

City of Fresno

2600 Fresno Street
Fresno, CA 93721
www.fresno.gov



Meeting Agenda - Final

Thursday, June 9, 2022

9:00 AM

Regular Meeting

Council Chambers (In Person And/Or Electronic)

City Council

President - Nelson Esparza

Vice President - Tyler Maxwell

Councilmembers:

Esmeralda Z. Soria, Mike Karbassi, Miguel Angel Arias, Luis Chavez,

Garry Bredefeld

City Manager - Georgeanne A. White

Interim City Attorney - Rina Gonzales

City Clerk - Todd Stermer, CMC

PUBLIC ADVISORY:

THE FRESNO CITY COUNCIL WELCOMES YOU TO CITY COUNCIL CHAMBERS, LOCATED IN CITY HALL, 2ND FLOOR, 2600 FRESNO STREET, FRESNO, CALIFORNIA 93721.

You can also participate in the meeting on our City's website click on the URL <https://fresno.legistar.com/Calendar.aspx> and click on the "In progress" link under "video" for the corresponding meeting. The Council meeting can also be viewed live at 9:00 A.M. on Comcast Channel 96 and AT&T Channel 99.

The City Council Chambers are open for public participation. However, members of the public are encouraged to participate electronically because of reduced capacity of seating in the Chambers to allow for social distancing, and masks will be required for the vaccinated and unvaccinated.

PUBLIC COMMENT: The following options are available for members of the public who want to address City Council:

1. eComment at <https://fresno.legistar.com/Calendar.aspx>.

a) eComments is a tool for citizens to use to make comments on agenda items. It will be open during the Council meeting and closed at the end of the meeting and will be a part of the official record. The User Agreement and Procedures document for eComment can be accessed by the URL <https://www.fresno.gov/cityclerk/>

b) eComments will be a maximum of 450 words.

OR

2. You are invited to a Zoom webinar.

When: June 9, 2022 9:00 AM Pacific Time (US and Canada)

Topic: June 9, 2022 Regular Meeting

a) Register in advance for this webinar:

https://zoom.us/webinar/register/WN_HOg6SWRJQ7i36N1o7aBRrQ

After registering, you will receive a confirmation email containing information about joining the webinar.

b) If you do not wish for your name to appear on the screen, then use the drop down menu and click on "rename" to rename yourself.

c) If you wish to address Council during the public comment portion of the agenda,

click on the icon labeled “Participants” at the bottom center of your PC or Mac screen. At the bottom of the window on the right side of the screen, click the icon labeled “RaiseHand”. Your digital hand will now be raised.

d) Those addressing Council must state their name for the record.

e) To facilitate electronic access, no person shall speak until recognized by the Presiding Officer.

OR

3. Email: to clerk@fresno.gov

a) Residents may also email comments to be read during the meeting. Please include the agenda date and item number you wish to speak on in the subject line of your email.

b) Emails will be a maximum of 450 words.

c) All comments received will be distributed to Council prior and during the meeting and will be a part of the official record.

Pursuant to Rule 11 (c) of the Rules of Procedure for the City Council of the City of Fresno, no documents shall be accepted for Council review unless submitted to the City Clerk at least 24 hours prior to the Council Agenda item be heard.

All participants will be on mute until they are called upon at which point they will be unmuted. To prevent participants from having their video on, we will remove the option to show their video.

The City of Fresno’s goal is to comply with the Americans with Disabilities Act, If you need additional accommodations such as interpreters, sign language signers, or the services of a translator, please contact the office of the City Clerk at (559) 621-7650 or clerk@fresno.gov. To ensure availability, you are advised to make your request at least three business days prior to the meeting.

The City of Fresno thanks you in advance for taking all precautions to prevent spreading COVID19 virus.

