

City of Fresno

2600 Fresno Street
Fresno, CA 93721
www.fresno.gov



Meeting Agenda - Final

Thursday, May 21, 2026

9:00 AM

Regular Meeting

Council Chambers

City Council

Council President - Nelson Esparza

Vice President - Tyler Maxwell

Councilmembers:

Annalisa Perea, Mike Karbassi, Miguel Angel Arias, Brandon Vang,

Nick Richardson

City Manager - Georgeanne A. White

City Attorney - Andrew Janz

Interim City Clerk - Amy K. Aller

**THE FRESNO CITY COUNCIL WELCOMES YOU TO THE COUNCIL CHAMBER,
LOCATED IN CITY HALL, 2ND FLOOR, 2600 FRESNO STREET, FRESNO,
CALIFORNIA 93721.**

PUBLIC PARTICIPATION – Public participation during Fresno City Council meetings is always encouraged and can occur by attending a meeting in the Council Chambers on the 2nd floor of City Hall located at 2600 Fresno Street, Fresno, CA 93721.

To be called to speak during a meeting, please fill out a speaker card (located throughout the chamber) and place it in the speaker card collection basket at the front of the chamber. You may also approach the speaker podium upon the Council President's call for any additional public comment.

Unless otherwise announced, all public speakers will have up to 3 minutes to address Council pursuant to Rule No. 10 of the Rules of Procedure for the City Council of the City of Fresno (available in the City Clerk's Office).

SUBMIT DOCUMENTS / WRITTEN COMMENTS - Pursuant to Rule 11 (c) of the Rules of Procedure, no documents shall be accepted for Council review unless submitted to the City Clerk at least 24 hours prior to the Council Agenda item be heard. Documents / written comments related to an agenda item can be submitted by one of the following methods:

1) eComment – eComment allows the public to submit agenda related comments through a website prior to the meeting. Submitted comments are limited to 1440 characters and will be a part of the official record.

a) Submit an e-Comment by visiting <https://fresno.legistar.com/Calendar.aspx> and selecting the "eComment" link.

b) e-Comment is available for use upon publication of the agenda and closes 24 hours prior to the meeting start time [pursuant to Rule 11(c)].

c) e-Comment is not permitted for Land use or CEQA items.

d) The e-Comment Electronic User Agreement can be viewed at:
<https://www.fresno.gov/cityclerk/#information>

2) E-mail – Agenda related documents and comments can be e-mailed to the Office of the City Clerk at least 24 hours prior to the agenda item being heard, pursuant to Rule 11(c).

a) E-mail the Clerk's Office at clerk@fresno.gov

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- 1) City of Fresno website: <https://fresno.legistar.com/Calendar.aspx> (click "In Progress" to view the live meeting).
- 2) Community Media Access Collaborative website: <https://cmac.tv/>
- 3) YouTube - City of Fresno Council, Boards and Commissions Channel:
<https://www.youtube.com/channel/UC3ld83D8QGn1YBDw6aD5dZA/videos>
- 4) Facebook: <https://www.facebook.com/FresnoCA/videos>
- 5) Cable Television: Comcast Channel 96 and AT&T Channel 99
- 6) Zoom:
https://fresno.zoomgov.com/webinar/register/WN_FNSEIVGFRqG799m0Rx4IEA

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GOVERNMENT CODE 84308 CONTRIBUTION PROHIBITIONS AND MANDATORY DISCLOSURES - The Political Reform Act of 1974 (Act) restricts campaign contributions over \$500 to a decision-making public official from a party or participant, or their agent, in a proceeding involving a license, permit, contract, or entitlement for use. The Act requires disclosure of the contribution and creates a conflict where a decision-maker has received \$500 or more from a party or participant to a proceeding in the prior 12 months. A decision-maker must disclose on the record during the proceeding that they have received contributions from a party, participant, or agent of a party or participant, greater than \$500 within the preceding 12 months and the name(s) of the contributor(s). (See 2 CCR 18438.8(a).) Parties to a proceeding are required to disclose on the record if they made contributions over \$500 to a decision-maker within the prior 12 months, and are prohibited from making contributions to a decision-maker during the proceeding and for 12 months after the date a final decision is rendered on the proceeding.

