

# City of Fresno

2600 Fresno Street  
Fresno, CA 93721  
[www.fresno.gov](http://www.fresno.gov)



## Meeting Agenda - Final

Wednesday, March 22, 2023

5:30 PM

Regular Meeting

In Person and/or Electronic

### Bicycle and Pedestrian Advisory Committee

*Laura Gromis, Chair*  
*Sean Zweifler, Vice Chair*  
*Felipe Arballo, Member*  
*Matthew Woodward, Member*  
*Steven Bradley, Member*  
*Gabriel Lozano, Member*  
*Bryan Bird, Member*  
*Vacant, Member*  
*Vacant, Member*

THE BICYCLE PEDESTRIAN ADVISORY COMMISSION WELCOMES YOU TO CITY HALL CONFERENCE ROOM #2165, LOCATED ON THE 2ND FLOOR, 2600 FRESNO STREET, FRESNO, CALIFORNIA 93721

To observe the meeting use the URL <https://zoom.us/s/93602320328>

Members of the public are encouraged to participate electronically.

**PUBLIC COMMENT:**

- a) Public comment will be limited to 3 minutes per person.
- b) Those addressing BPAC must state their name for the record.
- c) To facilitate electronic access, no person shall speak until recognized by the Chair.
- d) All participants will be on mute until they are called upon at which point they will be unmuted.

The following options are available for members of the public who want to address the Bicycle and Pedestrian Advisory Committee (BPAC):

1. Join online via WebEx

a) if you would like to speak on an agenda item, you can access the meeting remotely from a PC, Mac, iPad, iPhone, or Android device: Please use this URL <https://zoom.us/s/93602320328>

2. Join using iPhone one-tap : US: +16694449171,,93602320328# US  
+16699009128,,93602320328# US (San Jose)

3. Join by Telephone: Dial (for higher quality, dial a number based on your current location):

US: +1 669 444 9171 or +1 669 900 9128 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 719 359 4580 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 646 558 8656 or +1 646 931 3860 or +1 689 278 1000

Webinar ID: 936 0232 0328

International numbers available: <https://zoom.us/j/93602320328>

**4. Email: to [publicworks@fresno.gov](mailto:publicworks@fresno.gov)**

**a) Residents may also email comments to be read during the meeting. Please include the BPAC March 22, 2023 meeting in the subject line of your email.**

**b) Emails will be a maximum of 150 words.**

**c) All comments received will be distributed to BPAC prior and during the meeting and will be a part of the official record.**

**All participants will be on mute until they are called upon at which point they will be unmuted.**

**Pursuant to the Executive Order, and in compliance with the Americans with Disabilities Act, if you need special assistance to participate in the Council meeting, please contact the Public Works Department, 559-621-8650 within 48 hours of the meeting.**

**1. CALL TO ORDER.**

**2. APPROVAL OF AGENDA.**

**3. APPROVAL OF MINUTES.**

[ID 23-429](#) Approval of Minutes from February 23, 2023.

**Attachments:** [BPAC Minutes 02-23-23.pdf](#)

**4. UNSCHEDULED COMMUNICATIONS/PUBLIC COMMENT.**

Members of the public may address the BPAC regarding items that are not listed on the agenda. Each person is limited to a three (3) minute presentation. Anyone wishing to be placed on an agenda for a specified topic should contact the Traffic Operations and Planning Office at least seven (7) days prior to the desired date. BPAC action on unscheduled items, if any, shall be limited to referring the item to a future meeting.

[ID 23-436](#) PD Enforcement & Collision Report - (Discussion) - 10  
Minutes - J. Belli

**Attachments:** [BPAC Monthly Meeting 3-22-2023.pdf](#)

**5. PRESENTATIONS.**

**6. MEMBER REPORTS AND COMMENTS.**

[ID 23-430](#) BPAC 101 Presentation Update - (Discussion) - 10 Minutes -  
M. Woodward

**Attachments:** [BPAC-101-Agenda-Item-Request.pdf](#)

[ID 23-431](#) Bicycle Friendly Community Report. - (Discussion) - 10  
Minutes - M. Woodward

**Attachments:** [BFC-Agenda-Item-Request.pdf](#)

[ID 23-432](#) Signage Taskforce. - (Discussion) - 10 Minutes

**Attachments:** [3-22-23 Agenda Item Request Signage Task Force.pdf](#)

[ID 23-433](#)

Relevance and Process of Project Suggestions -  
(Discussion) - 10 Minutes - L. Gromis

**Attachments:**

[3-22-23 Agenda Item Request Project Suggestions.pdf](#)

**7. STAFF REPORTS.**

[ID 23-434](#)

Updates to Barstow Class IV Project - (Discussion) - 10  
Minutes

**Attachments:**

[3-22-23 Agenda Item Request Barstow Update.pdf](#)

[ID 23-437](#)

BPAC Workplan - (Update) - 5 Minutes - J. Gormley

**Attachments:**

[Bicycle and Pedestrian Advisory Committee Work Plan FY](#)

[ID 23-438](#)

Grants Update - 5 Minutes - J. Gormley

[ID 23-494](#)

PARCS - Upcoming Events - (Discussion) - 10 Minutes

**8. ADJOURNMENT.**