9:06 A.M. ROLL CALL

Invocation

Pledge of Allegiance to the Flag

APPROVE AGENDA

CEREMONIAL PRESENTATIONS

[ID 22-251](#) Proclamation for “Alzheimer’s and Brain Awareness Month”

Sponsors: Councilmember Soria

[ID 22-252](#) Proclamation for “LGBTQ+ Pride Month”

Sponsors: Councilmember Soria

[ID 22-799](#) Proclamation for “National Gun Violence Awareness Month”

Sponsors: Council President Esparza

[ID 22-944](#) Proclamation for “Fresno State Men’s Rugby Day”

Sponsors: Office of Mayor & City Manager

COUNCILMEMBER REPORTS AND COMMENTS

MAYOR/MANAGER REPORTS AND COMMENTS

UNSCHEDULED COMMUNICATION

PLEASE NOTE: UNSCHEDULED COMMUNICATION IS NOT SCHEDULED FOR A SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING

1. CONSENT CALENDAR

1.-A. [ID 22-929](#) Approval of the Minutes of the May 12, 2022 Regular City Council Meeting and the May 31, 2022 Special City Council Meeting

Sponsors: Office of the City Clerk

- 1.-B. [ID 22-780](#) Actions pertaining to the Rebid Friant Kern Canal Pipeline Inlet Valve Replacement at the City of Fresno's Northeast Surface Water Treatment Facility (Bid File 3869) (Council District 6):
1. Adopt a finding of Categorical Exemption pursuant to Section 15301/Class 1 of the California Environmental Quality Act (CEQA) Guidelines
 2. Award a purchase contract in the amount of \$172,842.09 to Cascade Consultants, LLC, for a 36-inch diameter plunger valve

Sponsors:

Department of Public Utilities

- 1.-C. [ID 22-782](#) Actions pertaining to the construction of the Substation Expansion at the Fresno-Clovis Regional Wastewater Reclamation Facility (Bid File 3863) (Council District 3):
1. Adopt a finding of Categorical Exemption pursuant to Section 15301/Class 1 of the California Environmental Quality Act (CEQA) Guidelines
 2. Award a construction contract, inclusive of the City's adopted project labor agreement requirements, to A-C Electric Company, in the amount of \$2,179,000

Sponsors:

Department of Public Utilities

- 1.-D. [ID 22-786](#) Approve a consultant services agreement with AECOM Technical Services Inc., to provide engineering design and construction support services for the installation of three emergency backup generators at Pump Stations 154, 158 and 163 for a total amount not to exceed \$168,600 (Council Districts 2 & 6)

Sponsors:

Department of Public Utilities

- 1.-E. [ID 22-792](#) Actions pertaining to a requirements contract to Rehabilitate Public Water Supply Wells in East Quadrant (Bid File 9643) (Districts 4, 6, and 7, and Unincorporated Fresno County):
1. Adopt a finding of Categorical Exemption pursuant to Section 15301/Class 1 (Existing Facilities) of the California Environmental Quality Act (CEQA) Guidelines for the rehabilitations of public water supply wells in the east quadrant.

2. Award a requirements contract to Zim Industries, Inc., for a term of one year in an amount of \$1,024,240 per year, with provisions for up to two one-year extensions

Sponsors:

Department of Public Utilities

1.-F. [ID 22-793](#)

Actions pertaining to a requirements contract to Rehabilitate Public Water Supply Wells in West Quadrant (Bid File 9644) (Districts 1, 2, 3, 4, 6, and 7 and Unincorporated Fresno County):

1. Adopt a finding of Categorical Exemption pursuant to Section 15301/Class 1 (Existing Facilities) of the California Environmental Quality Act (CEQA) Guidelines for the rehabilitation of public water supply wells in the west quadrant.

