

# City of Fresno

2600 Fresno Street  
Fresno, CA 93721  
[www.fresno.gov](http://www.fresno.gov)



## Meeting Agenda - Final

Thursday, April 5, 2018

9:00 AM

Regular Meeting

Council Chambers

### City Council

*President - Esmeralda Z. Soria*

*Vice President - Steve Brandau*

*Councilmembers:*

*Oliver L. Baines, III, Paul Caprioglio, Luis Chavez, Garry Bredefeld, Clinton J.*

*Olivier*

*City Manager - Wilma Quan-Schecter*

*City Attorney - Douglas T. Sloan*

*City Clerk - Yvonne Spence, MMC*

The Fresno City Council welcomes you to City Council Chambers, located in City Hall, 2nd Floor, 2600 Fresno Street, Fresno, California 93721.

The City of Fresno's goal is to comply with the Americans with Disabilities Act (ADA) in all respects. The meeting room is physically accessible. If, as an attendee or participant at the meeting, you need additional accommodations such as interpreters, signers, assistive listening devices, or the services of a translator, please contact the Office of the City Clerk at (559) 621-7650 or [clerk@fresno.gov](mailto:clerk@fresno.gov). To ensure availability, you are advised to make your request at least 48 hours prior to the meeting. The agenda and related staff reports are available at [www.fresno.gov](http://www.fresno.gov), as well as in the Office of the City Clerk.

The Council meeting can be viewed live on Comcast Channel 96 and AT&T Channel 99 from 9:00 a.m. and is re-played beginning at 8:00 p.m.. The meeting can also be viewed online at <https://fresno.legistar.com>.

**PROCESS:** For each matter considered by the Council there will first be a staff presentation followed by a presentation from the involved individuals, if present. Testimony from those in attendance will then be taken. All testimony will be limited to three minutes per person. If you would like to speak fill out a Speaker Request Form available from the City Clerk's Office and in the Council Chambers. The three lights on the podium next to the microphone will indicate the amount of time remaining for the speaker.

The green light on the podium will be turned on when the speaker begins. The yellow light will come on with one minute remaining. The speaker should be completing the testimony by the time the red light comes on and tones sound, indicating that time has expired. A countdown of time remaining to speak is also displayed on the large screen behind the Council dais.

No documents shall be accepted for Council review unless they are submitted to the City Clerk at least 24 hours prior to the Council Agenda item being heard.

Following is a general schedule of items for Council consideration and action. The City Council may consider and act on an agenda item in any order it deems appropriate. Actual timed items may be heard later but not before the time set on agenda. Persons interested in an item listed on the agenda are advised to be present throughout the meeting to ensure their presence when the item is called.

**AGENDA ITEMS MARKED WITH AN ASTERISK (\*\*\*) ARE SUBJECT TO MAYORAL VETO OR RECONSIDERATION**

El Consejo de la Ciudad de Fresno da la bienvenida al City Council Chambers, ubicado en la Alcaldía (City Hall), do piso, 2600 Fresno Street, Fresno, California 93721.

El objetivo de la Ciudad de Fresno es cumplir con la Ley de Americanos con Discapacidades (ADA) en todo aspecto. La sala para juntas es físicamente accesible. Si usted, como asistente o participante de la junta, necesita acomodaciones adicionales coma intérpretes, lenguaje de señas, aparatos auditivos, o los servicios de un traductor, por favor comuníquese con la Oficina del Secretario Municipal llamando al (559) 621-7650 o al [clerk@fresno.gov](mailto:clerk@fresno.gov). Para asegurarse de la disponibilidad, se le recomienda llamar y hacer su petición por lo menos 48 horas antes de la junta. La agenda y los reportes de personal correspondientes están disponibles en el [www.fresno.gov](http://www.fresno.gov), o en la Oficina del Secretario Municipal.

Las juntas del Municipio se pueden ver en el Canal 96 de Comcast y el Canal 99 de AT&T a las 9:00 a.m. y otra vez empezando a las 8:00 p.m. La junta también se puede ver en el internet en el <https://fresno.legistar.com>

**PROCESO:** Por cada asunto que escuche el Consejo Municipal, habrá una presentación del personal seguida por una presentación de los individuos involucrados, si están presentes. El testimonio de los presentes se escuchará entonces. Todo testimonio se limitará a tres minutos por persona. Si usted desea hablar, llene la hoja para pedir hablar disponibles en la oficina del Secretario Municipal y en la Sala Consistorial. Las tres luces en el atril junto al micrófono indicarán cuanto tiempo le queda al orador.

