

City of Fresno

2600 Fresno Street
Fresno, CA 93721
www.fresno.gov



Meeting Agenda - Final

Thursday, June 25, 2026

9:00 AM

Regular Meeting / Continued Budget Hearings

Council Chambers

City Council

Council President - Nelson Esparza

Vice President - Tyler Maxwell

Councilmembers:

Annalisa Perea, Mike Karbassi, Miguel Angel Arias, Brandon Vang,

Nick Richardson

City Manager - Georgeanne A. White

City Attorney - Andrew Janz

City Clerk - Amy K. Aller

**THE FRESNO CITY COUNCIL WELCOMES YOU TO THE COUNCIL CHAMBER,
LOCATED IN CITY HALL, 2ND FLOOR, 2600 FRESNO STREET, FRESNO,
CALIFORNIA 93721.**

PUBLIC PARTICIPATION – Public participation during Fresno City Council meetings is always encouraged and can occur by attending a meeting in the Council Chambers on the 2nd floor of City Hall located at 2600 Fresno Street, Fresno, CA 93721.

To be called to speak during a meeting, please fill out a speaker card (located throughout the chamber) and place it in the speaker card collection basket at the front of the chamber. You may also approach the speaker podium upon the Council President's call for any additional public comment.

Unless otherwise announced, all public speakers will have up to 3 minutes to address Council pursuant to Rule No. 10 of the Rules of Procedure for the City Council of the City of Fresno (available in the City Clerk's Office).

SUBMIT DOCUMENTS / WRITTEN COMMENTS - Pursuant to Rule 11 (c) of the Rules of Procedure, no documents shall be accepted for Council review unless submitted to the City Clerk at least 24 hours prior to the Council Agenda item be heard. Documents / written comments related to an agenda item can be submitted by one of the following methods:

1) eComment – eComment allows the public to submit agenda related comments through a website prior to the meeting. Submitted comments are limited to 1440 characters and will be a part of the official record.

a) Submit an e-Comment by visiting <https://fresno.legistar.com/Calendar.aspx> and selecting the "eComment" link.

b) e-Comment is available for use upon publication of the agenda and closes 24 hours prior to the meeting start time [pursuant to Rule 11(c)].

c) e-Comment is not permitted for Land use or CEQA items.

d) The e-Comment Electronic User Agreement can be viewed at:
<https://www.fresno.gov/cityclerk/#information>

2) E-mail – Agenda related documents and comments can be e-mailed to the Office of the City Clerk at least 24 hours prior to the agenda item being heard, pursuant to Rule 11(c).

a) E-mail the Clerk's Office at clerk@fresno.gov

VIEWING CITY COUNCIL MEETINGS (non-participatory) - For your convenience, there are several ways to view Fresno City Council meetings live:

1) City of Fresno website: <https://fresno.legistar.com/Calendar.aspx> (click "In Progress" to view the live meeting).

2) Community Media Access Collaborative website: <https://cmac.tv/>

3) YouTube - City of Fresno Council, Boards and Commissions Channel:
<https://www.youtube.com/channel/UC3ld83D8QGn1YBDw6aD5dZA/videos>

4) Facebook: <https://www.facebook.com/FresnoCA/videos>

5) Cable Television: Comcast Channel 96 and AT&T Channel 99

6) Zoom:

https://fresno.zoomgov.com/webinar/register/WN_FNSEIVGFRqG799m0Rx4IEA

Should any of the viewing methods above experience technical difficulties, the Council meeting will continue uninterrupted. Meetings will only be paused to address verified technical issues that interrupt public participation during meetings.

TRANSLATION SERVICES - The City of Fresno is committed to compliance with the Americans with Disabilities Act (ADA). If reasonable ADA accommodations are needed, including sign language interpretation, contact the Office of the City Clerk at (559) 621-7650 or clerk@fresno.gov. Also contact the Office of the City Clerk if spoken language translation is required. Accommodation and language requests should be made a minimum of three business days prior to the scheduled meeting.

The City is pleased to offer live translation services for all City Council meetings through Wordly AI. Community members can now follow the proceedings in their preferred language by accessing the live translation feature. To use this service, simply click the link below during any City Council meeting.

<https://attend.wordly.ai/join/OKUS-5089>. To access the QR Code please visit <https://fresno.legistar.com/Calendar.aspx>.