2. Award a requirements contract to Zim Industries, Inc., for a one-year term in an amount of \$856,480 per year, with provisions for up to two one-year extensions

Sponsors:

Department of Public Utilities

1.-G. [ID 22-882](#)

Actions pertaining to the Sanitary Sewer Pipeline Rehabilitation in Gettysburg Avenue between First and Fresno Streets (Bid File 3843) (Council District 4):

1. Adopt a finding of Categorical Exemption pursuant to Class 1, Sections 15301(b)&(d) and Class 2, Section 15302(c) of the California Environmental Quality Act Guidelines

2. Award a construction contract to Emmett's Excavation, Inc., in the amount of \$571,020

Sponsors:

Department of Public Utilities

1.-H. [ID 22-889](#)

Authorize the Director of Public Utilities, or designee, to execute a Purchase and Sale Agreement for the purchase of Nitrous Oxide (NOx) Emission Reduction Credits (ERCs), in a total amount not to exceed \$900,000, for necessary improvements at the Fresno-Clovis Regional Wastewater Reclamation Facility, as required by the San Joaquin Valley Air Pollution Control District (Council District 3).

Sponsors:

Department of Public Utilities

- 1.-I. [ID 22-913](#) Actions pertaining to the construction of a new production well at Pump Station 372 (Council District 3):
1. Adopt Environmental Assessment No. P19-04891, dated June 21, 2021, a Negative Declaration for the proposed project pursuant to the California Environmental Quality Act (CEQA);
 2. Award a construction contract to Zim Industries, Inc., in the amount of \$855,935 to drill a new production well at Pump Station 372 (Bid File 3861).
- Sponsors:** Department of Public Utilities
- 1.-J. [ID 22-829](#) Approve the award of a cooperative purchase agreement to Altec Industries, Inc. of Birmingham, Alabama, for the purchase of two Altec bucket trucks in the amount of \$353,982 procured by means of a cooperative purchase agreement with Sourcewell, for the Department of Public Works
- Sponsors:** Department of Transportation
- 1.-K. [ID 22-856](#) Approve the award of a purchase contract to PB Loader Corporation of Fresno, California, for the purchase of one Western Star 4700SB dump truck in the amount of \$189,732, for the Department of Parks, After School, Recreation & Community Service
- Sponsors:** Department of Transportation
- 1.-L. [ID 22-870](#) Approve the award of a purchase contract to PB Loader Corporation of Fresno, California for the purchase of one Model L-250-CT PB Loader in the amount of \$376,376.00 for the Department of Public Works
- Sponsors:** Department of Transportation
- 1.-M. [ID 22-918](#) Approve the award of a purchase contract to Swanson Fahrney Ford, of Selma, California, for the purchase of 97 Ford vehicles for Department of Public Utilities, Department of Public Works, Department of Transportation, Airports Department, Planning and Development, Police Department, and Animal Center in the amount of \$4,139,218 (Bid File 3874)

Sponsors: Department of Transportation

1.-N. [ID 22-885](#) Actions pertaining to the Information Technology Strategic Plan Update for the City of Fresno.

1. ***RESOLUTION: Adopt the 69th amendment to the Annual Appropriation Resolution (AAR) No 2021-178 appropriating \$150,000 from the Information Services Department (ISD) FY22 carryover (Requires 5 Affirmative votes) (Subject to Mayor's Veto)

2. Award a contract for an Information Technology (IT) Strategic Plan Update in the amount of \$141,932 to ThirdWave Corporation (Bid File 10099) (Citywide).

Sponsors: Information Services Department

1.-O. [ID 22-875](#) Approve Addendum to Lease Agreement with Ray Morgan Company eliminating the Termination for Convenience Clause

Sponsors: Information Services Department

1.-P. [ID 22-957](#) Actions pertaining to a Parking Agreement between the City of Fresno and Metro Hospitality, Inc.:

1. Adopt a finding of Categorical Exemption per staff determination pursuant to Article 19, Section 15301 Class 1 (existing facility) of the California Environmental Quality Act Guidelines

2. Authorization to Approve a Parking Agreement with Metro Hospitality Inc. (DBA Courtyard Marriot- Fresno Downtown) for parking in City of Fresno Parking Garages 7, 8, 9 for one (5) year term starting upon possession of certificate of occupancy (Council District 3)

