

RECORD TITLE INTEREST STATEMENT

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, AND OFFER FOR USE FOR THE PURPOSES SPECIFIED HEREIN.

HERMON/HAYES NO. 1, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: ROBERT A. MCCAFFREY
MEMBER

U.S. BANK NATIONAL ASSOCIATION (U.S. BANKING CAPITAL COMPANY, AS BENEFACTORY)

BY: THOMAS G. WALKER, SENIOR VICE PRESIDENT

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE SIGNER(S) OF THIS INSTRUMENT, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THIS DOCUMENT.

STATE OF _____, BEFORE ME, _____ A NOTARY PUBLIC,
PERSONALLY APPEARED _____

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN THE PRESENCE(S) OF ME AND OF HIS/HER/IT/HEIR COUNTERPART(S) OF THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND
SIGNATURE _____
NAME _____
BY PRINCIPAL PLACE OF BUSINESS IS _____ COUNTY _____
BY COMMISSION EXPIRES _____

NOTARY ACKNOWLEDGMENT

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STATE OF _____, BEFORE ME, _____ A NOTARY PUBLIC,
PERSONALLY APPEARED _____

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I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND
SIGNATURE _____
NAME _____
BY PRINCIPAL PLACE OF BUSINESS IS _____ COUNTY _____
BY COMMISSION EXPIRES _____

**FINAL MAP OF
TRACT NO. 6075
A PLANNED UNIT DEVELOPMENT
PHASE 2 OF VESTING TENTATIVE MAP NO. 6052
BEING A SUBDIVISION OF OUTLOT E OF TRACT NO. 6052,
VOLUME 85 OF PLATS, PAGES 27 - 29
FRESNO COUNTY RECORDS
BY MORTON & PITALO, INC.
CONSISTING OF 3 SHEETS
SHEET 1 OF 3 SHEETS**

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN JANUARY, 2016
BY MORTON & PITALO, INC.

LEGAL DESCRIPTION

REAL PROPERTY IN THE COUNTY OF FRESNO, CITY OF FRESNO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:
BEING A PORTION OF THE SOUTH ONE-HALF (1/2) OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION LOT 7 IN SECTION 32, TOWNSHIP 12 SOUTH, RANGE 19 EAST, MOUNT Diablo BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAN THEREOF, BEING PARTNER DESCRIBED AS FOLLOWS:
OUTLOT E, AS SAID SHOWN ON THE MAP ENTITLED, "FINAL MAP OF TRACT NO. 6052" FILED SEPTEMBER 22, 2015, IN VOLUME 85 OF PLATS, AT PAGES 27, 28 AND 29, FRESNO COUNTY RECORDS.
EXCEPTING THEREFROM ONE-HALF OF ALL OIL GAS, MINERALS AND HYDROCARBON RIGHTS WITHOUT THE RESERVE OF SURFACE ENTRY AS RESERVED BY AMERICAN PROCTER FERTILIZER RESEARCH INSTITUTE INC., CALIFORNIA, A NON-PROFIT CORPORATION IN GRANT DEED RECORDED NOVEMBER 15, 1989 IN BOOK 1848 OF OFFICIAL RECORDS, PAGE 2, AS DOCUMENT NO. 63850 OF OFFICIAL RECORDS, FRESNO COUNTY.
THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED, "DEED OF AVIGATION AND WADAO EASEMENT" RECORDED AUGUST 24, 1980 AS DOCUMENT NO. 80101469 OF OFFICIAL RECORDS, FRESNO COUNTY.
THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED, "NOTICE OF IMPROVEMENT COSTS DUE TO 2010 AS DOCUMENT NO. 8210-00105 OF OFFICIAL RECORDS, FRESNO COUNTY."
THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED, "DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATION OF EASEMENTS FOR LIBERTY SQUARE" RECORDED JUNE 22, 2010 AS DOCUMENT NO. 8210-00105 OF OFFICIAL RECORDS, FRESNO COUNTY.
7. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF CERTAIN IMPROVEMENTS FOR THE FINAL MAP OF TRACT NO. 6075, PHASE 2 OF VESTING TENTATIVE MAP NO. 6052, RECORDED IN FRESNO COUNTY RECORDS.
8. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SENIOR CONNECTION CHARGES, INCLUDING THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF LIEN FOR THE FINAL MAP OF TRACT NO. 6075, PHASE 2 OF VESTING TENTATIVE MAP NO. 6052, RECORDED IN FRESNO COUNTY RECORDS.
9. DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATION OF EASEMENTS RECORDED IN FRESNO COUNTY RECORDS.