La luz verde en el atril se prenderá cuando el orador comience. La luz amarilia se prenderá cuando quede un minuto. El orador debería estar concluyendo su testimonio cuando la luz roja prenda y ci sonido indique que se acabo su tiempo. La cantidad del tiempo que queda también aparecerá en la pantalla grande atrás del Consejo Municipal.

No se aceptarán documentos para que repase el Consejo Municipal a menos que se sometan al Secretario Municipal por lo menos 24 horas antes de que se escuche la Agenda del Consejo Municipal.

Este es el horario general de temas para la consideración y acción del Consejo Municipal. El consejo Municipal pudiera considerar y tomar acción en un artículo de la Agenda en el orden que considere adecuado. Artículos con una hora fijada se pueden escuchar después de la hora indicada pero no antes de la hora indicada en la agenda. Se les recomienda a las personas que estén interesadas en un artículo de la agenda, que estén presentes durante toda la junta para asegurar su presencia cuando se presente ese artículo.

**LOS ARTICULOS MARCADOS CON TRES ASTERISCOS (\*\*\*) ESTAN SUJETOS A UN VETO POR PARTE DEL ALCALDE O UNA RECONSIDERACION**

Tso Fresno City Council tos txais koj rau City Council Chambers, nyob rau hauv City Hall, 2nd Floor, 2600 Fresno Street, Fresno, California 93721.

Lub hom phiaj ntawm nroog Fresno yuav ua kom tau txhua yam raw li txoj cai American with Disabilities Act (ADA) kom fwm txhua tus. Lub rooj sab laj txhua tus yuav tsum muaj feem koom kom tau, txawm yog cov tuaj koom, cov muaj feem rau lub rooj sab laj, yuav tsum kom muaj kev pab rau sawv daws xws li txhais lus, piav tes, tej twj mloog pob ntseg los yog ib tug txhais lus, thov hu rau Office of the City Clerk ntawm (559) 621-7650 los sis [clerk@fresno.gov](mailto:clerk@fresno.gov). Yuav kom paub tseeb tias npaj tau rau koj, koj yuav tsum tau hais ua ntej 48 xuab moos ntawm lub rooj sab laj. Daim ntawv kom tswj thiab tej ntaub ntawv cov ua dej num yuav coj los ceeb tshaj muaj nyob rau ntawm [www.fresno.gov](http://www.fresno.gov), los sis ntawm Office of the City Clerk.

Council lub rooj sab laj saib pom rau hauv Comcast tshooj 96 thiab AT&T tshooj 99 thaum 9:00 teev sauv ntxoov thiab rov tso tawm thaum 8:00 teev tsaus ntuj. Lub rooj sab laj kuj saib tau online at <https://fresno.legistar.com>.

**TXUAS NTXIV:** Txhua nqe laj txheej yuav tau pom zoo los ntawm cov council ua ntej thiab yuav tau muaj ib tug staff los cej luam dhau ntawd cov uas muaj feem cuam mam los cej luam ib tug zuj zus, yog tuaj nyob rau ntawd. Dhau ntawd yuav tso rau sawv daw los tawrn suab, ib leeg twg yuav los tawm suab tsuas pub peb(3) nas this xwb. Yog koj xav los tawm suab, mus sau rau daim ntawv (Speaker Request Form) muaj nyob rau hauv City Clerk's Office thiab nyob rau huav Council Chambers. muaj peb(3) lub teeb nyob rau ntawm lub podium uas puab rau ntawm lub (microphone) qhia tias tus neeg hais lus muaj sij haum ntev li cas xwb.

Lub teeb ntsuab ntawm lub podium yuav cig thaum tus hais lus pib hais. Lub teeb daj yuav cig thaum tshuav ib(1) nas this. Tus hais lus yuav tsum hais kom tas rau thaum lub teeb liab cig thiab lub tswb nrov, qhia tias sij haum tas lawm. Ib qhov ntxiv nyob rau saum daim (screen) loj loj dai rau tom cov council nrob qaurn yuav pom lub sij hawm dhia qis zuj zus los mus.