Sponsors: Office of Mayor & City Manager

1.-Q. [ID 22-850](#) Approve the First Amendment to the property management agreement with Turning Point of Central California, Inc., for The Valley Inn, a 107-room motel located at 933 N. Parkway Drive (APN 449-335-32), to provide temporary shelter and prevent COVID-19 among individuals experiencing homelessness in the City of Fresno to extend the term of the agreement for one year until June 24, 2023, and add additional insurance requirements to the agreement as

Exhibit E

Sponsors:

Office of Mayor & City Manager

1.-R. [ID 22-930](#)

Approve the Appointments of Todd Cregar (Resident of District 2) to the Civil Service Board, and Eduardo Leal (Resident of District 5) to the Mobile Home Rent Review and Stabilization Commission. Reappointments of Paul Bauer (Resident of District 6) to the Fresno Regional Workforce Development Board, and Don Priest (Resident of District 1) to the Community Media Access Collaborative.

Sponsors:

Office of Mayor & City Manager

1.-S. [ID 22-880](#)

***RESOLUTION - 568th Amendment to the Master Fee Schedule (MFS) Resolution No. 80-420 to Adjust, Revise or Delete Various Fees in the Parks, After School, Recreation and Community Services (PARCS) Department (Subject to Mayor's veto)

Sponsors:

Parks, After School and Recreation and Community Services Department

1.-T. [ID 22-893](#)

***RESOLUTION - Adopt the Twentieth Amendment to FY 2022 Salary Resolution No. 2021-176, amending Exhibit 3, Unit 3, Non-Supervisory White Collar (FCEA) to modify the salary ranges for Engineer I and Engineer II classifications, effective June 13, 2022 (Subject to Mayor's Veto)

Sponsors:

Personnel Services Department

1.-U. [ID 22-899](#)

Actions pertaining to Workforce Innovation and Opportunity Act (WIOA) American Job Centers of California (AJCC)

Mandated Partner Memorandums of Understanding:

1. Approve Mandated Partner Memorandums of Understanding with an Infrastructure Funding Agreement value projected at \$50,000 or greater; and
2. Authorize the City Manager or their designee to sign all other Mandated Partner Memorandums of Understanding, under \$50,000, as are presented to the City Manager during the term of Program Years 2022-2025.
3. Authorize the City Manager to sign any additional Partner Memorandums of Understanding that the FRWDB presents to the City during the term of Program Years 2022-2025.

Sponsors: Personnel Services Department

- 1.-V. [ID 22-898](#) Approve the State of California Business, Consumer Services and Housing Agency's (BCSH) California Interagency Council on Homelessness (Cal ICH) joint service plan and local homelessness action plan as an individual applicant for the third round of Homeless Housing, Assistance, and Prevention Program (HHAP)

Sponsors: Planning and Development Department

- 1.-W. [ID 22-924](#) ***BILL B-12 - (Intro'd 5/26/2022) (For Adoption) - Approving an Amendment to the Development Agreement by and between the City of Fresno and 2500 MLK, LLC for purposes of amending Section 3.9(a) of the Development Agreement which limits the specific number of units relative to respective residential housing types within the West Creek Village project area (Subject to Mayor's Veto).

Sponsors: Planning and Development Department

- 1.-X. [ID 22-813](#) Actions pertaining to the 2021 Edward Byrne Memorial Justice Assistance Grant (JAG) Program:
1. Authorize the Chief of Police to accept \$305,917 in total grant funding for the 2021 JAG Program from the U.S. Department of Justice, Bureau of Justice Assistance for the City and County of Fresno
 2. Authorize the Chief of Police to execute all related documents for the acceptance, modification, extension and administration of 2021 JAG Program
 3. Authorize the Chief of Police to execute an agreement between the City of Fresno and the County of Fresno regarding the 2021 JAG Program

Sponsors: Police Department

- 1.-Y. [ID 22-876](#) RESOLUTION - Authorizing the Submission of Grant Applications to the California Department of Transportation's Active Transportation Program (ATP) Cycle 6 Call for Projects Totaling up to \$24 Million in Requests for Funding; and Authorizing the Execution of Grant Application and Grant Agreement Documents by the Public Works Director or Designee (Council Districts 1, 2, 3, 4, and 7)

