

RECORD TITLE INTEREST STATEMENT

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE PROPERTY DESCRIBED HEREIN, HAVE READ THE FOREGOING MAP AND HAVE PREPARED AND RECORDED THIS MAP AND OFFER FOR DEDICATION TO THE PUBLIC USE THE PARCELS AND EASEMENTS SPECIFIED ON SAID MAP AS INDICATED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN.

UCP TAPESTRY, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: James E. Janson JAMES E. JANSON, DIVISION PRESIDENT

CENTRAL VALLEY DIVISION

NOTARY ACKNOWLEDGEMENTS

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS ACKNOWLEDGEMENT RELATES AND DOES NOT GUARANTEE THE ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA

ON May 26, 2016 BEFORE ME Patricia L. Gavello, NOTARY PUBLIC, PERSONALLY APPEARED JAMES E. JANSON, WHO

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) I HAVE SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHOSE SIGNATURE(S) I HAVE HEREIN CERTIFIED TO BE TRUE AND CORRECT. HIS/HER AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND.

NAME Patricia L. Gavello SIGNATURE Patricia L. Gavello

MY COMMISSION EXPIRES 10-09-2017 COUNTY OF Fresno

COMMISSION NUMBER 2042394

FINAL MAP OF

TRACT NO. 5595

A PLANNED UNIT DEVELOPMENT

BEING A MERGER AND RESUBDIVISION OF A PORTION OF LOTS 211, 212, 221 AND 222 OF J.C. FORKNER FIG GARDENS SUBDIVISION NO. 3, IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA SURVEYED AND PLATTED IN DECEMBER, 2015 BY HARBOUR & ASSOCIATES CONSISTING OF 3 SHEETS SHEET 1 OF 3

LEGAL DESCRIPTION

PARCEL 1: LOTS 212 AND 221 OF J.C. FORKNER FIG GARDENS SUBDIVISION NO. 3, ACCORDING TO THE MAP THEREOF RECORDED IN BOOK 8 PAGE 78, OF PLATS, FRESNO COUNTY RECORDS.

PARCEL 2: LOTS 211 AND 222 OF J.C. FORKNER FIG GARDENS SUBDIVISION NO. 3, ACCORDING TO THE OFFICIAL PLAT THEREOF IN BOOK 8 PAGE 78, OF PLATS, FRESNO COUNTY RECORDS.



SURVEYOR'S STATEMENT

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE AS SHOWN.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEYING ACTS OF THE STATE OF CALIFORNIA. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT DATE THIS MAP IS RECORDED, OR ANY TIME EXTENSION APPROVED BY THE CITY ENGINEER. THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE CITY ENGINEER TO RECONSTRUCT THE BOUNDARIES OF THE SUBDIVISION AND CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

GARY J. DIXON LS 5277 5-05-16 DATE

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP THAT THE SUBDIVISION IS IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEYING ACTS OF THE STATE OF CALIFORNIA AND ANY APPROVED AMENDMENTS HERETO. THAT ALL PROVISIONS OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH.

ANDREW J. BENELLI P.E. 50022 6-30-2017 DATE
CITY ENGINEER

CONSULTING LAND SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

ACTING FOR THE CITY OF FRESNO:
KIM M. HANCOCK, F.L.S. CONSULTING ENGINEER
451 CLOVIS AVENUE, SUITE 200, CLOVIS, CA 93612

BY: RANDELL SCOTT WEST, L.S. 8663 DATE
LICENSE EXPIRES 12-31-2017

PLANNING COMMISSION CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT THE SUBDIVISION IS IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEYING ACTS OF THE STATE OF CALIFORNIA AND ANY APPROVED AMENDMENTS HERETO. THAT ALL PROVISIONS OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH.

JENNIFER CLARK
SECRETARY OF THE FRESNO CITY PLANNING COMMISSION

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY RESOLUTION NO. , ADOPTED ON , 20 , HAS APPROVED THE WITHIN MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND WITHIN SAID MAP. I HEREBY CERTIFY THAT THE MAP IS IN CONFORMANCE WITH THE TERMS OF THE OFFER OF DEDICATION, AND APPROVED THE ABANDONMENT OF THOSE PUBLIC STREETS AND/OR PUBLIC EASEMENTS NOT SHOWN ON THE MAP AND NOTED AS ABANDONED BY THE FILING OF THE MAP.