Cov council yuav tsis txais ib yam ntaub ntawv los saib ntxiv tshwj tsis yog twb muab xa rau City Clerk 24 teev thiab muab tso rau hauv daim kom tswj ua ntej council yuav los mloog tej xwm txheej.

Dhau ntawd yuav muab sij hawm rau cov council los soj ntsuam thiab ua tes dej num, Coy tswv zos (City Council) yuav los ntsuam xyuas thiab leg raws tej nqe hauv daim kom tswj yog pom tias yam twg yuav tsim nyog. Mam muab lub sij hawm los xyuas raws tej txheej txheem tom qab tiam si yuav tsis yog ua ntej raws li daim kom tswj tau teev tseg. Cov uas txaus siab rau tei laj txheej uas tau teev tseg rau hauv daim kom tswj, xav kom nyob kom dhau lub rooj sab laj kom thaum hu txog nws thiaj nyob rau ntawd

**YOG QHOV MUAJ PEB LUB HNUB QUB (\*\*\*) NYOB RAU HAUV DAIM KOM TSWJ  
YUAV RAUG MAYORAL VETO LOS SIS ROV SOJ NTSUAM DUA**

9:15 A.M. ROLL CALL

Invocation by Pastor Jim Mattix of Northeast Assembly of God

Pledge of Allegiance to the Flag

## **APPROVE AGENDA**

### **1. CONSENT CALENDAR**

*All Consent Calendar items are considered to be routine and will be treated as one agenda item. The Consent Calendar will be enacted by one motion. Public comment on the Consent Calendar is limited to three (3) minutes per speaker. There will be no separate discussion of these items unless requested by a Councilmember, in which event the item will be removed from the Consent Calendar and will be considered as time allows.*

**1-A**    [ID18-0168](#)            BILL- (For introduction) -Adding Sections 10-50503.7, 10-50605.11.1.2.1, 10-50605.1.2.2, 10-5005.1.2.2.1, 10-1605.11.5, 10-605.11.6, 10-50903.2.8, 10-50908.8, 10-50916.11.4, and amending Section 10-50605.11 of the Fresno Municipal Code relating to Fire and Life Safety Regulations

**Sponsors:**            Fire Department

**1-B**    [ID18-0273](#)            BILL - (For introduction) - Amending Subsection (g) of 10-1505, Subsection (d) of 10-1507, Subsection 5602.8 and 5602.10 of 55602.4 of the Fresno Municipal Code relating to Fire and Life Safety Regulations

**Sponsors:**            Fire Department

**1-C**    [ID18-0341](#)            RESOLUTION - Establishing procedures for the approval of certain amendments to contracts and rescinding Resolution 2017-159.

**Sponsors:**            Public Works Department

**1-D**    [ID18-0414](#)            Actions pertaining to Final Map of Tract No. 5538 (Council District 1)

1. RESOLUTION - Approving the Final Map of Tract No. 5538 and accepting dedicated public uses offered therein -

northwest corner of West Dakota Avenue and North Polk Avenue (Council District 1)

2. \*\*\*RESOLUTION - 61st amendment to the Annual Appropriation Resolution (AAR) No. 2017-165 to appropriate \$295,000 in developer contributions for the acquisition of right-of-way for public street and public utility easements for the Final Map of Tract No 5538 on North Polk Avenue between West Ashlan Avenue and West Dakota Avenue (Requires 5 affirmative votes) (Subject to Mayor's veto)

**Sponsors:**

Public Works Department

1-E [ID18-0424](#)

RESOLUTION - Of Intention to Annex Final Parcel Map No. 2006-38 as Annexation No. 27 to the City of Fresno Community Facilities District No. 9 and to Authorize the Levy of Special Taxes (east side of South East Avenue between East Central and North Avenues) (Council District 3)

**Sponsors:**

Public Works Department

1-F [ID18-0425](#)

RESOLUTION - Of Intention to annex Final Tract Map No. 6030 as Annexation No. 88 to the City of Fresno Community Facilities District No. 11 and to Authorize the Levy of Special Taxes (west side of North Armstrong Avenue between East Shields and Clinton Avenues) (Council District 4)

**Sponsors:**

Public Works Department

1-G [ID18-0453](#)

Action pertaining to Fresno Municipal Code Chapter 13, Article 3, relating to street trees