Sponsors: Public Works Department, Parks, After School and Recreation and Community Services Department

- 1.-Z. [ID 22-878](#) RESOLUTION - Of Intention to Annex Final Tract Map No. 6308 as Annexation No. 130 to the CITY OF FRESNO COMMUNITY FACILITIES DISTRICT NO. 11 and to Authorize the Levy of Special Taxes; and setting the public hearing for Thursday, July 21, at 10:00 am (property located on the northeast corner of North Bryan and West Ashlan) (Council District 1)

Sponsors: Public Works Department

1. [ID 22-887](#) Award a requirements contract to Clay Miranda Trucking, Inc. in the amount of \$674,150.00 per year for the purchase of Trucking Services. Bid File No. 9640 (City Wide)
- AA.

Sponsors: Public Works Department

1. [ID 22-888](#) Actions pertaining to the Jensen Avenue Corridor Intelligent Transportation Systems (ITS) Adaptive Project from Elm Avenue to Temperance Avenue - Bid File 3867 (Council Districts 3 and 5):
- BB.
1. Adopt a finding of Categorical Exemption per staff determination pursuant to Section 15301/Class 1 of the California Environmental Quality Act (CEQA) Guidelines
 2. Award a construction contract in the amount of \$2,574,600.00 to Audeamus, dba Sebastian, of Fresno, California

Sponsors: Public Works Department

1. [ID 22-916](#) BILL (For Introduction) - Amending Management of Real Property Ordinance, FMC sections 10-701 - 10-706.
- CC.

Sponsors: Councilmember Arias

1. [ID 22-917](#) BILL (For Introduction) - Amending Filing a Notice of Appeal, FMC section 1-407, to remove automatic stay on enforcement when filing an appeal.
- DD.

Sponsors: Councilmember Arias

1. [ID 22-955](#) Approve Agreement of Interim City Attorney
-EE.

Sponsors: Council President Esparza

CONTESTED CONSENT CALENDAR

2. SCHEDULED COUNCIL HEARINGS AND MATTERS

(CONTINUED TO JUNE 23, 2022) 10:00 A.M.

[ID 22-958](#) HEARING Consideration of Text Amendment Application No. P21-05809 and related Environmental Finding for Environmental Assessment No. P21-05809, amending Section 15-2010 of the Fresno Municipal Code, relating to the to the Zone Districts where Electrified Fences are permitted.

1. RECOMMEND CONSIDERATION of Environmental Assessment No. P21-05809 dated April 20, 2022, that Text Amendment Application No. P21-05809 is exempt from the California Environmental Quality Act (CEQA) pursuant to the Commonsense Exemption that it can be seen with certainty that there is no possibility that the proposed text amendment may have a significant effect on the environment pursuant to CEQA Guidelines Section 15061(b)(3).

2. RECOMMEND CONSIDERATION of Text Amendment Application No. P21-05809, to amend Section 15-2010 of the Fresno Municipal Code, relating to the to the Zone Districts where Electrified Fences are permitted.

Sponsors: Planning and Development Department

(CONTINUED FROM MAY 26, 2022) 10:05 A.M. #1

[ID 22-798](#) HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding CITY OF FRESNO COMMUNITY FACILITIES DISTRICT NO. 11, Annexation No. 132 (Final Tract Map No. 6336) (property surrounded by East Clinton, North Armstrong, East McKinley and North Fowler Avenues) (Council District 7)

1. ***RESOLUTION - to Annex Territory to Community Facilities District No. 11 and Authorizing the Levy of a Special Tax for Annexation No. 132 (Subject to Mayor's Veto)
 2. ***RESOLUTION - Calling Special Mailed-Ballot Election (Subject to Mayor's Veto)
 3. ***RESOLUTION - Declaring Election Results (Subject to Mayor's Veto)
 4. ***BILL - (For introduction and adoption) - Levying a Special Tax for the Property Tax Year 2022-2023 and Future Tax Years Within and Relating to Community Facilities District No. 11, Annexation No. 132 (Subject to Mayor's Veto)
- Sponsors:** Public Works Department

