

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO,  
CALIFORNIA, ADOPTING THE 40<sup>th</sup> AMENDMENT TO THE  
ANNUAL APPROPRIATION RESOLUTION NO. 2024-122 TO  
APPROPRIATE \$150,000 FROM THE CALIFORNIA PUBLIC  
UTILITIES COMMISSION (CPUC) TO FUND DIGITAL  
LITERACY EDUCATION AND DIGITAL ACCESS

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF FRESNO:

THAT PART III of the Annual Appropriation Resolution No. 2024-122 be and is hereby  
amended as follows:

	<u>Increase/(Decrease)</u>
TO: PARKS, AFTER SCHOOL, RECREATION & COMMUNITY SERVICES DEPARTMENT CASF Broadband Adoption	\$ 150,000

THAT account titles and numbers requiring adjustment by this Resolution are as follows:

<u>CASF Broadband Adoption</u>	
Revenue:	
Account String: 2070-9015-1710-363-433401-17-4-0000-0000-	\$ 150,000
Total Revenue	<u>\$ 150,000</u>
Appropriations:	
Account String: 2070-9015-1710-363-651201-17-4-0000-0000-	\$ 70,400
2070-9015-1710-363-653303-17-4-0000-0000-	\$ 2,400
2070-9015-1710-363-655805-17-4-0000-0000-	\$ 3,400
2070-9015-1710-363-656107-17-4-0000-0000-	\$ 2,500
2070-9015-1710-363-656110-17-4-0000-0000-	\$ 3,000
2070-9015-1710-363-859117-17-4-0000-0000-	\$ 18,000
2070-9015-1710-363-859333-17-4-0000-0000-	\$ 50,300
Total Appropriations	<u>\$ 150,000</u>

THAT the purpose is to appropriate a \$150,000 in grant funding from the CPUC for Digital  
Literacy Education and Digital Access through training and earned take-home devices and  
mobile hotspots.

\* \* \* \* \*

Date Adopted:  
Date Approved:  
Effective Date:

Resolution No.

STATE OF CALIFORNIA )  
COUNTY OF FRESNO ) ss.  
CITY OF FRESNO )

I, TODD STERMER, City Clerk of the City of Fresno, certify that the foregoing resolution was adopted by the Council of the City of Fresno, at a regular meeting held on the \_\_\_\_\_ day of \_\_\_\_\_ 2025.

AYES :  
NOES :  
ABSENT :  
ABSTAIN :

Mayor Approval: \_\_\_\_\_, 2025  
Mayor Approval/No Return: \_\_\_\_\_, 2025  
Mayor Veto: \_\_\_\_\_, 2025  
Council Override Vote: \_\_\_\_\_, 2025

TODD STERMER, CMC  
City Clerk

BY: \_\_\_\_\_  
Deputy Date