

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDED OF THIS MAP AND OFFER FOR DEDICATION FOR PUBLIC USE THE PARCELS AND EASEMENTS SPECIFIED ON SAID MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN.

BY: UCP, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS SOLE MEMBER

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

ON _____, 2011, BEFORE ME, _____, NOTARY
PUBLIC, PERSONALLY APPEARED _____, WHO
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT HE/THAT THEY EXECUTED THE SAME IN HIS/HER/their AUTHORIZED
CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT
THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED
THE INSTRUMENT.

NAME _____ SIGNATURE _____
 MY COMMISSION EXPIRES _____ COUNTY OF _____
 COMMISSION NUMBER _____

1. THE EFFECT OF AN INSTRUMENT ENTITLED "BEFORE THE BOARD OF DIRECTORS OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT RESOLUTION PROVIDING FOR THE REFORMATION OF A MAP IDENTIFYING AREAS SUBJECT TO PAYMENT OF DRAINAGE FEES AND/OR REQUIREMENTS TO CONSTRUCT PLANNED LOCAL DRAINAGE FACILITIES," EXECUTED BY FRESNO METROPOLITAN FLOOD CONTROL DISTRICT AND CITY OF FRESNO, RECORDED JULY 31, 1995 AS DOCUMENT NO. 95092128.

DOCUMENT NO. _____, OFFICIAL RECORDS OF FRESNO COUNTY,
5. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF CERTAIN IMPROVEMENTS
FOR THE FINAL MAP OF TRACT NO. 5341, RECORDED _____, DOCUMENT NO. _____,
FRESNO COUNTY RECORDS.

7. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR AN IRREVOCABLE OFFER OF DEDICATION FOR NORTH HORNET AVENUE WITHIN THE FINAL MAP OF TRACT NO. 5341, RECORDED _____, FRESNO COUNTY RECORDS.

DOCUMENT NO. _____, FRESNO COUNTY RECORDS.

9. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SEWER CONNECTION CHARGES.

COUNTY RECORDS.
11. AN EASEMENT GRANTED TO PACIFIC GAS AND ELECTRIC COMPANY FOR UNDERGROUND CONDUIT AND INCIDENTAL PURPOSES, RECORDED DECEMBER 15, 2015 AS DOCUMENT NO. 2015-0157747, O.R.F.C. THE EXACT LOCATION IS NOT DISCLOSED OF RECORD.

WEST LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 26.

LA & Associates
Civil Engineers
389 Clovis Avenue, Suite 300
(559) 325-7676 • Fax (559) 325-