1. \*\*\*BILL NO. B-11 - (Intro. 3/22/2018) (For adoption) - Amending Sections 13-305 and 13-306 and adding Sections 13-310 and 13-311 of the Fresno Municipal Code, relating to street trees (Subject to Mayor's veto)

**Sponsors:**

Public Works Department

1-H [ID18-0385](#)

\*\*\*RESOLUTION - 7th amendment to Fiscal Year 2018 Salary Resolution No. 2017-176 increasing the salary ranges of the Housing Program Supervisor and Procurement Supervisor classifications in Exhibit 13-1, Unit 13-1, Exempt Supervisory and Professional (CFPEA) (Subject to Mayor's Veto)

**Sponsors:** Personnel Services Department

- 1-I [ID18-0426](#) Approve a Lease and Agreement between City of Fresno and Flight Services & Systems, Inc., for terminal office space at Fresno Yosemite International Airport. (Council District 4)

**Sponsors:** Airports Department

- 1-J [ID18-0435](#) Approve Consultant Services Agreement for \$55,385 with Dennis R. Keller - James H. Wegley Consulting Engineers, in providing the Upper San Joaquin River and Friant Kern Canal 5-Year Sanitary Survey Update as required by the State Water Resources Control Board (Citywide)

**Sponsors:** Department of Public Utilities

- 1-K [ID18-0437](#) Actions pertaining to re-bid of Access Structure Rehabilitation on Dakota Avenue, West Avenue, and Fruit Avenue (Bid File 3591) (Council Districts 1 and 3)
1. Adopt a finding of Categorical Exemption, pursuant to Sections 15301(d) (Existing facilities) and 15302(c) (Replacement or reconstruction) of the California Environmental Quality Act Guidelines
  2. Award a construction contract in the amount of \$181,397 to SoCal Pacific Construction Corporation, of Murrieta, California

**Sponsors:** Department of Public Utilities

- 1-L [ID18-0432](#) Approve the appointment of Peggy Brisendine to the Consolidated Mosquito Abatement District

**Sponsors:** Mayor's Office

- 1-M [ID18-0449](#) Approve appointments of Brad Hardie to the Planning Commission and Felipe Arballo to the Bicycle and Pedestrian Advisory Committee

**Sponsors:** Mayor's Office

- 1-N [ID18-0465](#) Approve the appointment of Miguel Arias to the Tower District Design Review Committee.

**Sponsors:** Council President Soria



**CEREMONIAL PRESENTATIONS**

- [ID18-0457](#) Presentation of the SPCA Pet of the Month  
**Sponsors:** Council President Soria
- [ID18-0416](#) Proclamation of Jose Ramirez Day  
**Sponsors:** Mayor's Office, Council Member Caprioglio, Vice President Brandau and Council Member Chavez
- [ID18-0336](#) Proclamation of "Crime Victims' Rights Week"  
**Sponsors:** Council Member Caprioglio
- [ID18-0467](#) Recognition of Pacific Gas and Electric (PG&E)  
**Sponsors:** Council Member Caprioglio
- [ID18-0466](#) Presentation of a Proclamation by District 4  
**Sponsors:** Council Member Caprioglio
- [ID18-0448](#) Proclamation of "Tommy Esqueda Day"  
**Sponsors:** Council Member Caprioglio and Mayor's Office
- [ID18-0442](#) Proclamation of "Architecture Week"  
**Sponsors:** Mayor's Office
- [ID18-0463](#) Proclamation of "National Donate Life Month"  
**Sponsors:** Council President Soria
- [ID18-0464](#) Proclamation to the "Neighborhood Thrift 10 Year Anniversary".  
**Sponsors:** Council President Soria

**APPROVE MINUTES**

- [18-0023](#) Approval of minutes from March 22, 2018.  
**Sponsors:** City Clerk's Office

**COUNCILMEMBER REPORTS AND COMMENTS****CONTESTED CONSENT CALENDAR**

**2. SCHEDULED COUNCIL HEARINGS AND MATTERS****10:00 A.M.#1**[ID18-0383](#)

CONTINUED HEARING to consider Official Plan Lines (OPL) for the South Temperance Avenue alignment from East Jensen Avenue to State Route 180, and, related Environmental Assessment No. EA-17-017. (Council District 5)

a. ADOPT the Finding of Conformity to the Fresno General Plan Master Environmental Impact Report (MEIR #2012111015) as prepared for Environmental Assessment No. EA-17-017, filed September 29, 2017.

b. BILL - (For introduction and adoption) - Approving the Official Plan Lines for the South Temperance Avenue alignment from East Jensen Avenue to State Route 180 pursuant to the Fresno General Plan Land Use and Circulation Map.