10:05 A.M. #2[ID 22-891](#)

Actions pertaining to the Street Improvements at N. Van Ness Boulevard & Weldon Avenue project: (District 1)

1. Adopt a Mitigated Negative Declaration as prepared for Environmental Assessment No. P22-02156 dated April 2022 for the proposed project pursuant to the California Environmental Quality Act (CEQA) Guidelines
2. Approve the Agreement for Purchase and Sale to acquire a 9,339 square foot parcel located at 2004 N. Van Ness Boulevard (APN 444-153-28S), owned by Scott Speaks for \$315,000
3. Award a construction contract with Avison Construction, Inc. of Madera, CA, for \$457,222 (Bid File 3864)

Sponsors:

Public Works Department, Parks, After School and Recreation and Community Services Department

10:05 A.M. #3[ID 22-874](#)

HEARING to consider the vacation of a portion of the northeast corner of North Van Ness Avenue and East Weldon Avenue (Council District 1)

1. ***RESOLUTION - Ordering the vacation of a portion of the northeast corner of North Van Ness Avenue and East Weldon Avenue (Subject to Mayor's Veto)

Sponsors:

Public Works Department

10:10 AM.[ID 22-905](#)

Hearing to consider a proposed Development Agreement by and between the City of Fresno and Parc West Development, Inc. relating to the development of the Parc West Project (Council District 1):

1. ADOPT - Addendum to the previously certified Final Environmental Impact Report (EIR) SCH No. 2020039061, pursuant to Section 15164 of the California Environmental Quality Act (CEQA) Guidelines.
2. BILL - (For introduction) - Approving the Development Agreement by and between the City of Fresno and Parc West Development, Inc. for purposes of the Parc West Project, pertaining to ±160 acres of property located on the west side of North Grantland Avenue between West Ashlan Avenue and the West Gettysburg Avenue alignment.

Sponsors:

Planning and Development Department

(CONTINUED TO JUNE 30, 2022) 10:15 A.M.[ID 22-906](#)

HEARING to consider Rezone Application No. P22-00451 and related Environmental Assessment No. P22-00451 pertaining to ±5.57 acres of property located on the southwest corner of West Bullard Avenue and North Del Mar Avenue (Council District 4) - Planning and Development Department.

1. ADOPT Environmental Assessment No. P22-00451, dated May 18, 2022, a determination that the proposed project is in compliance with Section 15183 (Projects Consistent with a Community Plan, General Plan, or Zoning) of the California Environmental Quality Act (CEQA); and,
2. BILL - (For introduction and adoption) - Approving Rezone Application No. P22-00451 requesting authorization to rezone the subject property from the PI/cz (Public and Institutional/conditions of zoning) zone district to the PI/cz (Public and Institutional/conditions of zoning) zone district in order to modify the conditions of zoning tied to the ±5.57 acres of property located at 255 West Bullard Avenue.

Sponsors:

Planning and Development Department

3. GENERAL ADMINISTRATION

- 3.-A. [ID 22-920](#) Actions pertaining to COVID-19 emergency:
1. ***RESOLUTION - Confirming the termination of the local emergency related to COVID-19 (Subject to Mayor's Veto)
 2. ***RESOLUTION - Adopting Administrative Order on COVID-19 applicable to City Council and City Council staff, the City Attorney and City Attorney staff, and the City Clerk and City Clerk staff (Subject to Mayor's Veto)
- Sponsors:** Office of Mayor & City Manager
- 3.-B. [ID 22-883](#) WORKSHOP - 2022 Water Supply & Drought Response
- Sponsors:** Department of Public Utilities
- 3.-C. [ID 22-928](#) WORKSHOP - Measure C3 Renewal
- Sponsors:** Office of Mayor & City Manager
- 3.-D. [ID 22-931](#) Progress of Code Enforcement, including ASET Quarterly report.
- Sponsors:** City Attorney's Office
- 3.-E. [ID 22-977](#) Fresno EDC Presentation
- Sponsors:** Council President Esparza