GOVERNMENT CODE 84308 CONTRIBUTION PROHIBITIONS AND MANDATORY DISCLOSURES - The Political Reform Act of 1974 (Act) restricts campaign contributions over \$500 to a decision-making public official from a party or participant, or their agent, in a proceeding involving a license, permit, contract, or entitlement for use. The Act requires disclosure of the contribution and creates a conflict where a decision-maker has received \$500 or more from a party or participant to a proceeding in the prior 12 months. A decision-maker must disclose on the record during the proceeding that they have received contributions from a party, participant, or agent of a party or participant, greater than \$500 within the preceding 12 months and the name(s) of the contributor(s). (See 2 CCR 18438.8(a).) Parties to a proceeding are required to disclose on the record if they made contributions over \$500 to a decision-maker within the prior 12 months, and are prohibited from making contributions to a decision-maker during the proceeding and for 12 months after the date a final decision is rendered on the proceeding.

9:00 A.M. ROLL CALL

Invocation by Reverend James Pappas from St. George Greek Orthodox Church

Pledge of Allegiance to the Flag

APPROVE AGENDA

CEREMONIAL PRESENTATIONS

- [ID 26-333](#) Fresno Animal Center presents “Pet of the Month”
Sponsors: Animal Center Department
- [ID 26-788](#) Proclamation for “McCaffrey Homes 50th Anniversary”
Sponsors: Councilmember Karbassi
- [ID 26-737](#) Proclamation of “Dirksen Nhia Khue Moua Day”
Sponsors: Councilmember Vang
- [ID 26-867](#) Proclamation of “Kings Canyon Middle School Boys Volleyball Day”
Sponsors: Councilmember Vang and Council President Esparza
- [ID 26-914](#) Proclamation for “Youth Climate and Economic Bill of Rights Day”
Sponsors: Councilmember Arias

COUNCILMEMBER REPORTS AND COMMENTS

MAYOR/MANAGER REPORTS AND COMMENTS

1. SCHEDULED COUNCIL HEARINGS AND MATTERS

9:00 A.M. RESUMED BUDGET HEARINGS - VOTE ON FINAL BUDGET (IF NEEDED)

- [ID 26-796](#) Reserved for Final Vote on Budget (if needed)

9:10 A.M. (CONTINUED TO JULY 30, 2026, AT 9:10 A.M.)[ID 26-764](#)

HEARING to Consider Rezone Application No. P26-00729 and related Environmental Assessment No. P26-00729 for approximately 3.30 acres of property located on the south side of East Barstow Avenue, between North Blackstone Avenue and North Fresno Street (Council District 4).

1. ADOPT - Statutory Exemption prepared for Rezone Application No. P26-00729, dated June 17, 2026, for the proposed project pursuant to California Environmental Quality Act (CEQA); and,
2. ***BILL (for Introduction and Adoption) - Amending the Official Zoning Map as described by Section 15-108 of the Fresno Municipal Code, and pursuant to the procedures set forth in Article 58, Chapter 15 of the Fresno Municipal Code (Subject to Mayor's Veto)

Sponsors:

Planning and Development Department

9:15 A.M.[ID 26-808](#)

HEARING to discuss and consider the adoption of the 2025 Urban Water Management Plan and 2025 Water Shortage Contingency Plan (Citywide)

1. Adopt a finding of Statutory Exemption pursuant to Section 10652 of the California Water Code for the adoption of the 2025 Urban Water Management Plan and 2025 Water Shortage Contingency Plan
2. ***RESOLUTION - Adopting the 2025 Urban Water Management Plan (Subject to Mayor's Veto)
3. ***RESOLUTION - Adopting the 2025 Water Shortage Contingency Plan and Authorizing the City Manager, or designee, to declare the appropriate Water Shortage Stage and implement any associated shortage response actions (Subject to Mayor's Veto)

Sponsors:

Department of Public Utilities

9:20 A.M.[ID 26-897](#)

HEARING to consider Text Amendment Application No. P26-01326 and related Environmental Finding for Environmental Assessment No. P26-01326, amending