9:00 A.M. ROLL CALL

Invocation by Abbot Venerable Bunthon Say from the Fresno Cambodian Buddhist Society

Pledge of Allegiance to the Flag

APPROVE AGENDA

CEREMONIAL PRESENTATIONS

- [ID 26-664](#) Proclamation of “Older Americans Month”
Sponsors: Council President Esparza and Vice President Maxwell
- [ID 26-626](#) Proclamation for “Mid Valley’s Recycler of the Year”
Sponsors: Council President Esparza and Councilmember Arias
- [ID 26-604](#) Proclamation for “Vietnam Veterans of America William G. Camp Chapter 933 Memorial Day”
Sponsors: Councilmember Richardson
- [ID 26-644](#) Proclamation of “National Bike Month”
Sponsors: Councilmember Vang and Office of Mayor & City Manager
- [ID 26-452](#) Proclamation for “National Public Works Week”
Sponsors: Office of Mayor & City Manager
- [ID 26-573](#) Proclamation “Honoring Kehinde Solwazi on His Retirement”
Sponsors: Office of Mayor & City Manager
- [ID 26-605](#) Proclamation “Celebrating 70 Years at KFSN-TV”
Sponsors: Office of Mayor & City Manager
- [ID 26-695](#) Proclamation of the “Central High School Wrestling Team”
Sponsors: Councilmember Perea
- [ID 26-709](#) Proclamation of the “Fresno City College Beach Volleyball Team”
Sponsors: Councilmember Perea and Council President Esparza

COUNCILMEMBER REPORTS AND COMMENTS**MAYOR/MANAGER REPORTS AND COMMENTS****1. SCHEDULED COUNCIL HEARINGS AND MATTERS****9:10 A.M.**[ID 26-610](#)

HEARING to Adopt Resolutions and Ordinance to Annex Territory and Levy a Special Tax Regarding City of Fresno Community Facilities District No. 9, Annexation No. 74 (Territory known as Assessor's Parcel No. 427-171-25) (East side of North Blackstone Avenue and East Rialto Avenue): (Council District 4)

1. ***RESOLUTION - to Annex Territory to Community Facilities District No. 9 and Authorizing the Levy of a Special Tax for Annexation No. 74 (Subject to Mayor's Veto)
2. ***RESOLUTION - Calling Special Mailed-Ballot Election (Subject to Mayor's Veto)
3. ***RESOLUTION - Declaring Election Results (Subject to Mayor's Veto)
4. ***BILL - (for Introduction and Adoption) - Levying a Special Tax for the Property Tax Year 2026-2027 and Future Tax Years Within and Relating to Community Facilities District No. 9, Annexation No. 74 (Subject to Mayor's Veto)

Sponsors:

Public Works Department

9:15 A.M.[ID 26-612](#)

HEARING to Adopt Resolutions and Ordinance to Annex Territory and Levy a Special Tax Regarding City of Fresno Community Facilities District No. 9, Annexation No. 73 (Territory known as Assessor's Parcel No. 479-050-20) (Southwest corner of South MLK Jr Boulevard and East Church Avenue): (Council District 3)

1. ***RESOLUTION - to Annex Territory to Community Facilities District No. 9 and Authorizing the Levy of a Special Tax for Annexation No. 73 (Subject to Mayor's Veto)
2. ***RESOLUTION - Calling Special Mailed-Ballot Election (Subject to Mayor's Veto)

3. ***RESOLUTION - Declaring Election Results (Subject to Mayor's Veto)
4. ***BILL - (For Introduction and Adoption) - Levying a Special Tax for the Property Tax Year 2026-2027 and Future Tax Years Within and Relating to Community Facilities District No. 9, Annexation No. 73 (Subject to Mayor's Veto)

Sponsors:

Public Works Department

9:20 A.M.

[ID 26-428](#)

HEARING to Consider Plan Amendment and Rezone Application No. P21-01960, Conditional Use Permit Application No. P21-01959, Conditional Use Permit Application No. P21-03251, Planned Development Permit Application No. P21-03252 and related 2026 Final Environmental Impact Report (FEIR), State Clearinghouse (SCH) No. 2021100443 pertaining to ±22.4 acres of property located on the northeast corner of West Herndon Avenue and North Riverside Drive (Council District 2) - Planning & Development Department.