**Sponsors:**

Public Works Department

**10:00 A.M.#2**[ID18-0421](#)

HEARING to vacate a portion of East Copper Avenue at North Millbrook Avenue, and vacate a portion of a Public Utility Easement in Outlot A and Lots 1 through 4 of Tract Map No. 6099. (Council District 6)

1. \*\*\*RESOLUTION - Ordering the vacation of a portion of East Copper Avenue at North Millbrook Avenue, and vacate a portion of a Public Utility Easement in Outlot A and Lots 1 through 4 of Tract Map No. 6099. (Subject to Mayor's veto)

**Sponsors:**

Public Works Department

**10:05 A.M.**[ID18-0397](#)

CONTINUED HEARING to Consider Pre-zone Application No. R-17-015, Annexation Application No. ANX-17-007 and related Environmental Assessment No.

R-17-015/ANX-17-007. These applications pertain to approximately a 1.86 acre site located on the north side of East Belmont Avenue between North Fowler and North

Armstrong Avenues in the unincorporated portion of City's Sphere of Influence boundary (Council District 5-Chavez).

1. ADOPT the Mitigated Negative Declaration prepared for Environmental Assessment No. R-17-015/ANX-17-007 dated January 19, 2018.
2. BILL - (For introduction and adoption) - Approving Pre-zone Application No. R-17-015 which proposes to amend the Official Zone Map from the AE-20 (Ag, Exclusive 20 -Acres) County of Fresno zone district to the City of Fresno BP/UGM (Business Park/Urban Growth Management) zone district consistent with the Fresno General Plan planned land use of Business Park.
3. RESOLUTION - Approving Annexation Application No. ANX-17-007, which proposes detachment of the property from the Kings River Conservation District and the Fresno County Fire Protection District and annexation to the City of Fresno. These actions are under the jurisdiction of the Local Agency Formation Commission (LAFCO).

**Sponsors:** Development and Resource Management Department

### **10:10 A.M. SCHEDULED COMMUNICATION**

[ID18-0417](#) Appearance by Zoyer Zachary Zyndel to discuss the concerns with the No Camping Ordinance.

[ID18-0451](#) Appearance by Mary Esther Correa to discuss fines received from Code Enforcement (Speaker resides in District 7)

### **10:30 A.M.**

[ID18-0459](#) Approve the Economic Incentive Agreement with The Gap Inc., a Delaware Corporation, to incentivize the relocation of their e-commerce fulfillment operation from out-of-state to Fresno to create at least 500 new jobs and to retain their current 351 distribution employees at their Pacific Distribution Center in the City of Fresno.

**Sponsors:** Mayor's Office

### **3. GENERAL ADMINISTRATION**

3-A [ID18-0415](#) Provide Anti-Slum Enforcement Team (ASET) Quarterly

Report

**Sponsors:**

City Manager's Office and City Attorney's Office

**3-B** [ID18-0420](#)

Approve a Cooperative Agreement with the County of Fresno for the Orange Avenue Overlay between California and Jensen Avenues, for an estimated City contribution in the amount of \$632,424 (Council District 5 and County of Fresno)

**Sponsors:**

Public Works Department

**3-C** [ID18-0438](#)

RESOLUTION - Adopting a list of proposed Public Works projects to be submitted for Senate Bill 1 Road Maintenance and Rehabilitation Account funds for City of Fresno Fiscal Year 2019.