SURVEYOR'S STATEMENT

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE AS SHOWN. THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF _____ THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THESE POSITIONS ON OR BEFORE ONE YEAR OF THE DATE THIS MAP IS RECORDED, OR ANY TIME EXTENSION APPROVED BY THE CITY ENGINEER, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DATED _____
CHRISTOPHER J. GONZALEZ
P.L.C. 1989



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP AND AS SHOWN ON THE TENTATIVE MAP. THE PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

CHRISTOPHER J. GONZALEZ
CITY ENGINEER
LICENSE EXPIRES 8-30-2017
DATED _____

CONSULTING LAND SURVEYOR'S STATEMENT

I, HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

ACTING FOR THE CITY OF FRESNO:
BLAIR, CHURCH & FLVIN CONSULTING ENGINEERS
451 CLOVIS AVENUE, SUITE 2001, CLOVIS, CA 93611
BY: _____
LICENSE EXPIRES 12-31-2017
DATED _____

PLANNING COMMISSION CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN CONFORMS TO AND IS IN COMPLIANCE WITH THE APPROVED TENTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

GENEVA CLARK
SECRETARY OF THE FRESNO CITY PLANNING COMMISSION
DATED _____

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY RESOLUTION NO. _____, HAS APPROVED ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR REGULATION FOR PUBLIC USE IN CONFORMANCE WITH THE TERMS OF THE OFFER OF REGULATION.

YVONNE SPENCE, CMC
CITY CLERK
BY: _____ DEPUTY
DATED _____

RECORDER'S CERTIFICATE

DOCUMENT NO. _____
FILED THIS _____ DAY OF _____, 2016, AT _____, IN VOLUME _____ OF PLATS,
AT PAGES _____, AT THE REQUEST OF HERMON/HAYES NO. 1, LLC.

FRESNO COUNTY RECORDS
PAUL DICOTOS, C.P.A., RECORDER
BY _____ DEPUTY

FINAL MAP OF TRACT NO. 6075

A PLANNED UNIT DEVELOPMENT PHASE 2 OF VESTING TENTATIVE MAP NO. 6052, BEING A SUBDIVISION OF OUTLOT E OF TRACT NO. 6052, VOLUME 85 OF PLATS, PAGES 27 - 29

FRESNO COUNTY RECORDS
 IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
 SURVEYED AND PLATED IN JANUARY, 2016
 BY MORTON & PITALO, INC.