1. RESOLUTION - CERTIFYING the 2026 Final Environmental Impact Report (SCH No. 2021100443), for the proposed Costco Commercial Center Project;
 - a. Adopt the Findings of Fact and Statement of Overriding Considerations pursuant to CEQA Guidelines Section 15091; and,
 - b. Adopt the Mitigation Monitoring and Reporting Program (MMRP) pursuant to CEQA Guidelines section 15097; and,
2. APPROVE Plan Amendment Application No. P21-01960, requesting authorization to amend the Fresno General Plan and Bullard Community Plan to change the planned land use designation for the subject property from Community Commercial to General Commercial, and reclassify West Herndon Avenue, from North Riverside to North Hayes Avenue, from an Expressway to a Super Arterial; and,
3. BILL (for introduction and adoption) to approve Rezone Application No. P21-01960, requesting authorization to amend the Official Zoning Map of the City of Fresno to rezone the subject property from the CC/EA/UGM/cz

(Community Commercial/Expressway Overlay/Urban Growth Management) zone district to the CG/UGM/cz (Commercial General/Urban Growth Management/conditions of zoning) zone district in accordance with the Plan Amendment Application; and,

4. APPROVE Conditional Use Permit Application No. P21-01959, requesting authorization to construct a ±219,216 square-foot Costco warehouse retail building, with a ±4,800 square-foot carwash and a ±13,000 square-foot fuel canopy with 32 fuel pumps, subject to compliance with the Draft Conditions of Approval (Exhibit H); and

5. APPROVE Conditional Use Permit Application No. P21-03251, requesting authorization to establish a State of California Alcoholic Beverage Control (ABC) Type 21 alcohol license that will allow the sale of beer, wine, and distilled spirits for consumption off the premises where sold, subject to compliance with the Draft Conditions of Approval (Exhibit H); and,

6. APPROVE Planned Development Permit Application No. P21-03252, requesting authorization to modify parking lot development standards to allow for 36.5-foot-tall parking lot light fixtures rather than 25-foot-tall fixtures.

7. ADOPT the Fresno Municipal Code Findings pertaining to P21-01959, P21-01960, P21-03251, and P21-03252 (Exhibit G).

Sponsors:

Planning and Development Department

9:25 A.M.

[ID 26-148](#)

Actions pertaining to the 2026-2027 Annual Action Plan

1. HEARING to obtain public comments regarding the Draft 2026-2027 Annual Action Plan
2. ***RESOLUTION - Adopting the 2026-2027 Annual Action Plan; approving submission to the U.S. Department of Housing and Urban Development (HUD) for application of \$6,907,129 in Community Development Block Grant (CDBG), \$2,766,057.28 in HOME Investment Partnerships (HOME), \$623,922 in Emergency Solutions Grant (ESG), and \$1,268,358 in Housing Opportunities for Persons with

AIDS/HIV (HOPWA) program funds; providing for subrecipient agreements; and authorizing the City Manager to sign all implementing documents required by HUD as approved to form by the City Attorney (Subject to Mayor's Veto)

Sponsors:

Planning and Development Department

9:30 A.M.

[ID 26-472](#)

Actions pertaining to the dedication of portions of City-owned property for public street easements, and acquisition of a permanent easement and right-of-way from private property to support the construction of the Senior Activity Center TOD Housing Street Improvements Project (Council District 4):

1. Adopt an Addendum to the Senior Center and Affordable Housing Project Mitigated Negative Declaration (SCH No. 2024101319), pursuant to Sections 15162 and 15164 of the California Environmental Quality Act (CEQA) Guidelines
2. RESOLUTION - Dedicating those portions of City-owned property for public street purposes to accommodate construction of the Senior Activity Center Transit Oriented Development (TOD) Housing Street Improvements Project
3. HEARING to consider a Resolution of Necessity for acquisition of a permanent easement and right-of-way for public street purposes on a portion of Assessor's Parcel Number 428-090-33, owned by Mike Saadeldin, Mohammad T. Saadeldin, and Masad Inc., a California corporation, for the construction of the Senior Activity Center TOD Housing Street Improvements Project
4. ***RESOLUTION - Determining that public interest and necessity require acquisition of a permanent easement and right-of-way for public street purposes through and across a portion of Assessor's Parcel Number 428-090-33, owned by Mike Saadeldin, Mohammad T. Saadeldin, and Masad Inc., a California corporation, for the construction of the Senior Activity Center TOD Housing Street Improvements Project, and authorizing eminent domain proceedings for public use and purpose (Requires Five Affirmative Votes) (Subject to Mayor's Veto).