Sections 15-1002, 15-1102, 15-1502, 15-5102 and 15-6802 to comply with California Government Code Sections 65580-65589.11 to maintain compliance with the City of Fresno Housing Element and permit housing developments with at least 20 percent of units affordable to lower-income households without discretionary action on any nonvacant site identified in a prior housing element and on any vacant site included in two or more consecutive Housing Elements

1. ADOPTION of a finding set forth in Environmental Assessment No. P26-01326, that Text Amendment Application No. P26-01326 is exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15061(b)(3)
2. BILL (for introduction) amending Sections 15-1002, 15-1102, 15-1502, 15-5102 and 15-6802, relating to housing streamlining

Sponsors: Planning and Development Department

2. CONSENT CALENDAR

- 2.-A. [ID 26-910](#) Approve a Torch Relay Agreement, including Addendums A through D, between the Los Angeles Organizing Committee for the Olympic Games 2028 (“LA28”) and the City of Fresno (“City”).

Sponsors: Office of the Mayor & City Manager

- 2.-B. [ID 26-828](#) Actions pertaining to the Disposition and Development Agreement between Metro Hospitality Services, Inc., and City of Fresno regarding the Courtyard by Marriott Hotel in Downtown Fresno (District 3)
1. ***RESOLUTION - Finding good cause and clear and convincing benefit to the public pursuant to Fresno Municipal Code Section 4-204 relating to the Disposition of Real Property identified as Assessor’s Parcel Number 468-212-20T (Northeast corner of Inyo and M Streets) (Requires Five Affirmative Votes) (Subject to Mayor’s Veto)
 2. Approve a Fourth Amendment to the Disposition and Development Agreement between Metro Hospitality Services, Inc., and City of Fresno to extend the project completion for the Courtyard by Marriott Hotel in Downtown Fresno located at the northeast corner of Inyo and M Street

for completion on October 28, 2026

Sponsors:

Office of the Mayor & City Manager and Planning and Development Department

2.-C. [ID 26-862](#)

Approve the Third Amendment to the Service Agreement with The Pun Group, LLP, for independent outside auditing services related to Fiscal Year 2025-26, to increase the total contract by \$263,000, for a revised total fee amount not to exceed \$1,057,635

Sponsors:

Finance Department

2.-D. [ID 26-792](#)

Approve the award of a Product Requirements Contract for Fire Department Fire Hoses to Allstar Fire Equipment, Inc. of Arcadia, California, for three years, not to exceed \$156,362.06, with an optional one-year extension in an amount not to exceed \$52,120.69, plus annual PPI increases (Bid File No. 12600708)

Sponsors:

Fire Department

2.-E. [ID 26-818](#)

Approve the Third Amendment to the Service Agreement between the City of Fresno and Sculpture Conservation Studio in the amount not-to-exceed \$100,000 to provide conservation services to artwork located at Fulton Street, Convention Center, and Mariposa Mall for a total agreement amount not-to-exceed \$352,000 and extending the term one year through June 30, 2027

Sponsors:

General Services Department

2.-F. [ID 26-861](#)

Approve the award of a Cooperative Purchase Agreement to Fire Apparatus Solutions of Rialto, California, for the purchase of one Smeal aerial fire apparatus in the amount of \$2,096,464 for the Fresno Fire Department

Sponsors:

General Services Department

2.-G. [ID 26-879](#)

Approve the award of a Requirements Contract for landscape maintenance services for locations maintained by the Airports Department and Department of Public Utilities in an amount not to exceed \$765,000.00 per year plus annual CPI adjustments to BrightView Landscape Services, Inc. of Fresno, California for one year with five optional one-year extensions (RFP No. 9716)

Sponsors: General Services Department

- 2.-H. [ID 26-869](#) Approve the First Amendment to the Lease Agreement between the City of Fresno and The Meux Home Corporation to extend the term to June 30, 2027, for property located at 1007 R Street, commonly known as the Meux Home (District 3)

Sponsors: General Services Department

- 2.-I. [ID 26-898](#) Actions related to the lease of the City Hall Cafe located at 2600 Fresno Street between the City of Fresno and Culinary Studios, Inc., DBA Cracked Pepper Café (District 3)
1. Adopt a finding of Categorical Exemption pursuant to Section 15301/Class 1 of the California Environmental Quality Act (CEQA) Guidelines
 2. Approve a Lease Agreement between the City of Fresno and Culinary Studios, Inc., DBA Cracked Pepper Café, to lease the City Hall Café commercial space at 2600 Fresno Street for thirty-six (36) months with options to extend for two additional one-year terms, starting at \$0 for thirty-six (36) months and increasing to \$17,568 in year four for the first extension and \$18,095.04 in year five for the second extension, totaling \$35,663.04 over five years in rent

