

**AMENDMENT NO. 1 TO AGREEMENT
BETWEEN THE CITY OF FRESNO
AND THE COUNTY OF FRESNO**

THIS AMENDMENT NO. 1 TO AGREEMENT ("Amendment"), is made and entered into effective June 30, 2014, by and between the CITY OF FRESNO, a California municipal corporation ("CITY"), and THE COUNTY OF FRESNO, a political subdivision of the State of California ("COUNTY").

RECITALS

WHEREAS, CITY and COUNTY entered into an agreement dated August 24, 1993, concerning the CITY'S use of the American Avenue Landfill owned and operated by COUNTY ("Agreement"); and

WHEREAS, the parties desire to amend the Agreement to extend the term of the Agreement on a month to month basis upon expiration of the original term.

AGREEMENT

NOW THEREFORE, in consideration of the above recitals, which recitals are contractual in nature, the mutual promises herein contained, and for other good and valuable consideration hereby acknowledged, the parties agree as follows:

1. Upon expiration of the original term of the Agreement on June 30, 2014, the Agreement shall be extended on a month to month basis until such time as either party provides thirty (30) days prior written notice to the other party of its intention to terminate the Agreement.
2. Except as otherwise provided herein, the Agreement entered into by CITY and COUNTY dated August 24, 1993, remains in full force and effect.

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IN WITNESS WHEREOF, the respective party's authorized agents have executed this Amendment at Fresno, California, the day and year first above written.

CITY OF FRESNO,
a California municipal corporation

By: _____
Bruce Rudd,
City Manager

COUNTY OF FRESNO,
A political subdivision of the State of
California

By: _____
Andreas Borgeas, Chairman 8/20/14

ATTEST:
YVONNE SPENCE, CMC
City Clerk

By: _____
Deputy Date

APPROVED AS TO LEGAL FORM
DANIEL C. CEDERBORG
County Counsel

By: _____
Title: Senior Deputy Date: 7/24/14

APPROVED AS TO LEGAL FORM
DOUGLAS SLOAN
City Attorney

By: _____
Deputy Date 9-3-14

APPROVED AS TO ACCOUNTING
FORM

VICKI CROW,
Auditor-Controller/Treasurer-Tax
Collector

By: _____
Title: _____ Date: _____

REVIEWED & RECOMMENDED FOR
APPROVAL

Alan Weaver, Director
Department of Public Works and Planning

ATTEST:
BERNICE SEIDEL
County Clerk clerk to the Board

By: _____
Deputy Date 8/20/14