TRACT NO. 5341

IN THE CITY OF FRESNO, FRESNO COUNTY, CALIFORNIA
SURVEYED AND PLATTED IN APRIL, 2014

BY HARBOUR AND ASSOCIATES
CONSISTING OF 4 SHEETS

SHEET 3 OF 4

RADIAL DATA		RADIAL BEARINGS		RADIAL LENGTHS	
R	B	R	B	R	B
1	N 0° 00' 00" E	1	N 0° 00' 00" E	1	1.00
2	N 0° 00' 00" E	2	N 0° 00' 00" E	2	1.00
3	N 0° 00' 00" E	3	N 0° 00' 00" E	3	1.00
4	N 0° 00' 00" E	4	N 0° 00' 00" E	4	1.00
5	N 0° 00' 00" E	5	N 0° 00' 00" E	5	1.00
6	N 0° 00' 00" E	6	N 0° 00' 00" E	6	1.00
7	N 0° 00' 00" E	7	N 0° 00' 00" E	7	1.00
8	N 0° 00' 00" E	8	N 0° 00' 00" E	8	1.00
9	N 0° 00' 00" E	9	N 0° 00' 00" E	9	1.00
10	N 0° 00' 00" E	10	N 0° 00' 00" E	10	1.00
11	N 0° 00' 00" E	11	N 0° 00' 00" E	11	1.00
12	N 0° 00' 00" E	12	N 0° 00' 00" E	12	1.00
13	N 0° 00' 00" E	13	N 0° 00' 00" E	13	1.00
14	N 0° 00' 00" E	14	N 0° 00' 00" E	14	1.00
15	N 0° 00' 00" E	15	N 0° 00' 00" E	15	1.00
16	N 0° 00' 00" E	16	N 0° 00' 00" E	16	1.00
17	N 0° 00' 00" E	17	N 0° 00' 00" E	17	1.00
18	N 0° 00' 00" E	18	N 0° 00' 00" E	18	1.00
19	N 0° 00' 00" E	19	N 0° 00' 00" E	19	1.00
20	N 0° 00' 00" E	20	N 0° 00' 00" E	20	1.00
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23	N 0° 00' 00" E	23	N 0° 00' 00" E	23	1.00
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25	N 0° 00' 00" E	25	N 0° 00' 00" E	25	1.00
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61	N 0° 00' 00" E	61	N 0° 00' 00" E	61	1.00
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74	N 0° 00' 00" E	74	N 0° 00' 00" E	74	1.00
75	N 0° 00' 00" E	75	N 0° 00' 00" E	75	1.00
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85	N 0° 00' 00" E	85	N 0° 00' 00" E	85	1.00
86	N 0° 00' 00" E	86	N 0° 00' 00" E	86	1.00
87	N 0° 00' 00" E	87	N 0° 00' 00" E	87	1.00
88	N 0° 00' 00" E	88	N 0° 00' 00" E	88	1.00
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96	N 0° 00' 00" E	96	N 0° 00' 00" E	96	1.00
97	N 0° 00' 00" E	97	N 0° 00' 00" E	97	1.00
98	N 0° 00' 00" E	98	N 0° 00' 00" E	98	1.00
99	N 0° 00' 00" E	99	N 0° 00' 00" E	99	1.00
100	N 0° 00' 00" E	100	N 0° 00' 00" E	100	1.00

SEE SHEET 2 OF 4 FOR OVERALL
BOUNDARY DETAILS.

LEGEND:

- INDICATES FOUND AND ACCEPTED SECTION CORNER OR QUARTER CORNER.
- SET 3/4" x 30" IRON PIPE, UP 4" IN 6" DIAMETER x 30" P.C.C. MONUMENT.
- DOWN 6", TAGGED IS 5277.
- LE LANDSCAPE EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
- PUE PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
- PE PEDESTRIAN EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
- INDICATES EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
- SHREET AND UTILITY PURPOSES.
- INDICATES AREA RESERVED FOR ROAD AND CANAL PURPOSES IN DEED RECORDED JANUARY 11, 1983 IN VOLUME 29 OF DEEDS AT PAGE 555, O.R.F.C.
- INDICATES AREA GRANTED TO FRESNO METROPOLITAN FLOOD CONTROL DISTRICT IN DEED RECORDED OCTOBER 31, 1989 AS INSTRUMENT NO. 89119369, O.R.F.C.
- INDICATES RELINQUISHMENT OF DIRECT ACCESS RIGHTS.
- INDICATES THE LIMITS OF THIS SUBDIVISION.

OUTLOT SCHEDULE:

OUTLOT A: DEDICATED IN FEE TO THE CITY OF FRESNO FOR PARK PURPOSES, SUBJECT TO CITY ACCEPTANCE OF DEVELOPER INSTALLED REQUIRED IMPROVEMENTS.

OUTLOT B: DEDICATED IN FEE TO THE CITY OF FRESNO FOR PEDESTRIAN, BICYCLE, LANDSCAPING AND RECREATIONAL PURPOSES SUBJECT TO CITY ACCEPTANCE OF DEVELOPER INSTALLED REQUIRED IMPROVEMENTS.

NOTES:
3/4" x 30" IRON PIPE, DOWN 0.5", TAGGED IS 5277 SET AT ALL LOT CORNERS, BLOCK CORNERS AND BEGINNING AND ENDING OF ALL CURVES. OR WILL BE SET WITHIN ONE YEAR ON ANY APPROVED EXTENSION TIE-OUT.



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