Sponsors:

Capital Projects Department and Public Works Department

9:35 A.M.[ID 26-446](#)

HEARING to consider adoption of a Resolution rescinding the Heritage Property Designation of the Haruji Ego Family Building (HR #008) Located at 956 China Alley Due to Loss of Applicability.

1. RESOLUTION - Rescinding the Heritage Property Designation of the Haruji Ego Family Building (HR #008) Located at 956 China Alley Due to Loss of Applicability (Council District 3)

Sponsors:

Planning and Development Department

9:40 A.M.[ID 26-536](#)

Actions pertaining to the California Municipal Finance Authority ("CMFA") Bond Opportunities for Land Development (BOLD) Program (Citywide)

1. HEARING to consider the City of Fresno's (City) participation in the BOLD Program and to receive public comment regarding the proposed financing of public capital improvements and/or development impact fees for new development within the City's jurisdiction

2. ***RESOLUTION - Authorizing use of the bond opportunities for land development program and authorizing the California Municipal Finance Authority to accept applications from property owners, conduct proceedings and levy special taxes within the City of Fresno pursuant to the Mello-Roos Community Facilities Act of 1982, as amended; and authorizing related actions (Subject to Mayor's Veto)

Sponsors:

Office of Mayor & City Manager

9:45 A.M.[ID 26-656](#)

Appearance by Mary Padilla regarding "Who is the King of the Nation" (District 2 Resident)

Sponsors:

Office of the City Clerk

2. CONSENT CALENDAR**2.-A.** [ID 26-652](#)

Approval of the Minutes for May 7, 2026, Regular Meeting,

May 12, 2026, Special Meeting, and May 14, 2026, Mayor's Budget Presentation and Special Meetings

Sponsors:

Office of the City Clerk

2.-B. [ID 26-679](#)

***RESOLUTION - Authorize the Police Department to accept an in-kind donation of retrofit at the Fresno Police Department's gymnasium from the Fresno Police Officers Association in excess of \$25,000 pursuant to Fresno Municipal Code (FMC) section 7-105, and authorize the City Manager, or designee, to execute all documents on behalf of the City (Council District 3) (Subject to Mayor's Veto)

Sponsors:

Office of Mayor & City Manager and Police Department

2.-C. [ID 26-590](#)

Approve the First Amendment to Consultant Services Agreement with Hill International, Inc., to provide additional professional construction management services for capital improvement projects at Fresno Yosemite International Airport (FAT) and Fresno Chandler Executive Airport (FCH) in an amount not to exceed \$1,434,050.00, for a total contract value not to exceed \$4,745,566.00. (Council Districts 3 and 4)

Sponsors:

Airports Department

2.-D. [ID 26-606](#)

Approve a Consultant Services Agreement with Harris, Miller, Miller, & Hanson, Inc. (HMMH) to provide professional noise abatement related consultant services for the Development of a 14 CFR Part 150 Airport Noise Compatibility Planning Noise Exposure Map (NEM) Update at Fresno Yosemite International Airport (FAT) in an amount not to exceed \$768,200.00 (Council District 4), and authorize the Director of Aviation to execute the agreement.

Sponsors:

Airports Department

2.-E. [ID 26-592](#)

Actions pertaining to the H Street Parking Structure Project (Council District 3)

1. Adopt a finding that the project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA), pursuant to Class 32/Section 15332 of the CEQA Guidelines, and that none of the exceptions to exemptions set forth in Section 15300.2 apply

2. Approve Design-Build Contract Amendment No. 2 for Phase Two of a Progressive Design-Build Agreement with Bomel Construction Company Inc. of Irvine, California, to provide design and construction services related to the H Street Parking Structure Project in an amount not to exceed \$45,123,776.00, bringing the total contract amount to \$47,516,755.00

Sponsors:

Capital Projects Department

2.-F. [ID 26-527](#)

Reject all bids for the Repairs and Rehabilitation of Structural Components at the Fresno-Clovis Regional Wastewater Reclamation Facility Headworks Building - Phase 2 (Bid File 12601031) (Council District 3)

Sponsors:

Capital Projects Department and Department of Public Utilities

2.-G. [ID 26-589](#)