4. CITY COUNCIL

- 4.-A. [ID 22-919](#) Actions pertaining to proposed renewal of Measure C:
1. RESOLUTION - Calling on the Fresno Transportation Authority and Fresno Council of Governments of the Measure C Renewal Effort for Placement on the Ballot in 2024
- Sponsors:** Councilmember Arias, Councilmember Soria and Councilmember Chavez

5. CLOSED SESSION

- 5.-A. [ID 22-938](#) CONFERENCE WITH REAL PROPERTY NEGOTIATOR
-Government Code Section 54956.8
Property: 461-020-03T (UMC Campus)
Negotiating Parties: City Manager, County of Fresno

Under negotiations: Price and terms of sale

Sponsors:

Office of Mayor & City Manager

5.-B. [ID 22-943](#)

CONFERENCE WITH REAL PROPERTY NEGOTIATOR -
Government Code Section 54956.8

Property: 508-030-48ST (Herndon and Brawley)

Negotiating Parties: City Manager, EKAM Construction, LLC,
Lakhjit S. Sandhu, MD, and Master Storage 365, LLC.

Under negotiations: Price and Term of Sale.

Sponsors:

Office of Mayor & City Manager

5.-C. [ID 22-847](#)

CONFERENCE WITH LEGAL COUNSEL-EXISTING
LITIGATION -Government Code Section 54956.9, subdivision
(d)(1)

Case Name: Hayden M. Snyder, a minor, by and through his
guardian ad litem, Ryan Snyder v. City of Fresno, Pedro
Valencia Alvarado, and DOES 1 to 10; Fresno Superior Court
Case No. 20CECG02826

Sponsors:

City Attorney's Office

5.-D. [ID 22-848](#)

CONFERENCE WITH LEGAL COUNSEL - EXISTING
LITIGATION - Government Code Section 54956.9,
Subdivision (d)(1)

Dennis Cooper vs. Nathan Hannah and City of Fresno,
Fresno Superior Court Case No. 19CECG04245 (Police
Department)

Sponsors:

City Attorney's Office

5.-E. [ID 22-954](#)

CONFERENCE WITH LEGAL COUNSEL-EXISTING
LITIGATION - Government Code Section 54956.9,
subdivision (d)(1)

Case Name: County of Fresno, Lexington Insurance Co. v
City of Fresno; Fresno Superior Court Case No.
21CECG03058

Sponsors:

City Attorney's Office

5.-F. [ID 22-912](#)

CONFERENCE WITH LEGAL COUNSEL - EXISTING
LITIGATION: Government Code Section 54956.9, subdivision
(d)(1)

Case name: City of Fresno and Fresno Successor Agency v.

Department of Finance (Case No. C091324)

Sponsors:

City Attorney's Office

5.-G. [ID 22-921](#)

CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION -Government Code Section 54956.9, subdivision (d)(1)

Case Name: Nelson Esparza v. Garry Bredefeld; Fresno Superior Court Case No. 22CECG01469

Sponsors:

City Attorney's Office

5.-H. [ID 22-953](#)

CONFERENCE WITH LABOR NEGOTIATORS - Government Code Section 54957.6

City Negotiator: TJ Miller

Employee Organizations: 1. International Union of Operating Engineers, Stationary Engineers, Local 39 (Local 39); 2. Fresno City Employees Association (FCEA); 3. Fresno Police Officers Association (FPOA Basic); 4. International Association of Firefighters, Local 753, Unit 5 (Fire Basic); 5. Amalgamated Transit Union, Local 1027 (ATU); 6. International Brotherhood of Electrical Workers, Local 100 (IBEW); 7. Fresno Police Officers Association (FPOA Management); 8. International Association of Firefighters, Local 753, Unit 10 (Fire Management); 9. City of Fresno Professional Employees Association (CFPEA); 10. City of Fresno Management Employees Association (CFMEA); 11. Operating Engineers, Local Union No. 3, Fresno Airport Public Safety Supervisors (FAPSS); 12. Operating Engineers, Local Union No. 3, Fresno Airport Public Safety Officers (FAPSO).

