

Regular Council Meeting

June 25, 2026

FRESNO CITY COUNCIL



Supplement Packet

ITEM(S)

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CITY OF FRESNO
CITY CLERK'S OFFICE

2-S (ID 26-902)

Approve a First Amendment to the Service Agreement with West Coast Waste to extend the term of the Agreement to November 30, 2026, and a one-time retroactive payment of \$1,050,156.96 for services rendered from December 31, 2023 to May 31, 2026 (Citywide)

Contents of Supplement: First Amendment to the Service Agreement with West Coast Waste, Inc.

Item(s)

Supplemental Information:

Any agenda related public documents received and distributed to a majority of the City Council after the Agenda Packet is printed are included in Supplemental Packets. Supplemental Packets are produced as needed. The Supplemental Packet is available for public inspection in the City Clerk's Office, 2600 Fresno Street, during normal business hours (main location pursuant to the Brown Act, G.C. 54957.5(2)). In addition, Supplemental Packets are available for public review at the City Council meeting in the City Council Chambers, 2600 Fresno Street. Supplemental Packets are also available on-line on the City Clerk's website.

Americans with Disabilities Act (ADA):

The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, sign language interpreters, assistive listening devices, or translators should be made one week prior to the meeting. Please call City Clerk's Office at 621-7650. Please keep the doorways, aisles and wheelchair seating areas open and accessible. If you need assistance with seating because of a disability, please see Security.

FIRST AMENDMENT TO AGREEMENT

THIS FIRST AMENDMENT TO AGREEMENT (this "Amendment") made and entered into as of this ___ day of _____, 2026, amends the Service Agreement entered into between the CITY OF FRESNO, a California municipal corporation (the "City"), and West Coast Waste Co., Inc., a California corporation (hereinafter referred to as the "Service Provider"). This Amendment and its provisions shall be effective commencing on _____, 2026, unless otherwise specified herein.

RECITALS

WHEREAS, the City and the Service Provider entered into that certain Service Agreement, dated May 1, 2016, for the processing of Green Waste materials generated in the City (the "Agreement"); and

WHEREAS, the City and the Service Provider desire to extend the Agreement to November 30, 2026; and

WHEREAS, due to the need for additional services, the parties desire to increase compensation; and

WHEREAS, with entry into this Amendment, Service Provider agrees that it has no claim, demands, or disputes against the City.

AGREEMENT

NOW, THEREFORE, the CITY and the CONSULTANT agree that the aforesaid Agreement be amended as follows:

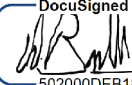
1. Term of Agreement and Time for Performance. This Agreement shall be effective from the date first set forth above (Effective Date) and shall continue in full force and effect through November 30, 2026, subject to any earlier termination in accordance with this Agreement. Exhibit A of the Agreement is amended to expand the scope of services as indicated in **Exhibit A**, attached hereto, and incorporated herein by reference.
2. One Time Payment. The City shall pay the Service Provider a one-time payment in the amount of One million fifty thousand, one hundred fifty-six dollars and ninety-six cents (\$1,050,156.96) for services rendered between December 1, 2023, through May 31, 2026.
3. Except as otherwise provided herein, the Agreement remains in full force and effect.

IN WITNESS WHEREOF, the CITY and the CONSULTANT have executed this Third Amendment at Fresno, California, the day, and year first above written.

CITY OF FRESNO,
a California municipal corporation

WEST COAST WASTE, INC.,
a California corporation

By: _____
Paul Amico, PE
Director of Public Utilities

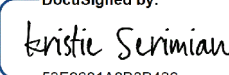
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By: 
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Name: DENNIS BALAKIAN

APPROVED AS TO FORM:
ANDREW JANZ
City Attorney

Title: President
(If corporation or LLC., Board Chair,
Pres. Or Vice Pres.)

Signed by:
By:  _____ 6/23/2026
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Angela M. Karst Date
Senior Deputy City Attorney

DocuSigned by:
By:  _____
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Name: Kristie Serimian

ATTEST:
AMY K. ALLER
City Clerk

Title: Secretary
(If corporation or LLC., CFO,
Treasurer, Secretary or Assistant
Secretary)

By: _____
Date
Deputy