

**SECOND AMENDMENT TO THE CONSULTANT SERVICES AGREEMENT BETWEEN
CITY OF FRESNO AND THE CONNIE RICE INSTITUTE FOR URBAN PEACE
NONPROFIT ORGANIZATION.**

THIS SECOND AMENDMENT TO THE AGREEMENT (Amendment) made and entered into effect on _____, between the CITY OF FRESNO, a California municipal corporation (City), and The Connie Rice Institute for Urban Peace dba Urban Peace Institute, a California nonprofit organization (the Consultant).

RECITALS

WHEREAS, the City and the Consultant entered into an agreement on January 17, 2024 (Agreement) to assist in the development of a community violence intervention framework and provide training to street outreach workers to adhere to these new standards (the Project); and

WHEREAS, the City and Consultant entered into a First Amendment on November 22, 2024, to amend the scope of services, reduce the total award amount and incorporate the City's Community Violence Intervention Vetting policy for contracted organizations who perform community violence intervention work or training; and

WHEREAS, the City and Consultant now desire to enter into a Second Amendment for a no-cost time extension to extend the term of the contract to November 30, 2025, to complete the entire scope of services; and

WHEREAS, with entry into this Amendment, the Consultant agrees it has no claim, demand, or dispute against the City and affirms that it will abide by all obligations contained in the agreement entered into on January 17, 2024, with no gaps in obligations thereunder.

AGREEMENT

NOW, THEREFORE, the parties agree that the aforesaid Agreement be amended as follows:

1. The recitals to this Amendment are incorporated and made a part of this Agreement.
2. Compensation shall not increase or decrease. The term of the agreement shall be extended to November 30, 2025.
3. Except as otherwise provided herein, the Agreement, and all obligations contained therein remain in full force and effect.

[Signatures follow on the next page.]

IN WITNESS WHEREOF, the Parties have executed this Amendment at Fresno, California, the day and year first above written.

CITY OF FRESNO,
A California municipal corporation

By: _____
Georgeanne A. White,
City Manager

APPROVED AS TO FORM:
ANDREW JANZ
City Attorney

By:  6/11/2025
Christine C. Charitar Date
Deputy City Attorney


ATTEST:
TODD STERMER, MMC
City Clerk

By: _____
Deputy Date

Addresses:

CITY:
City of Fresno
Parks, After School, Recreation and
Community Services Department
Attention: Aaron A. Aguirre,
Director
1515 E. Divisadero
Fresno, CA 93721

The Connie Rice Institute for Urban Peace
dba Urban Peace Institute
A California nonprofit corporation

By:  _____
Fernando Rejon, Executive Director

By:  _____
Timothy Shugrue

Name: _____

Title: Director of Finance and Operations
(If corporation or LLC., CFO, Treasurer,
Secretary or Assistant Secretary)

CONSULTANT:
The Connie Rice Institute for Urban Peace
dba Urban Peace Institute
Attention: Fernando Rejon
Title: Executive Director
Address: 1910 W Sunset Blvd. Ste 800