

# **Permanent Local Housing Allocation (PLHA) Formula Allocation**

## **Application Form for Previous Awardees**



**State of California  
Governor, Gavin Newsom**

**Lourdes Castro Ramírez, Secretary  
Business, Consumer Services and Housing Agency**

**Gustavo Velasquez, Director  
Department of Housing and Community Development**

Program Design and Implementation, PLHA Program  
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**Final Filing Date: October 31, 2022  
at 4:00 P.M. PST**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                            |  |                                                                                                                                |  |                        |              |                            |  |                             |  |                |  |                |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------|--|--------------------------------------------------------------------------------------------------------------------------------|--|------------------------|--------------|----------------------------|--|-----------------------------|--|----------------|--|----------------|--|
| <b>Local Government Formula Allocation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                            |  |                                                                                                                                |  |                        |              | Rev. 2/17/22               |  |                             |  |                |  |                |  |
| <b>This streamlined application form is limited to Applicants who applied for and received an award from the 2020 and/or 2021 Formula Allocation NOFA.</b>                                                                                                                                                                                                                                                                                                                                                                     |  |                            |  |                                                                                                                                |  |                        |              |                            |  |                             |  |                |  |                |  |
| Did Applicant receive an award from the 2020 and/or 2021 Formula Allocation NOFA?                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                            |  |                                                                                                                                |  |                        |              | Yes                        |  |                             |  |                |  |                |  |
| Which NOFA year(s) are you applying for with this application?                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                            |  |                                                                                                                                |  |                        |              | 2022 Only                  |  |                             |  |                |  |                |  |
| Eligible Applicant Type:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Entitlement                |  |                                                                                                                                |  |                        |              |                            |  |                             |  |                |  |                |  |
| Local Government Recipient of PLHA Formula Allocation:                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                            |  |                                                                                                                                |  | Fresno                 |              |                            |  |                             |  |                |  |                |  |
| 2022 PLHA NOFA Formula Allocation Amount:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | \$5,828,601                |  | Allowable Local Admin (5%):                                                                                                    |  |                        | \$291,430.00 |                            |  |                             |  |                |  |                |  |
| Has applicant received their 2021 NOFA funds?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | No                         |  | Based on the requirements in guideline section 300(e), how much has the applicant committed?                                   |  |                        |              | \$3,407,603                |  |                             |  |                |  |                |  |
| <p>Instructions: If the Local Government Recipient of the PLHA Formula Allocation delegated its PLHA formula allocation to another Local Government in its 2020 application, the Applicant (for which information is required below) continues to be the administering Local Government, which received the award. The PLHA award will be made to the Applicant (upon meeting threshold requirements) and the Applicant is responsible for meeting all program requirements throughout the term of the Standard Agreement.</p> |  |                            |  |                                                                                                                                |  |                        |              |                            |  |                             |  |                |  |                |  |
| <b>Eligible Applicants \$300</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                            |  |                                                                                                                                |  |                        |              |                            |  |                             |  |                |  |                |  |
| <p><b>\$300(a) and (b)</b> Eligible Applicants for the Entitlement and Non-Entitlement formula component described in Section §100(b)(1) and (2) are limited to the metropolitan cities and urban counties allocated a grant for the federal fiscal year 2017 pursuant to the federal CDBG formula specified in 42 USC, Section §5306 and Non-entitlement local governments.</p>                                                                                                                                               |  |                            |  |                                                                                                                                |  |                        |              |                            |  |                             |  |                |  |                |  |
| Applicant:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | City of Fresno             |  |                                                                                                                                |  |                        |              |                            |  |                             |  |                |  |                |  |
| Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 2600 Fresno Street         |  |                                                                                                                                |  |                        |              |                            |  |                             |  |                |  |                |  |
| City:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Fresno                     |  | State:                                                                                                                         |  | CA                     |              | Zip:                       |  | 93721                       |  | County:        |  |                |  |
| Auth Rep Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Georgeanne White           |  | Title:                                                                                                                         |  | City Manager           |              | Auth Rep. Email:           |  | georgeanne.white@fresno.gov |  | Phone:         |  | (559) 621-7795 |  |
| Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 2600 Fresno Street         |  | City:                                                                                                                          |  | Fresno                 |              | State:                     |  | CA                          |  | Zip Code:      |  | 93721          |  |
| Contact Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Jillian Gaytan             |  | Title:                                                                                                                         |  | Sr. Management Analyst |              | Contact Email:             |  | jillian.gaytan@fresno.gov   |  | Contact Phone: |  | (559) 621-8359 |  |
| Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 2600 Fresno Street CHE3065 |  | City:                                                                                                                          |  | Fresno                 |              | State:                     |  | CA                          |  | Zip Code:      |  | 93721          |  |
| <b>Threshold Requirements</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                            |  |                                                                                                                                |  |                        |              |                            |  |                             |  |                |  |                |  |
| <p><b>\$302(a)</b> Housing Element compliance: Applicant and Delegating Local Government's if applicable Housing Element was adopted by the Local Government's governing body by the application submittal date and subsequently determined to be in substantial compliance with state Housing Element Law pursuant to Government Code Section 65585.</p>                                                                                                                                                                      |  |                            |  |                                                                                                                                |  |                        |              | Yes                        |  |                             |  |                |  |                |  |
| <p><b>\$302(b)</b> Applicant and Delegating Local Government have submitted the current or prior year's Annual Progress Report to the Department of Housing and Community Development pursuant to Government Code Section 65400.</p>                                                                                                                                                                                                                                                                                           |  |                            |  |                                                                                                                                |  |                        |              | Yes                        |  |                             |  |                |  |                |  |
| <p><b>\$302(c)(2)</b> Applicant certifies that submission of the application was authorized by the governing board of the Applicant.</p>                                                                                                                                                                                                                                                                                                                                                                                       |  |                            |  |                                                                                                                                |  |                        |              | Yes                        |  |                             |  |                |  |                |  |
| <p><b>\$302(c)(5)</b> Applicant certifies that the Plan has not reallocated more than 10 percent of funds among Activities from the approved 5-year Plan included in the PLHA program Standard Agreement, Exhibit E.</p>                                                                                                                                                                                                                                                                                                       |  |                            |  |                                                                                                                                |  |                        |              | Yes                        |  |                             |  |                |  |                |  |
| <p><b>\$300(e)</b> Applicant does not have uncommitted PLHA funds greater than permitted by Section 300(e).</p>                                                                                                                                                                                                                                                                                                                                                                                                                |  |                            |  |                                                                                                                                |  |                        |              | Yes                        |  |                             |  |                |  |                |  |
| <p><b>\$503(b)</b> Applicant has submitted the PLHA Annual Report by July 31, 2021 (if applying <u>before</u> July 31, 2022), or has submitted the PLHA Annual Report due by July 31, 2022 (if applying <u>on or after</u> July 31, 2022).</p>                                                                                                                                                                                                                                                                                 |  |                            |  |                                                                                                                                |  |                        |              | Yes                        |  |                             |  |                |  |                |  |
| <p><b>\$302(c)(8)</b> If a program income reuse plan was not submitted with the 2020 application, has Applicant attached a program income reuse plan describing how repaid loans and/or accrued interest will be reused for eligible activities specified in Section 301?</p>                                                                                                                                                                                                                                                  |  |                            |  |                                                                                                                                |  |                        |              | N/A                        |  |                             |  |                |  |                |  |
| File Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | Reuse Plan                 |  | Program Income Reuse Plan describing how repaid loans or accrued interest will be used for eligible activities in Section 301. |  |                        |              | Narrative uploaded to HCD? |  | N/A                         |  |                |  |                |  |
| <b>Certifications</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                            |  |                                                                                                                                |  |                        |              |                            |  |                             |  |                |  |                |  |
| <p>On behalf of the entity identified below, I certify that: The information, statements and attachments included in this application are, to the best of my knowledge and belief, true and correct and I possess the legal authority to submit this application on behalf of the entity identified in the signature block.</p>                                                                                                                                                                                                |  |                            |  |                                                                                                                                |  |                        |              |                            |  |                             |  |                |  |                |  |
| Georgeanne White                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                            |  | City Manager                                                                                                                   |  |                        |              |                            |  |                             |  |                |  |                |  |
| Authorized Representative Printed Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                            |  | Title                                                                                                                          |  |                        |              | Signature                  |  | Date                        |  |                |  |                |  |