Actions pertaining to the Dewatering Cake Pump Improvement Project (Bid File No. 12600757): (Council District 3)

1. Adopt a finding of Categorical Exemption, pursuant to Section 15301/Class 1 and Section 15302/Class 2 of the California Environmental Quality Act Guidelines

2. Approve the Second Amendment to the Consultant Services Agreement with Black & Veatch Corporation, to increase the total contract by an amount not to exceed \$207,758.00, for a revised total contract amount not to exceed \$834,205.00 with \$11.239.00 in remaining contingency

3. Award a Construction Contract in the amount of \$8,800,000.00 to W.M. Lyles Co., of Fresno, California, as the lowest responsive and responsible bidder

Sponsors:

Capital Projects Department and Department of Public Utilities

2.-H. [ID 26-594](#)

Award a Construction Contract to Alpha1 Engineering, P.C. of Fresno, California, in the amount of \$1,718,112.50, for construction of the Well Site Improvements at Pump Station 372 Project (Bid File 12601633). (Council District 3)

Sponsors:

Capital Projects Department and Department of Public Utilities

- 2.-I. [ID 26-596](#) Actions pertaining to the Wellhead Treatment Improvements at Pump Station 177 Project (Bid File 12601613) (Council District 6):
1. Adopt a finding of Categorical Exemption pursuant to Sections 15301/Class 1 (Existing Facilities) and 15303/Class 3 (New Construction or Conversion of Small Structures) of the California Environmental Quality Act Guidelines
 2. Award a Construction Contract in the amount of \$3,944,000 to W. M. Lyles Co., as the lowest responsive and responsible bidder

Sponsors:

Capital Projects Department and Department of Public Utilities

- 2.-J. [ID 26-599](#) Actions pertaining to the Wellhead Treatment Improvements at Pump Station 185 Project (Bid File 12601614) (Council District 6):
1. Adopt a finding of Categorical Exemption pursuant to Sections 15301/Class 1 (Existing Facilities) and 15303/Class 3 (New Construction or Conversion of Small Structures) of the California Environmental Quality Act Guidelines
 2. Award a Construction Contract in the amount of \$2,272,653 to W. M. Lyles Co. as the lowest responsive and responsible bidder

Sponsors:

Capital Projects Department and Department of Public Utilities

- 2.-K. [ID 26-574](#) Approve Contract Change Order No. 7 in the amount not to exceed \$107,830.69, with fifty (50) additional working days, for the installation of two (2) Pacific Gas and Electric Company vaults and the reimbursement of the renewal of the State Water Board Annual Permit Fee with Avison Construction Company, Inc. of Madera, CA for the Transformative Climate Communities Park at MLK Magnet Core (Les Kimber Park) Project - Project ID PW00857 (Bid File 12302905). (Council District 3)

Sponsors:

Capital Projects Department and Public Works Department

- 2.-L. [ID 26-583](#) Actions pertaining to the Cedar Overlay Roadway Improvements from Herndon Avenue to Alluvial Avenue:

(Council District 6)

1. Adopt a finding of Categorical Exemption, pursuant to Section 15301, Existing Facilities (Class 1) of the California Environmental Quality Act Guidelines

2. Award a Construction Contract in the amount of \$1,469,234.00 to Agee Construction Corporation of Clovis, California - Bid File No. 12600669

Sponsors:

Capital Projects Department and Public Works Department

2.-M. [ID 26-628](#)

RESOLUTION - Authorizing a Reciprocal Data Exchange Agreement with the California Franchise Tax Board for the City/County Business Tax Program to exchange of business license tax data

Sponsors:

Finance Department

2.-N. [ID 26-607](#)

RESOLUTION - Adopting the May 2024 Fresno County Multi-Jurisdictional Hazard Mitigation Plan, and City of Fresno Local Hazard Mitigation Plan Annex

Sponsors:

Fire Department

2.-O. [ID 26-629](#)

Approve the Award of a Cooperative Purchase Agreement with L.N. Curtis & Sons for firefighting personal protective equipment with related equipment cleaning for a term of two years, not to exceed \$2,400,000

Sponsors:

Fire Department

2.-P. [ID 26-602](#)