CONSISTING OF 3 SHEETS
 SHEET 2 OF 3 SHEETS

LEGEND

- DIMENSION POINT, NOTHING FOUND OR SET MONUMENT FOUND AND ACCEPTED AS DESCRIBED HEREOF
- FOUND 3/4" IRON PIPE, 6" DOWN, TAGGED "R.C.E. 2898" PER (3)
- FOUND 3/4" x 30" IRON PIPE, 6" DOWN, WITH PLASTIC PLUG STAMPED L.S. 7350 PER (7)
- FOUND 3/4" x 30" IRON PIPE, 6" DOWN, WITH PLASTIC PLUG STAMPED L.S. 7350, IN 6" DIAMETER x 30" CONCRETE ENCASUREMENT PER (7)
- FOUND AND ACCEPTED SECTION OR QUARTER CORNER MONUMENT AS NOTED
- SET 3/4" x 30" IRON PIPE, 6" DOWN, WITH PLASTIC PLUG STAMPED L.S. 7350
- SET 3/4" x 30" IRON PIPE, 6" DOWN, WITH PLASTIC PLUG STAMPED L.S. 7350, IN 6" DIAMETER x 30" CONCRETE ENCASUREMENT
- SET NAIL IN CONCRETE SIDEWALK WITH BRASS TAG STAMPED L.S. 7350
- RADIAL BEARING
- INDICATES WITNESS CORNER, SET 3/4" x 30" IRON PIPE, UP 4" IN 6" DIAMETER x 30" P.C.C. MONUMENT, DOWN 6" TAGGED L.S. 7350
- 3.00' x 3.00' FROM LOT LINES OR 3.00' FROM LOT CORNER, (SEE WITNESS CORNER DETAIL ON THIS SHEET)
- ▲▲▲▲▲ INDICATES REINFORCEMENT OF DIRECT ACCESS RIGHTS PER (7) (SEE SHEET 3)
- BLUE BORDER INDICATES LIMITS OF THIS SUBDIVISION
- (1) RECORD DATA PER "MAP OF THE J.C. FORNERIG GARDENS SUBDIVISION NO. 3", VOL. 6 OF PLATS, PG. 73, FRESNO COUNTY RECORDS
- (2) RECORD DATA PER "RECORD OF SURVEY" BOOK 46 OF RECORD OF SURVEYS, PGS. 54, FRESNO COUNTY RECORDS
- (3) RECORD DATA PER "TRACT NO. 1448", VOL. 53 OF PLATS, PGS. 30-35, FRESNO COUNTY RECORDS
- (4) RECORD DATA PER "TRACT NO. 4212", VOL. 55 OF PLATS, PGS. 16-19, FRESNO COUNTY RECORDS
- (5) RECORD DATA PER "AMENDED RECORD OF SURVEY" BOOK 92 OF RECORD OF SURVEYS, PG. 77, FRESNO COUNTY RECORDS
- (6) RECORD DATA PER "TRACT NO. 3514", VOL. 84 OF PLATS, PGS. 24-28, FRESNO COUNTY RECORDS
- (7) RECORD DATA PER "TRACT NO. 6052", VOL. 85 OF PLATS, PGS. 27-29, FRESNO COUNTY RECORDS
- (8) RECORD DATA PER "DEED OF EASEMENT", DOCUMENT NO. 2004-015680 FRESNO COUNTY OFFICIAL RECORDS
- ESMT EASEMENT
- B.P.E. BICYCLE AND PEDESTRIAN EASEMENT PER (7)
- L.E. LANDSCAPE EASEMENT PER (7)
- P.E. PEDESTRIAN EASEMENT PER (7)
- P.U.E. PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE AND PER (7)
- Y.E. PRIVATE YARD EASEMENT - PRIVATE EASEMENT FOR USE AND DRAINAGE FOR THE BENEFIT OF THE ADDING LOT OWNER, PER "DECLARATION OF GOVERNANTS, CONDITIONS, RESTRICTIONS AND RESERVATION OF EASEMENTS" FRESNO COUNTY RECORDS
- F.C.R. FRESNO COUNTY RECORDS
- O.P.F.C. OFFICIAL RECORDS FRESNO COUNTY
- CALC. CALCULATED FROM RECORD DATA

NOTES:

- (1) SET 3/4" x 30" IRON PIPE, DOWN 6", TAGGED L.S. 7350 AT ALL LOT CORNERS, ANGLE POINTS AND POINTS OF CURVATURE UNLESS SHOWN OTHERWISE.
- (2) OUTLOTS B, C, & D ARE FOR PRIVATE LANDSCAPING, PRIVATE WALKWAY AND RECREATION PURPOSES.
- (3) OUTLOT A IS FOR PRIVATE STREETS AND IS A PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.

CURVE TABLE

| ST | BEARING | CHORD | CHORD BEARING | CHORD PERCENT |
|----|------------------|--------|-----------------|---------------|
| C1 | N 111° 00' 00" W | 100.00 | S 78° 45' 00" E | 100.00 |
| C2 | N 111° 00' 00" W | 100.00 | S 78° 45' 00" E | 100.00 |
| C3 | N 111° 00' 00" W | 100.00 | S 78° 45' 00" E | 100.00 |
| C4 | N 111° 00' 00" W | 100.00 | S 78° 45' 00" E | 100.00 |
| C5 | N 111° 00' 00" W | 100.00 | S 78° 45' 00" E | 100.00 |
| C6 | N 111° 00' 00" W | 100.00 | S 78° 45' 00" E | 100.00 |
| C7 | N 111° 00' 00" W | 100.00 | S 78° 45' 00" E | 100.00 |