Sponsors: General Services Department

- 2.-J. [ID 26-899](#) Actions pertaining to a Lease Agreement between the City of Fresno and Eddie Fanucchi for office space located at 1360 L Street (Council District 3):
1. Adopt a finding of Categorical Exemption pursuant to Section 15301/Class 1 of the California Environmental Quality Act (CEQA) Guidelines
 2. Approve a Lease Agreement between the City of Fresno and Eddie Fanucchi to lease office space for three years, starting at \$58,059 a year with a 3% annual increase, totaling \$162,648 over three years in rent

Sponsors: General Services Department and Department of Transportation

- 2.-K. [ID 26-872](#) ***RESOLUTION - Adopting the 53rd Amendment to the Annual Appropriation Resolution No. 2025-179 to Appropriate \$85,000 for Costs Associated with the June 2026 Fresno Unified School District (FUSD) Summer Swim

Contract (Requires Five Affirmative Votes) (Subject to Mayor's Veto)

Sponsors:

Parks, After School and Recreation and Community Services Department

2.-L. [ID 26-881](#)

Actions pertaining to the Service Agreement between the City of Fresno and Fresno Metropolitan "Metro" Ministry:

1. Adopt a finding of Categorical Exemption pursuant to Section 15301/Class 1 of the California Environmental Quality Act (CEQA) Guidelines
2. Approve a Third Amendment to the Service Agreement with Fresno Metropolitan "Metro" Ministry to extend the term of the Agreement to June 30, 2027, and to increase the contract amount by \$38,000 for a total amount not to exceed \$78,000, for Community Garden Liaison Services for Lowell Community Garden, McKinley Peace Garden, and Romain Community Garden

Sponsors:

Parks, After School and Recreation and Community Services Department

2.-M. [ID 26-900](#)

***RESOLUTION - Adopt the 597th Amendment to Master Fee Schedule Resolution No. 80-420 to establish sports field reservation, tournament, vendor, admission, and snack bar fees for Granite Park within the Parks, After School, Recreation, and Community Services Department (Subject to Mayor's Veto)

Sponsors:

Parks, After School and Recreation and Community Services Department

2.-N. [ID 26-242](#)

Actions pertaining to the HOME Investment Partnerships American Rescue Plan Program (HOME-ARP):

1. Approve the agreement between the City of Fresno and WestCare California Inc. (WestCare) in the amount of \$240,231.00, with a 12-month term to expire on June 30, 2027, to provide homeless prevention services, short- and medium-term rental assistance, and case management.
2. Approve the agreement between the City of Fresno and Poverello House in the amount of \$293,616.00, with a 12-month term to expire on June 30, 2027, to provide homeless prevention services, short- and medium-term rental assistance, supportive services, and case management.

Sponsors:

Planning and Development Department

- 2.-O. [ID 26-727](#) Actions pertaining to the environmental abatement of a City owned hangar located at 716 W. Kearney Boulevard, Fresno, CA 93706. (District 3)
1. Adopt findings under California Environmental Quality Act (CEQA) Guidelines Section 15330/Class 30 (Minor Actions to Prevent, Minimize, Stabilize, Mitigate, or Eliminate the Release or Threat of Release of Hazardous Materials) for the abatement activities at 716 W. Kearney Boulevard
 2. ***RESOLUTION - Approve an Interfund Loan Agreement between the Planning and Development Department and the Airports Department utilizing EPA Brownfields Revolving Loan Fund dollars in the amount of \$385,500 for asbestos abatement, lead based paint abatement, and removal of lead impacted soil at the Fresno Chandler Executive Airport hangar. (Requires Five Affirmative Votes) (Subject to Mayor's Veto)

Sponsors:

Planning and Development Department and Airports Department

- 2.-P. [ID 26-805](#) ***RESOLUTION - Declaring property located at 959 North Parkway Drive (APN: 449-324-11) to be exempt surplus land (Council District 3) (Subject to Mayor's Veto)

Sponsors:

