. v. City
of Fresno, Merced Superior Court Case No.: 25CV-02170

Sponsors:

City Attorney's Office

5.-F. [ID 26-270](#)

CONFERENCE WITH LEGAL COUNSEL-EXISTING
LITIGATION

Government Code Section 54956.9, subdivision (d)(1)
Dara Briseno v. City of Fresno, et al.; Fresno Superior Court
Case No. 23CECG04151

Sponsors:

City Attorney's Office

5.-G. [ID 26-300](#)

CONFERENCE WITH LEGAL COUNSEL-EXISTING
LITIGATION

Government Code Section 54956.9, subdivision (d)(1)
Park 7, LLC., and LandValue Management LLC., v. City of
Fresno; Fresno Superior Court Case No. 24CECG04298

Sponsors:

City Attorney's Office

5.-H. [ID 26-314](#)

CONFERENCE WITH LEGAL COUNSEL - EXISTING
LITIGATION

Government Code Section 54956.9, subdivision (d)(1)
Karen Micheli, et al. v. City of Fresno; Fifth District Court of
Appeal Case No. F085599

Sponsors:

City Attorney's Office

5.-I. [ID 26-346](#)

CONFERENCE WITH LEGAL COUNSEL-EXISTING
LITIGATION

Government Code Section 54956.9, subdivision (d)(1)
Case Name: La-Kebbia Wilson v. City of Fresno; et al,
Eastern District Court Case No. 1:19-cv-01658

Sponsors:

City Attorney's Office

5.-J. [ID 26-348](#)

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED
LITIGATION

Government Code Section 54956.9, subdivision (d)(2);
Exposure to Litigation:
1 potential case

Sponsors:

City Attorney's Office

5.-K. [ID 26-339](#)

CONFERENCE WITH REAL PROPERTY NEGOTIATOR -

Government Code Section 54956.8

Property: 508-030-48ST (Herndon and Brawley)

Negotiating Parties: City Manager and Lakhjit S. Sandhu,
MD.

Under negotiations: Amendment to Purchase and Sale
Agreement

Sponsors: City Attorney's Office

ADJOURNMENT

UPCOMING EMPLOYEE CEREMONIES

EMPLOYEE OF THE QUARTER - 10:00 A.M.

- *April 2, 2026 (Thursday) – Employee of the Spring Quarter*
- *July 22, 2026 (Wednesday) – Employee of the Summer Quarter*
- *October 7, 2026 (Wednesday) – Employee of the Fall Quarter*

EMPLOYEE SERVICE AWARDS - 10:00 A.M.

- *April 15, 2026 (Wednesday) – Employee Spring Service Awards*
- *November 18, 2026 (Wednesday) – Employees Fall Service Awards*

2026 CITY COUNCIL MEETING SCHEDULE

March 26, 2026 - 9:00 A.M. (Regular Meeting)

April 9, 2026 - 9:00 A.M. (Regular Meeting)

April 23, 2026 - 9:00 A.M. (Regular Meeting)

May 7, 2026 - 9:00 A.M. (Regular Meeting)

May 14, 2026 - 9:00 A.M. (Mayor's Budget Presentation)

May 21, 2026 - 9:00 A.M. (Regular Meeting)