

RESOLUTION NO. _____

A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO, CALIFORNIA, AUTHORIZING A JOINT APPLICATION TO AND ACCEPTANCE OF FUNDING FROM PARTICIPATION IN PROJECT HOMEKEY 3.0 TO SUSTAIN AND RAPIDLY EXPAND HOUSING FOR PERSONS EXPERIENCING HOMELESSNESS OR AT RISK OF HOMELESSNESS, AND WHO ARE, THEREBY, INHERENTLY IMPACTED BY OR AT INCREASED RISK FOR MEDICAL DISEASES OR CONDITIONS DUE OT THE COVID-19 PANDEMIC AND AUTHORIZING THE CITY MANAGER OR DESIGNEE TO SIGN ALL REQUIRED IMPLEMENTING DOCUMENTS

WHEREAS, the Department of Housing and Community Development (Department) has issued a Notice of Funding Availability, dated March 29, 2023 (NOFA), for the Homekey Program (Homekey or Program). The Department has issued the NOFA for Homekey grant funds pursuant to Health and Safety Code section 50675.1.3 (Assem. Bill No. 140 (2021-2022 Reg. Sess.), § 20.); and

WHEREAS, City of Fresno (Applicant) desires to jointly apply for Homekey grant funds with Valley Teen Ranch (Co-Applicant). Therefore, Applicant is joining Co-Applicant in the submittal of an application for Homekey funds (Application) to the Department for review and consideration; and

WHEREAS, the Department is authorized to administer Homekey pursuant to the Multifamily Housing Program (Chapter 6.7 (commencing with Section 50675) of Part 2 of Division 31 of the Health and Safety Code). Homekey 3 funding allocations are subject to the terms and conditions of the NOFA, the Application, the Department-approved STD 213, Standard Agreement (Standard Agreement), and all other legal requirements of the Homekey Program.

Date Adopted:

Date Approved:

Effective Date:

City Attorney Approval:



Resolution No. _____

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Fresno as follows:

1. Applicant is hereby authorized and directed to submit a joint Application to the Department in response to the NOFA, and to jointly apply for Homekey grant funds in a total amount not to exceed \$25,000,000 for the construction and operation of 6507 N. Polk Avenue (APN 506-130-04s) as permanent affordable housing.

2. If the Application is approved, Applicant is hereby authorized and directed to enter into, execute, and deliver a Standard Agreement in a total amount not to exceed \$25,000,000, any and all other documents required or deemed necessary or appropriate to secure the Homekey 3 funds from the Department and to participate in the Homekey 3 Program, and all amendments thereto (collectively, the Homekey 3 Documents).

3. Applicant acknowledges and agrees that it shall be subject to the terms and conditions specified in the Standard Agreement, and that the NOFA and Application will be incorporated in the Standard Agreement by reference and made a part thereof. Any and all activities, expenditures, information, and timelines represented in the Application are enforceable through the Standard Agreement. Funds are to be used for the allowable expenditures and activities identified in the Standard Agreement.

4. The City Manager, or his or her designee, is authorized to execute the Application and the Homekey 3 Documents on behalf of Applicant for participation in the Homekey 3 Program.

5. This resolution shall be effective upon final approval.

* * * * *

STATE OF CALIFORNIA)
COUNTY OF FRESNO) ss.
CITY OF FRESNO)

I, TODD STERMER, City Clerk of the City of Fresno, certify that the foregoing resolution was adopted by the Council of the City of Fresno, at a regular meeting held on the _____ day of _____ 2023.

AYES :
NOES :
ABSENT :
ABSTAIN :

Mayor Approval: _____, 2023
Mayor Approval/No Return: _____, 2023
Mayor Veto: _____, 2023
Council Override Vote: _____, 2023

TODD STERMER, CMC
City Clerk

By: _____
Deputy Date

APPROVED AS TO FORM:
ANDREW JANZ
City Attorney

By: _____
Tracy N. Parvanian Date
Supervising Deputy City Attorney