Sponsors:

Personnel Services Department

5.-I. [ID 22-925](#)

A. PUBLIC EMPLOYEE PERFORMANCE EVALUATION

1. Government Code Section 54957(b): consider the appointment, employment, evaluation of performance, discipline, or dismissal of a public employee.

Title: City Attorney

2. Government Code Section 54957.6: conference with labor negotiator.

City Negotiator: Council President Nelson Esparza

Unrepresented Employee: City Attorney

Sponsors:

Council President Esparza

ADJOURNMENT

UPCOMING SCHEDULED COUNCIL HEARINGS AND MATTERS

June 23, 2022

10:00 A.M. - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding CITY OF FRESNO COMMUNITY FACILITIES DISTRICT NO. 9, Annexation No. 54 (Parcel Map 2020-05) (Northeast corner of South Maple Avenue and East Jensen Avenue) (Council District 5)

June 23, 2022

10:05 A.M. - Notice of Public Hearing regarding Amendment of the City of Fresno's Master Fee Schedule.

June 30, 2022

10:00 A.M. - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding CITY OF FRESNO COMMUNITY FACILITIES DISTRICT NO. 11, Annexation No. 129 (Final Tract Map No. 6201) (property located on northeast corner of North Armstrong and East Floradora) (Council District 7)

July 21, 2022

10:00 A.M. - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding CITY OF FRESNO COMMUNITY FACILITIES DISTRICT NO. 11, Annexation No. 130 (Final Tract Map No. 6308) (property located on the northeast corner of North Bryan and West Ashlan) (Council District 1)

UPCOMING EMPLOYEE CEREMONIES

July 20, 2022 - Employee of the Summer Quarter

October 19, 2022 - Employee of the Fall Quarter

November 16, 2022 -Employee Service Awards

2022 CITY COUNCIL MEETING SCHEDULE

(Budget Hearings: June 13, 14, 15, 16, 20)

(Vote on Motions on June 23, 2022)

JUNE 16, 2022 - 9:00 A.M.

JUNE 30, 2022 - 9:00 A.M. (Vote on Final Budget)

JULY 7, 2022 - NO MEETING

JULY 14, 2022 - NO MEETING

JULY 21, 2022 - 9:00 A.M.

JULY 28, 2022 - NO MEETING

AUGUST 4, 2022 - NO MEETING

AUGUST 11, 2022 - 9:00 A.M.

AUGUST 18, 2022 - 9:00 A.M.

AUGUST 25, 2022 - NO MEETING

SEPTEMBER 1, 2022 - 9:00 A.M.

SEPTEMBER 8, 2022 - NO MEETING

SEPTEMBER 15, 2022 - 9:00 A.M.

SEPTEMBER 22, 2022 - NO MEETING

SEPTEMBER 29, 2022 - 9:00 A.M.

OCTOBER 6, 2022 - NO MEETING

OCTOBER 13, 2022 - 9:00 A.M.

OCTOBER 20, 2022 9:00 A.M.

OCTOBER 27, 2022 - NO MEETING

NOVEMBER 3, 2022 - 9:00 A.M.

NOVEMBER 10, 2022 - NO MEETING

NOVEMBER 17, 2022 - 9:00 A.M.

NOVEMBER 24, 2022 - NO MEETING

DECEMBER 1, 2022 - 9:00 A.M.

DECEMBER 8, 2022 - NO MEETING

DECEMBER 15, 2022 - 9:00 A.M.

DECEMBER 22, 2022 - NO MEETING

DECEMBER 29, 2022 - NO MEETING