

# TRACT NO. 6030

PHASE 2 OF VESTING TENTATIVE MAP NO. 5717  
 BEING A RE-SUBDIVISION OF A PORTION OF THE NORTHWEST QUARTER OF SECTION 27,  
 TOWNSHIP 12 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE, AND MERIDIAN  
 IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA  
 SURVEYED AND PLATTED IN OCTOBER 2016, BY BRET A. GIANNETTA  
 CONSISTING OF TWO SHEETS  
 SHEET ONE OF TWO SHEETS

**RECORD TITLE INTEREST STATEMENT:**  
 THE SIGNATURES AND ALL OTHER INFORMATION HEREIN IN THE LAND WITHIN  
 THIS SUBDIVISION HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER  
 FOR PUBLIC USE FOR THE PURPOSES SPECIFIED HEREIN.

FOWLER DEVELOPMENT COMPANY, INC., A CALIFORNIA CORPORATION  
 BY: DARIUS ASSEMI SENIOR VICE PRESIDENT  
 LOCANS INVESTMENTS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, AS BENEFICIARY

BY: DARIUS ASSEMI MEMBER  
 U.S. BANK NATIONAL ASSOCIATION, d/b/a HOUSING CAPITAL COMPANY, AS BENEFICIARY  
 BY: CARRIE L. DURAN VICE PRESIDENT

**FRESNO IRRIGATION DISTRICT CERTIFICATION:**  
 A SEPARATE CONSENT TO FINAL MAP PURSUANT TO GOVERNMENT CODE SECTION 66433.1 FOR THE MAP OF  
 TRACT NO. 6030, AS RECORDED \_\_\_\_\_ FRESNO COUNTY RECORDS, ALSO SUBJECT TO THE DOCUMENTS AS SHOWN  
 ON PAGE 2 OF THIS MAP.

**NOTARY ACKNOWLEDGMENT:**  
 I, A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE, HEREBY CERTIFY THAT THE  
 IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS  
 ATTACHED, AND NOT THE TRUTH, LINES, ACCURACY, OR VALIDITY OF THAT DOCUMENT.  
 STATE OF CALIFORNIA \_\_\_\_\_ BEFORE ME, \_\_\_\_\_ NOTARY PUBLIC  
 COUNTY OF FRESNO \_\_\_\_\_  
 ON \_\_\_\_\_ I PERSONALLY APPEARED \_\_\_\_\_, \_\_\_\_\_ NOTARY PUBLIC  
 WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED  
 TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED  
 CAPACITY, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED  
 THE INSTRUMENT.  
 I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF  
 CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.  
 WITNESS MY HAND  
 SIGNATURE \_\_\_\_\_  
 NAME \_\_\_\_\_  
 COUNTY OF \_\_\_\_\_  
 MY COMMISSION EXPIRES \_\_\_\_\_  
 MY COMMISSION NUMBER \_\_\_\_\_

**NOTARY ACKNOWLEDGMENT:**  
 I, A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE, HEREBY CERTIFY THAT THE  
 IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS  
 ATTACHED, AND NOT THE TRUTH, LINES, ACCURACY, OR VALIDITY OF THAT DOCUMENT.  
 STATE OF CALIFORNIA \_\_\_\_\_ BEFORE ME, \_\_\_\_\_ NOTARY PUBLIC  
 COUNTY OF FRESNO \_\_\_\_\_  
 ON \_\_\_\_\_ I PERSONALLY APPEARED \_\_\_\_\_, \_\_\_\_\_ NOTARY PUBLIC  
 WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED  
 TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED  
 CAPACITY, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED  
 THE INSTRUMENT.  
 I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF  
 CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.  
 WITNESS MY HAND  
 SIGNATURE \_\_\_\_\_  
 NAME \_\_\_\_\_  
 COUNTY OF \_\_\_\_\_  
 MY COMMISSION EXPIRES \_\_\_\_\_  
 MY COMMISSION NUMBER \_\_\_\_\_

**SURVEYOR'S STATEMENT:**  
 THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE  
 AS SHOWN.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN  
 CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE  
 TIME OF THE SURVEY. THE POSITION OF THE CORNERS AND POINTS OF THE SUBDIVISION IS SHOWN  
 OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE  
 POSITIONS ON OR BEFORE THE DATE OF THE RECORDING OF THIS MAP, OR ANY TIME EXTENSION  
 SURVEY TO BE RETRACED, AND THAT THE FINAL MAP SUBSTANTIALLY CONFORMS TO THE  
 CONDITIONALLY APPROVED TENTATIVE MAP.

BRET GIANNETTA, LS 8177 UC EXP. 12-31-18 \_\_\_\_\_ DATE \_\_\_\_\_  
 CITY ENGINEER'S STATEMENT:  
 I HEREBY STATE THAT I HAVE EXAMINED THIS MAP THAT THE SUBDIVISION SHOWN IS  
 SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, AND ANY  
 APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL  
 ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED  
 WITH.

ANDREW J. BENELLI, PE 50022 \_\_\_\_\_ CITY ENGINEER  
 LICENSE EXPIRES 6-30-2019 \_\_\_\_\_ DATE \_\_\_\_\_

**CITY SURVEYOR'S STATEMENT:**  
 I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS  
 TECHNICALLY CORRECT.

JASON A. CAMIT, LS 8536 \_\_\_\_\_ CITY ENGINEER  
 LICENSE EXPIRES 12-31-2019 \_\_\_\_\_ DATE \_\_\_\_\_  
 CHIEF SURVEYOR

**PLANNING COMMISSION CERTIFICATE:**  
 I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN CONFORMS TO  
 THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP

JENNIFER CLARK \_\_\_\_\_ DATE \_\_\_\_\_  
 SECRETARY OF THE FRESNO CITY PLANNING COMMISSION

**CITY CLERK'S CERTIFICATE:**  
 I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY RESOLUTION NO. \_\_\_\_\_, HAS  
 AUTHORIZED THE CITY CLERK TO OFFER TO THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR PUBLIC USE IN  
 CONFORMANCE WITH THE TERMS OF THE OFFER OF DEDICATION, AND APPROVED THE ABANDONMENT OF  
 EASEMENTS NOT SHOWN ON THE MAP AND NOTED AS  
 ABANDONED BY THE FILING OF THE MAP.

YOUNG SPENCE, CHC \_\_\_\_\_ DATE \_\_\_\_\_  
 CITY CLERK

**RECORDER'S CERTIFICATE:**  
 DOCUMENT NO. \_\_\_\_\_ FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2018. FEE \$ \_\_\_\_\_  
 AT \_\_\_\_\_ M. IN VOLUME \_\_\_\_\_ OF PLATS, AT PAGES \_\_\_\_\_  
 AND \_\_\_\_\_ AT THE REQUEST OF BRET A. GIANNETTA  
 FRESNO COUNTY RECORDER  
 PAUL DICUS, C.P.A., RECORDER  
 BY: \_\_\_\_\_ DEPUTY