Planning and Development Department

- 2.-Q. [ID 26-710](#) ***RESOLUTION - Approving Substantial Amendment No. 2025-01 to the PY 2025-2026 Annual Action Plan to transfer \$1,021,642.18, and any future NSP program income to the Community Development Block Grant (CDBG) program, and program available program income to the development of the Senior Activity Center (Subject to Mayor's Veto)

Sponsors:

Planning and Development Department

- 2.-R. [ID 26-634](#) Approve the Water Infrastructure Reimbursement Agreement for Transmission Grid Main between the City of Fresno and State Center Community College District (District) located at S. Willow Avenue south of E. Jensen Avenue for District reimbursement of eligible construction costs for a total reimbursement amount of \$1,426,051.44 as part of the First Responders Campus Project (County)

Sponsors:

Department of Public Utilities

- 2.-S. [ID 26-902](#) Approve a First Amendment to the Service Agreement with West Coast Waste to extend the term of the Agreement to November 30, 2026, and a one-time retroactive payment of \$1,050,156.96 for services rendered from December 31, 2023 to May 31, 2026 (Citywide)
- Sponsors:** Department of Public Utilities
- 2.-T. [ID 26-851](#) ***RESOLUTION - Adopting the 55th Amendment to the Annual Appropriation Resolution No. 2025-179 to appropriate \$285,000 for the High Speed Rail Development Services Project in the Public Works Department (Citywide) (Requires Five Affirmative Votes) (Subject to Mayor's Veto)
- Sponsors:** Public Works Department
- 2.-U. [ID 26-866](#) RESOLUTION of Intention to Annex Final Tract Map No. 6172 as Annexation No. 75 to the City of Fresno Community Facilities District No. 9 and to Authorize the Levy of Special Taxes; and setting the Public Hearing for Thursday, July 30, 2026, at 9:15 am (Northeast corner of North Riverside Drive and West Palo Alto Avenue) (Council District 2)
- Sponsors:** Public Works Department
- 2.-V. [ID 26-883](#) ***RESOLUTION - Authorizing the Submission of Grant Applications to the Fresno Council of Governments 2026 Measure C New Technology Reserve Grant Program and authorizing the execution of grant applications, acceptance of grant funds, and execution of grant agreement documents by the Public Works Director or designee (Citywide) (Subject to Mayor's Veto)
- Sponsors:** Public Works Department
- 2.-W. [ID 26-673](#) RESOLUTION - To adopt a list of proposed Public Works projects to receive Senate Bill 1 (SB1) Road Maintenance and Rehabilitation Account Funding for City Fiscal Year 2027
- Sponsors:** Public Works Department
- 2.-X. [ID 26-904](#) ***RESOLUTION - Requesting the City Manager to Take Certain Actions Necessary for the Establishment and Implementation of a 36-month Automated Red-Light Camera Pilot Program Pursuant to California Vehicle Code Section 21455.9 (Subject to Mayor's Veto)

Sponsors: Council President Esparza and Councilmember Perea

- 2.-Y. [ID 26-913](#) ***RESOLUTION - To Exempt 6 Residential Streets in Council District 3 from Certain Requirements of Resolution No. 2022-035, the Residential Street Speed Hump Policy (Subject to Mayor's Veto)

Sponsors: Councilmember Arias

CONTESTED CONSENT CALENDAR

3. GENERAL ADMINISTRATION

UNSCHEDULED COMMUNICATION

PLEASE NOTE: UNSCHEDULED COMMUNICATION IS NOT SCHEDULED FOR A SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING

4. CITY COUNCIL

5. CLOSED SESSION

- 5.-A. [ID 26-896](#) CONFERENCE WITH LABOR NEGOTIATORS - Government Code Section 54957.6
City Negotiators: Sumeet Malhi
Employee Organization(s): 1. International Union of Operating Engineers, Stationary Engineers, Local 39 (Local 39); 2. Fresno City Employees Association (FCEA); 3. Fresno Police Officers Association (FPOA Basic), Unit 4; 4. International Association of Firefighters, Local 202, Unit 5 (Fire Basic); 5. Amalgamated Transit Union, Local 1027 (ATU); 6. International Brotherhood of Electrical Workers, Local 100 (IBEW); 7. Fresno Police Officers Association (FPOA Management); 8. International Association of Firefighters, Local 202, Unit 10 (Fire Management); 9. City of Fresno Professional Employees Association (CFPEA); 10. City of Fresno Management Employees Association (CFMEA). 11. Employee Organization(s): Unrepresented Employees in Unit 2 (Non-Represented Management and Confidential Classes): Airport Public Safety Manager, Airports Public Safety Assistant Manager, Assistant City Attorney, Assistant City Manager, Assistant Controller, Assistant Director, Assistant Director of Personnel Services,