**Sponsors:**

Public Works Department

**3-D** [ID18-0428](#)

RESOLUTION - Authorize the submittal of a grant application for Climate Investments Urban Greening Program and acceptance of grant funds in the amount of up to \$2,000,000. (District 3)

**Sponsors:**

Parks, After School and Recreation and Community Services Department

**3-E** [ID18-0450](#)

Actions pertaining to three-year Non-Exclusive Franchise Tow Agreements

1. \*\*\*RESOLUTION - To grant non-exclusive franchises to specified tow operators (Subject to Mayor's Veto)
2. BILL - (For introduction) - Amending Section 9-1707 of the Fresno Municipal Code, relating to investigation regarding tow trucks

**Sponsors:**

Police Department

#### **4. CITY COUNCIL**

**4-A** [ID18-0401](#)

Council Boards and Commissions Communications, Reports, Assignments and/or Appointments, Reappointments, Removals to/from City and non-City Boards and Commissions:

1. Council of Governments - Mayor Brand-Ex-Officio (Olivier-Alternate)
2. Finance and Audit Committee - Bredefeld, Olivier,

Brandau

3. Fresno Area Workforce Investment Corporation - Soria
4. Fresno County Transportation Authority (FCTA) - Mayor Brand-Ex-Officio, (Brandau-Alternate)
5. Fresno Regional Workforce Development Board - Baines
6. Fresno County Zoo Authority - Mayor Brand-Ex-Officio, (Baines-Alternate)
7. Fresno Madera Area Agency on Aging Board - Olivier
8. Joint Powers Financing Authority - Mayor Brand, President Soria, Councilmember Caprioglio
9. San Joaquin River Conservancy Board - Mayor Brand-Ex-Officio, (Brandau-Alternate)
10. Association for the Beautification of Highway 99 - Baines
11. Upper Kings Basin Integrated Regional Water Management JPA - Brandau (Olivier, Thomas Esqueda and Vacant - Alternates)
12. Economic Development Corporation Serving Fresno County - Caprioglio-Ex-Officio, City Manager Wilma Quan-Schechter and (Chavez - Alternate)
13. League of California Cities (Annual Meeting) - Mayor Brand, (Olivier-Alternate)
14. Litigation Exposure Reduction Ad Hoc Committee - Brandau, Caprioglio
15. Sub-Committee on Transportation - Baines, Caprioglio, Soria
16. Code Enforcement Sub-Committee - Baines, Caprioglio, Soria
17. Enterprise and Construction Management Oversight Board - Councilmember Chavez, Bredefeld-Alternate
18. School Liaison Sub-Committee - Soria - Chair, Olivier, Baines
19. North Kings Groundwater Sustainability Agency (GSA) Joint Powers Authority - Mayor Brand (Thomas Esqueda, Tim Orman - Alternates)

**Sponsors:**

Council President Soria

- 4-B [ID18-0434](#) \*\*\*RESOLUTION - Incentivizing job creation along the Ventura/Kings Canyon Corridor east of First Street. (Subject to Mayor's veto)

**Sponsors:** Council Member Chavez

## **5. CLOSED SESSION**

- 5-A [ID18-0458](#) CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION - Government Code Section 54956.9, subdivision (d)(1)  
1. BDHOV, L.P. vs. City of Fresno, et al.; Fresno County Superior Court Case No.: 18CECG00790.

**Sponsors:** City Attorney's Office

- 5-B [ID18-0443](#) PUBLIC EMPLOYEE PERFORMANCE EVALUATION - Government Code Section 54957

Title: City Attorney

Sponsor: Council President Esmeralda Z. Soria

CONFERENCE WITH LABOR NEGOTIATORS - Government Code Section 54957.6  
City Negotiator(s): Council President Esmeralda Z. Soria  
Unrepresented Employee: City Attorney

**Sponsors:** Council President Soria

- 5-C [ID18-0444](#) PUBLIC EMPLOYEE PERFORMANCE EVALUATION - Government Code Section 54957

Title: City Clerk

Sponsor: Council President Esmeralda Z. Soria

CONFERENCE WITH LABOR NEGOTIATORS - Government Code Section 54957.6  
City Negotiator(s): Council President Esmeralda Z. Soria  
Unrepresented Employee: City Clerk

**Sponsors:** Council President Soria

**PLEASE NOTE: UNSCHEDULED COMMUNICATION IS NOT SCHEDULED FOR A SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING**

## **UNSCHEDULED COMMUNICATION**

*Members of the public may address the Council regarding items that are not listed on the agenda and within the subject matter jurisdiction of the Council. Each person is limited to a three (3) minute presentation. Anyone wishing to be placed on an agenda for a specified topic should contact the City Clerk's Office at least ten (10) days prior to the desired date. Council action on unscheduled items, if any, shall be limited to referring the item to staff for a report and possible scheduling on a future Council agenda.*