Approve the award of a Purchase Contract to Cook's Communications Corp. of Fresno, California, for the purchase of 30 sets of patrol vehicle hardware and safety equipment in the amount of \$704,195.40 for the Police Department (Bid File 12601719)

Sponsors:

General Services Department

2.-Q. [ID 26-609](#)

Actions related to the lease of the Fresno Water Tower located at 2444 Fresno Street between the City of Fresno and Downtown Development Group, LLC, DBA Frida Café (District 3):

1. Adopt a finding of Categorical Exemption pursuant to Section 15301/Class 1 of the California Environmental Quality Act (CEQA) Guidelines

2. Approve a Lease Agreement between the City of Fresno and Downtown Development Group, LLC, a California limited liability corporation, DBA Frida Café, to lease the Fresno Water Tower property located at 2444 Fresno Street for three years with options to extend for two additional one-year terms, starting at \$9,252 in year one and increasing 3% annually, totaling \$49,120.12 over five years in rent

Sponsors:

General Services Department, Parks, After School and Recreation and Community Services Department

2.-R. [ID 26-608](#)

Approve the Cooperative Purchase Agreement with The Drala Project, Inc., dba The Redesign Group, for the purchase of enterprise-grade technology equipment in an amount not to exceed \$388,801.00, through California Participating Addendum No. 7-23-70-55-01 under NASPO ValuePoint Master Agreement No. 23026.

Sponsors:

Information Services Department

2.-S. [ID 26-642](#)

***RESOLUTION - Adopt the Twentieth Amendment to the FY 2026 Salary Resolution No. 2025-177 amending Exhibit 2, Unit 2, Non-Represented Management and Confidential Classes, by adding the new classification of Deputy Chief Investment Officer and the respective E5 salary range, effective May 18, 2026 (Subject to Mayor's Veto)

Sponsors:

Personnel Services Department and Retirement Department

2.-T. [ID 26-38](#)

Actions pertaining to establishing Entertainment Zones

1. ADOPTION of a finding that the proposed amendment is exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15061(b)(3)
2. BILL (for Introduction) Adding Section 9-3801 and Amending Section 9-2503 of the Fresno Municipal Code relating to Establishing Entertainment Zones.

Sponsors:

Planning and Development Department

2.-U. [ID 26-643](#)

***RESOLUTION - Naming the "Arakelian Family Kennels" (Subject to Mayor's Veto)

Sponsors:

Police Department, Office of Mayor & City Manager, Vice President Maxwell and Councilmember Karbassi

- 2.-V. [ID 26-290](#) Approve the First Amendment to the Consultant Services Agreement with Bodewell Group LLC for stakeholder engagement and public education support services to increase the compensation by \$1,156,632, for a total contract amount not to exceed \$2,494,632 (Citywide)

Sponsors:

Department of Public Utilities

- 2.-W. [ID 26-587](#) Actions pertaining to the Rebid - Fresno-Clovis Regional Wastewater Reclamation Facility Training Building Roof Abatement and Replacement (Bid File 12601180) (Council District 3):
1. Adopt a finding of Categorical Exemption pursuant to Sections 15301/Class 1 and 15302/Class 2 of the California Environmental Quality Act (CEQA) Guidelines;
 2. Award a Construction Contract to United Restorations, LLC, of Fresno, California, in the amount of \$256,312.50, and authorize the Director of Public Utilities, or designee, to sign and execute all related documents on behalf of the City.

Sponsors:

Department of Public Utilities

- 2.-X. [ID 26-439](#) Actions pertaining to agreements with State of California Department of Transportation (Caltrans) (Council Districts 1, 2, and 3)
1. Approve the revised State Route 99 Freeway Maintenance Agreement
 2. Approve the Non-Vehicular Overcrossing Maintenance Agreement

Sponsors:

Public Works Department

- 2.-Y. [ID 26-572](#) RESOLUTION - Approve the Final Map of Tract No. 6463, accepting dedicated public uses offered therein except for dedications offered subject to City acceptance of developer installed required improvements - located on the north side of McKinley Avenue just east of Armstrong Avenue. (Council District 7)

Sponsors:

Public Works Department

- 2.-Z. [ID 26-582](#) ***RESOLUTION - Authorizing the Submission of Grant Applications to the California Department of Transportation's

Active Transportation Program Cycle 8 Call for Projects that Support Active Transportation and Authorizing the Execution of Grant Applications and Acceptance of Grant Funds, and Execution of Grant Agreement Documents by the Public Works Director or Designee (Citywide) (Subject to Mayor's Veto)

Sponsors:

Public Works Department

2. [ID 26-584](#)

-AA.