Assistant Director of Public Utilities, Assistant Director of Public Works, Assistant Police Chief, Assistant Retirement Administrator, Background Investigator, Budget Analyst, Budget Manager, Chief Assistant City Attorney, Chief Information Officer, Chief Labor Negotiator, Chief of Staff to Councilmember, Chief of Staff to the Mayor, City Attorney (City Negotiator, Council President Esparza), City Attorney Investigator, City Clerk (City Negotiator, Council President Esparza), City Engineer, City Manager (City Negotiator, Mayor Dyer), Community Coordinator, Community Outreach Specialist, Controller, Council Assistant, Deputy City Attorney II, Deputy City Attorney III, Deputy City Manager, Director, Director of Aviation, Director of Development, Director of Personnel Services, Director of Public Utilities, Director of Transportation, Economic Development Coordinator, Economic Development Director, Executive Assistant to Department Director, Executive Assistant to the City Attorney, Executive Assistant to the City Council, Executive Assistant to the City Manager, Executive Assistant to the Mayor, Fire Chief, Governmental Affairs Manager, Human Resources Manager, Independent Reviewer, Internal Auditor, Investment Officer, Management Analyst II, Payroll Accountant, Payroll Manager, Police Chief, Principal Budget Analyst, Principal Internal Auditor, Principal Labor Relations Analyst, Project Liaison/Program Administrator, Public Affairs Officer, Public Works Director, Retirement Administrator, Retirement Benefits Manager, Retirement Office Manager, Senior Budget Analyst, Senior City Attorney Investigator, Senior Deputy City Attorney I, Senior Deputy City Attorney II, Senior Deputy City Attorney III, Senior Human Resources/Risk Analyst, Senior Law Clerk, Special Assistant City Attorney, Supervising Deputy City Attorney, Veterinarian

Sponsors:

Office of the Mayor & City Manager

5.-B. [ID 26-911](#)

CONFERENCE WITH LEGAL COUNSEL- EXISTING LITIGATION Government Code Section 54956.9, subdivision (d)(1)

Terance Frazier, et al. v. City of Fresno, et al.

United States District Court Case No.: 1:20-CV-01069.

Sponsors:

City Attorney's Office

- 5.-C. [ID 26-912](#) CONFERENCE WITH LEGAL COUNSEL-EXISTING
LITIGATION Government Code Section 54956.9, subdivision
(d)(1)
Case Name: City of Fresno v. Central Valley Community
Sports Foundation, et al.
Fresno Superior Court Case No. 25CECG05678

Sponsors:

City Attorney's Office

- 5.-D. [ID 26-903](#) CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED
LITIGATION Government Code Section 54956.9, subdivision
(d)(4)
Exposure to Litigation: 1 potential case

Sponsors:

City Attorney's Office

ADJOURNMENT

UPCOMING EMPLOYEE CEREMONIES

EMPLOYEE OF THE QUARTER - 10:00 A.M.

- *July 22, 2026 (Wednesday) – Employee of the Summer Quarter*
- *October 7, 2026 (Wednesday) – Employee of the Fall Quarter*

EMPLOYEE SERVICE AWARDS - 10:00 A.M.

- *November 18, 2026 (Wednesday) – Employees Fall Service Awards*

2026 CITY COUNCIL MEETING SCHEDULE

July 30, 2026 - 9:00 A.M. (Regular Meeting)

August 13, 2026 - 9:00 A.M. (Regular Meeting)

August 27, 2026 - 9:00 A.M. (Regular Meeting)

September 3, 2026 - 9:00 A.M. (Regular Meeting)

September 17, 2026 - 9:00 A.M. (Regular Meeting)

October 8, 2026 - 9:00 A.M. (Regular Meeting)

October 22, 2026 - 9:00 A.M. (Regular Meeting)