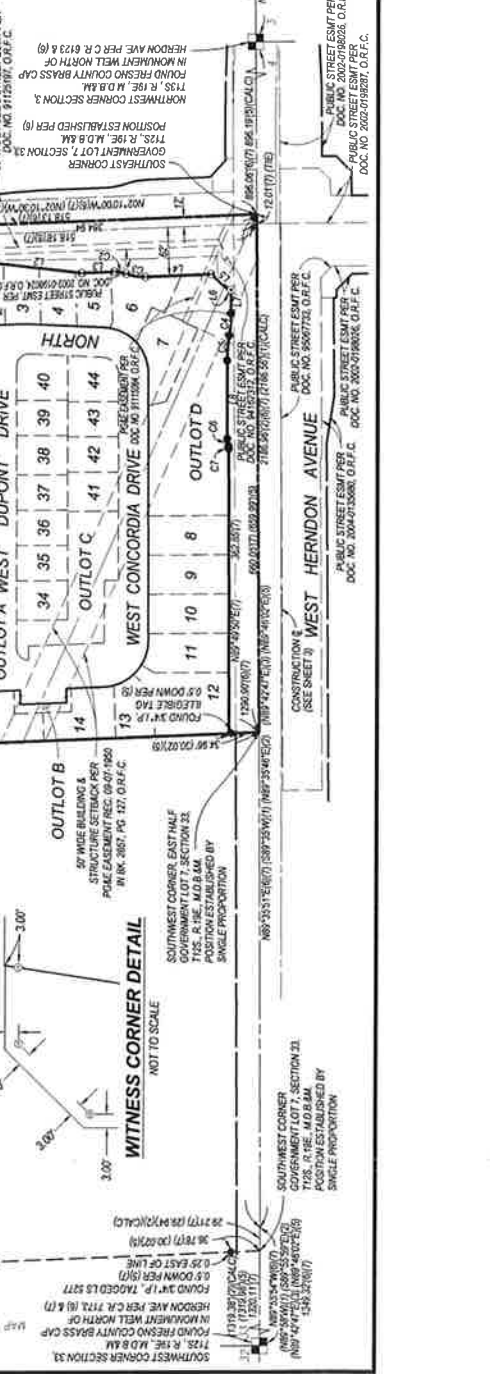
LINE TABLE

| LINE NO. | BEARING | LENGTH | START POINT | END POINT |
|----------|------------------|--------|-------------|-----------|
| 1 | N 111° 00' 00" W | 100.00 | 100+00.00 | 101+00.00 |
| 2 | N 111° 00' 00" W | 100.00 | 101+00.00 | 102+00.00 |
| 3 | N 111° 00' 00" W | 100.00 | 102+00.00 | 103+00.00 |
| 4 | N 111° 00' 00" W | 100.00 | 103+00.00 | 104+00.00 |
| 5 | N 111° 00' 00" W | 100.00 | 104+00.00 | 105+00.00 |
| 6 | N 111° 00' 00" W | 100.00 | 105+00.00 | 106+00.00 |
| 7 | N 111° 00' 00" W | 100.00 | 106+00.00 | 107+00.00 |
| 8 | N 111° 00' 00" W | 100.00 | 107+00.00 | 108+00.00 |
| 9 | N 111° 00' 00" W | 100.00 | 108+00.00 | 109+00.00 |
| 10 | N 111° 00' 00" W | 100.00 | 109+00.00 | 110+00.00 |

GRAPHIC SCALE
 1" = 100'

WITNESS CORNER DETAIL
 NOT TO SCALE

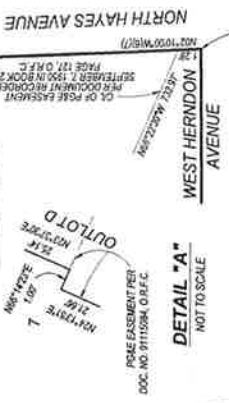
BASIS OF BEARINGS:
 THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH LINE OF THE NORTHWEST QUARTER, SECTION 31, T. 13 S., R. 19 E., M.D.B.M. AS SHOWN ON TRACT NO. 5914, FILED IN VOLUME 84 OF PLATS, PAGES 24-28, FRESNO COUNTY RECORDS, THE BEARINGS OF WHICH IS N89°25'00" E, AND IS BASED ON MONUMENTS SHOWN HEREOF AS FOUND.



12-0042

FINAL MAP OF TRACT NO. 6075
A PLANNED UNIT DEVELOPMENT
PHASE 2 OF VESTING TENTATIVE MAP NO. 6052,
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CONSISTING OF 3 SHEETS
 SHEET 3 OF 3 SHEETS



DETAIL "A"
NOT TO SCALE



DETAIL "B"
NOT TO SCALE



| CURVE TABLE | CHORD BEARING | CHORD DISTANCE |
|-------------|--------------------------|----------------|
| C1 | R-170.00' (A-101°58'07") | 137.16 (7) |
| C2 | R-30.00' (A-23°24'17") | 111.30 (7) |
| C3 | R-27.00' (A-23°24'17") | 104.87 (7) |
| C4 | R-170.00' (A-109°33'37") | 119.37 (7) |
| C5 | R-170.00' (A-109°33'37") | 119.37 (7) |
| C6 | R-20.00' (A-18°11'47") | 128.50 (7) |
| C7 | R-10.00' (A-18°11'47") | 131.18 (7) |

NOTES:

(1) SEE SHEET 2 FOR NOTES, LEGEND, AND BASIS OF BEARINGS.