***RESOLUTION - Authorizing the Submission of a Safe Streets and Roads for All Implementation Grant Application to the United States Department of Transportation and Authorizing the Public Works Director or Designee to Accept and Execute All Application and Grant Agreement Documents on Behalf of the City of Fresno (Council Districts 3 and 7) (Subject to Mayor's Veto)

Sponsors:

Public Works Department

2. [ID 26-593](#)

-BB.

Actions pertaining to Initiating Proceedings and Declaring Intention to Levy the Annual Assessment for the City of Fresno Landscaping and Lighting Maintenance District No. 1 and setting the public hearing for June 18, 2026, at 9:10 a.m. (Citywide)

1. RESOLUTION - Initiating proceedings for the annual levy of assessment for Landscaping and Lighting Maintenance District No. 1
2. RESOLUTION - To levy and collect the annual assessment for Landscaping and Lighting Maintenance District No. 1

Sponsors:

Public Works Department

2. [ID 26-638](#)

-CC.

RESOLUTION - To Adopt the City of Fresno Vision Zero Action Plan (Citywide)

Sponsors:

Public Works Department

2. [ID 26-595](#)

-DD.

Active Transportation Advisory Committee (ATAC) Biannual Report (October 2025 through March 2026) (Citywide)

Sponsors:

Public Works Department

2. [ID 26-566](#)

-EE.

Actions pertaining to the Parking Lot Solar and Energy Storage at Fresno Yosemite International Airport (FAT):

(Council District 4)

1. Approve the First Amendment to the Energy Services Agreement-Solar with ForeFront Power (FFP) BTM Solar, LLC, for the design, financing, construction, installation, operation, maintenance of a 2,970 kW (DC) (estimated) solar photovoltaic system;
2. Approve the First Amendment to the Energy Services Agreement-Energy Storage with FFP BTM Solar, LLC, for the design, financing, construction, installation, operation, maintenance of a 2,000 kW/3,828 kWh (estimated) energy storage system;
3. Authorize the Director of Airports or designee to execute the Amended Energy Service Agreements on behalf of the City of Fresno.

Sponsors:

Public Works Department and Airports Department

2. [ID 26-697](#)

-FF.

***RESOLUTION - Directing the Administration to Identify a Funding Source for an Allocation of \$200,000 to the City Attorney's Office to Fund the Eviction Protection Program. (Subject to Mayor's Veto)

Sponsors:

Councilmember Arias

CONTESTED CONSENT CALENDAR

3. GENERAL ADMINISTRATION

3.-A. [ID 26-654](#)

WORKSHOP - Transparency Portal Presentation

Sponsors:

Office of Mayor & City Manager and Office of the City Clerk

UNSCHEDULED COMMUNICATION

PLEASE NOTE: UNSCHEDULED COMMUNICATION IS NOT SCHEDULED FOR A SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING

4. CITY COUNCIL

4.-A. [ID 26-655](#)

Presentation - Reimagining City-Owned Land for Economic Activation, Transparency & Community Growth

Sponsors:

Vice President Maxwell

5. CLOSED SESSION**5.-A. [ID 26-653](#)**

CONFERENCE WITH LABOR NEGOTIATORS -
Government Code Section 54957.6
City Negotiators: Sumeet Malhi
Employee Organization(s): 1. International Union of Operating Engineers, Stationary Engineers, Local 39 (Local 39); 2. Fresno City Employees Association (FCEA); 3. Fresno Police Officers Association (FPOA Basic), Unit 4; 4. International Association of Firefighters, Local 202, Unit 5 (Fire Basic); 5. Amalgamated Transit Union, Local 1027 (ATU); 6. International Brotherhood of Electrical Workers, Local 100 (IBEW); 7. Fresno Police Officers Association (FPOA Management); 8. International Association of Firefighters, Local 202, Unit 10 (Fire Management); 9. City of Fresno Professional Employees Association (CFPEA); 10. City of Fresno Management Employees Association (CFMEA). 11. Employee Organization(s): Unrepresented Employees in Unit 2 (Non-Represented Management and Confidential Classes): Airport Public Safety Manager, Airports Public Safety Assistant Manager, Assistant City Attorney, Assistant City Manager, Assistant Controller, Assistant Director, Assistant Director of Personnel Services, Assistant Director of Public Utilities, Assistant Director of Public Works, Assistant Police Chief, Assistant Retirement Administrator, Background Investigator, Budget Analyst, Budget Manager, Chief Assistant City Attorney, Chief Information Officer, Chief Labor Negotiator, Chief of Staff to Councilmember, Chief of Staff to the Mayor, City Attorney (City Negotiator, Council President Esparza), City Attorney Investigator, City Clerk (City Negotiator, Council President Esparza), City Engineer, City Manager (City Negotiator, Mayor Dyer), Community Coordinator, Community Outreach Specialist, Controller, Council Assistant, Deputy City Attorney II, Deputy City Attorney III, Deputy City Manager, Director, Director of Aviation, Director of Development, Director of Personnel Services, Director of Public Utilities, Director of Transportation, Economic Development Coordinator, Economic Development Director, Executive Assistant to

Department Director, Executive Assistant to the City Attorney, Executive Assistant to the City Council, Executive Assistant to the City Manager, Executive Assistant to the Mayor, Fire Chief, Governmental Affairs Manager, Human Resources Manager, Independent Reviewer, Internal Auditor, Investment Officer, Management Analyst II, Payroll Accountant, Payroll Manager, Police Chief, Principal Budget Analyst, Principal Internal Auditor, Principal Labor Relations Analyst, Project Liaison/Program Administrator, Public Affairs Officer, Public Works Director, Retirement Administrator, Retirement Benefits Manager, Retirement Office Manager, Senior Budget Analyst, Senior City Attorney Investigator, Senior Deputy City Attorney I, Senior Deputy City Attorney II, Senior Deputy City Attorney III, Senior Human Resources/Risk Analyst, Senior Law Clerk, Special Assistant City Attorney, Supervising Deputy City Attorney, Veterinarian
Office of Mayor & City Manager

Sponsors:5.-B. [ID 26-711](#)

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

Government Code Section 54956.9, subdivision (d)(2)
Lionel Puig, et al. v. City of Fresno, Risk File No. 2026047426

Sponsors:

City Attorney's Office

5.-C. [ID 26-712](#)

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

Government Code Section 54956.9, subdivision (d)(2)
David Rose v. City of Fresno; Risk File No. 2025047316

Sponsors:

City Attorney's Office

5.-D. [ID 26-658](#)

PUBLIC EMPLOYEE PERFORMANCE EVALUATION

1. Government Code Section 54957(b): consider the appointment, employment, evaluation of performance, discipline, or dismissal of a public employee.

Title: City Clerk

2. Government Code Section 54957.6: conference with labor negotiator.

City Negotiator: Council President Nelson Esparza.

Unrepresented Employee: City Clerk

Sponsors:

Council President Esparza

5.-E. [ID 26-659](#)**PUBLIC EMPLOYEE PERFORMANCE EVALUATION**

1. Government Code Section 54957(b): consider the appointment, employment, evaluation of performance, discipline, or dismissal of a public employee.

Title: City Attorney

2. Government Code Section 54957.6: conference with labor negotiator.

City Negotiator: Council President Nelson Esparza.

Unrepresented Employee: City Attorney

Sponsors:

Council President Esparza

ADJOURNMENT

UPCOMING EMPLOYEE CEREMONIES

EMPLOYEE OF THE QUARTER - 10:00 A.M.

- *July 22, 2026 (Wednesday) – Employee of the Summer Quarter*
- *October 7, 2026 (Wednesday) – Employee of the Fall Quarter*

EMPLOYEE SERVICE AWARDS - 10:00 A.M.

- *November 18, 2026 (Wednesday) – Employees Fall Service Awards*

2026 CITY COUNCIL MEETING SCHEDULE

June 4, 2026 - 9:00 A.M. (Regular Meeting)

June 8, 2026 - 9:00 A.M. (Budget Hearings)

June 9, 2026 - 9:00 A.M. (Budget Hearings)

June 10, 2026 - 9:00 A.M. (Budget Hearings)

June 11, 2026 - 9:00 A.M. (Budget Hearings)

June 12, 2026 - 9:00 A.M. (Budget Hearings)