

**From:** [Planning & Development](#)  
**To:** [Bruce Barnes](#)  
**Subject:** [1/2]Attached Image  
**Date:** Tuesday, December 20, 2016 1:48:10 PM  
**Attachments:** [4614\\_001.pdf](#)

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**To:** [Bruce Barnes](#)  
**Subject:** [2/2]Attached Image  
**Date:** Tuesday, December 20, 2016 1:48:28 PM  
**Attachments:** [4614\\_105.pdf](#)

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