## **ADJOURNMENT**

### **UPCOMING SCHEDULED COUNCIL HEARINGS AND MATTERS**

*APRIL 12, 2018 - NO MEETING*

*APRIL 19, 2018*

*10:00 AM #1 - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 11, Annexation No. 86 (Final Tract Map No. 6177) (northwest corner of North Polk and West Olive Avenues, adjacent to Final Tract Map No. 6139) (Council District 3)*

*April 19, 2018*

*10:00 AM #2 - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 9, Annexation No. 25 (Assessor's Parcel Number 578-010-11) (southwest corner of East Copper and North Chestnut Avenues) (Council District 6)*

*April 19, 2018*

*10:05 A.M. - HEARING regarding N. Temperance Avenue (Clinton to SR 180) Official Plan Line. (Continue to July 19, 2018 at 10:15 a.m.)*

*April 19, 2018*

*10:10 a.m. - WORKSHOP regarding Citizens' Public Safety Advisory Board 2017 4th Quarter Report - Mayor's Office*

*April 19, 2018*

*10:15 A.M. - HEARING to consider Plan Amendment Application No. A-17-003, Rezone Application No. R-17-004, Development Code Text Amendment Application No. TA-17-002 and related environmental finding filed by the Development and Resource Management Department Director pertaining to 174.6*

*acres of property*

*APRIL 26, 2018- NO MEETING*

*MAY 3, 2018 - NO MEETING*

*MAY 10, 2018*

*10:00 AM#1 - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 11, Annexation No. 87 (Final Tract Map No. 6158) (northeast of the intersection of East Kings Canyon Road and North Fowler Avenue) (Council District 5)*

*MAY 10, 2018*

*10:00 AM#2 - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 11, Annexation No. 88 (west side of North Armstrong Avenue between East Shields and Clinton Avenues) (Council District 4)*

*MAY 10, 2018*

*10:00 AM#3 - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 9, Annexation No. 27 (Final Parcel Map No. 2006-38) (east side of South East Avenue between East Central and North Avenues) (Council District 3)*

*MAY 10, 2018*

*10:05 AM - HEARING - Regarding the vacation of a public utility easement at the northwest corner of E. Church Avenue and S. Chestnut Avenue. (Council District 5).*

*May 10, 2018*

*10:10 A.M. - HEARING regarding the City of Fresno's Proposed FY 2019 Annual Action Plan.*

*JUNE, 2018 - (Date and time to be determined)*

*CONTINUED HEARING to consider Supplemental Environmental Impact Report (SEIR) No. 10151 (State Clearinghouse (SCH) No. 2017031030), Rezone Application*

*No. R 17 021, Development Permit No. D 16 088 and Variance Application No. V*



17 01 for the Producers Dairy Project located on the south side of E. Belmont Avenue between N. Fenger and N. Roosevelt Avenues in the City of Fresno. (Council District 3)

June 14, 2018

10:00 A.M. - HEARING - Regarding the vacation of a portion of W. Neilsen Avenue, west of South West Avenue. (Council District 3).

June 14, 2018

10:05 AM #1 - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 9, Annexation No. 29 (Assessor's Parcel Number 509-290-07) (southwest corner of North Figarden and West Bullard Avenues) (Council District 2)

June 14, 2018

10:05 AM #2 - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 9, Annexation No. 28 (Final Parcel Map No. 2017-05) (north side of West Herndon Avenue between North Blythe and Milburn Avenues) (Council District 2)

July 19, 2018

10:15 AM - CONTINUED HEARING to consider the Official Plan Line (OPL) for the North Temperance Avenue alignment from State Route 180 to East Clinton Avenue, and, related Environmental Assessment No. EA-17-018. (Council District 4, Council District 5)

#### **UPCOMING EMPLOYEE CEREMONIES**

APRIL 19, 2018 - Employee of the Spring Quarter

JULY 19, 2018 - Employee of the Summer Quarter

OCTOBER 18, 2018 - Employee of the Fall Quarter

NOVEMBER 7, 2018 (Wednesday) - Employee Service Awards

#### **2018 CITY COUNCIL MEETING SCHEDULE**

APRIL 12, 2018 - NO MEETING

APRIL 19, 2018 - 9:00 A.M. MEETING

APRIL 26, 2018 - NO MEETING