YVONNE SPENCE, CMC
CITY CLERK

RECORDER'S CERTIFICATE

DOCUMENT NO. FILED DAY OF , 20 , AT M. IN VOLUME OF PLATS, AT PAGES , AT THE REQUEST OF FIRST AMERICAN TITLE COMPANY

FRESNO COUNTY RECORDS.
PAUL DICUS, C.P.A., RECORDER

BY: DEPUTY



Harbour & Associates
Civil Engineers
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(559) 325-7676 • Fax (559) 325-7698
W.O. #12-003

TRACT NO. 5595

IN THE CITY OF FRESNO,
COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN DECEMBER, 2015
BY HARBOUR & ASSOCIATES
CONSISTING OF 3 SHEETS
SHEET 2 OF 3

LEGEND:

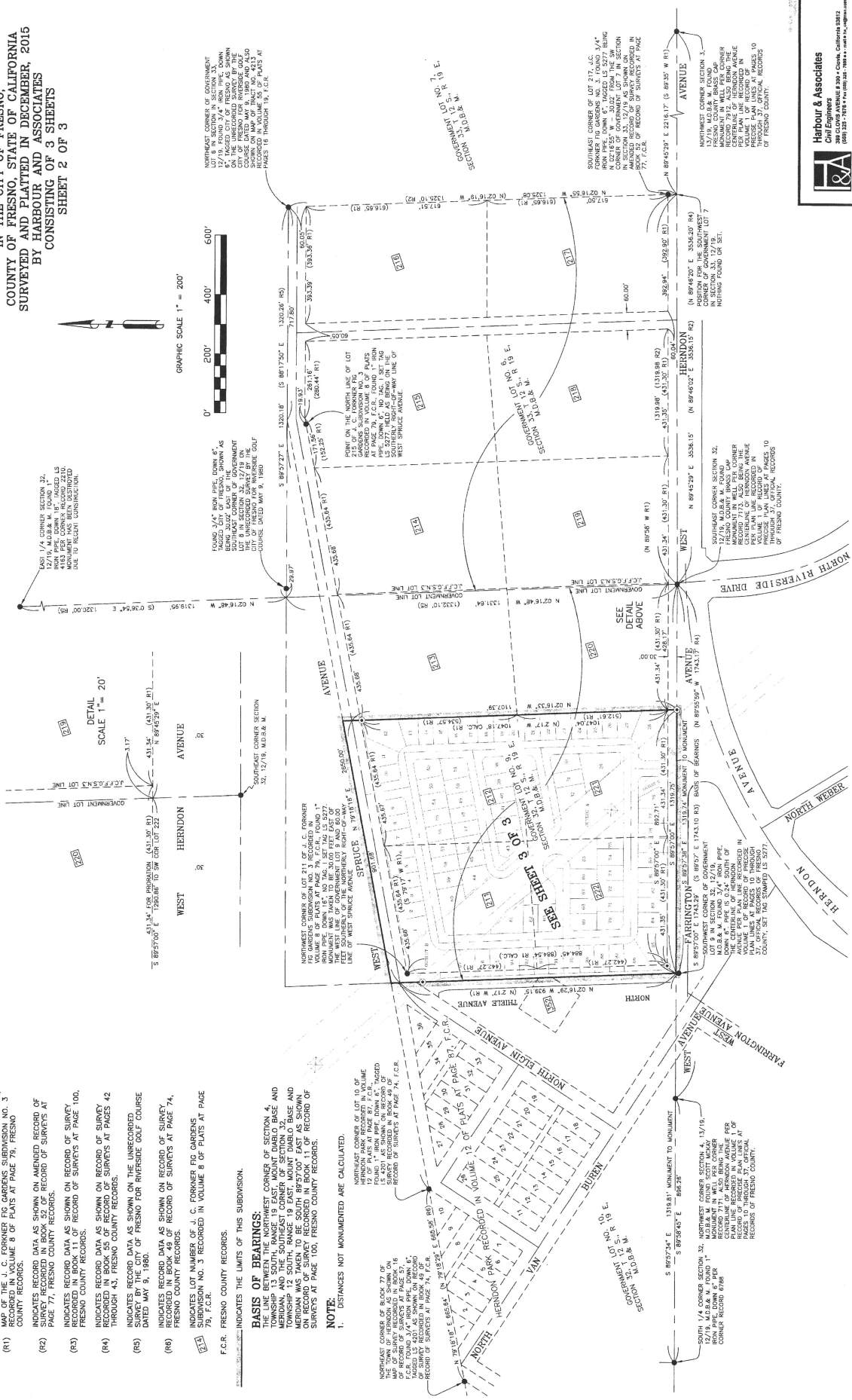
- FOUND AND ACCEPTED MONUMENT AS DESCRIBED HEREON.
- SET 3/4" x 30" IRON, UP 4" IN 6" DIAMETER, x 30" P.C.C. MONUMENT, DOWN 6", TAGGED LS 5277 (DURABLE MONUMENTS)
- (R1) INDICATES RECORD DATA AS SHOWN ON RECORD OF SURVEY, RECORDED IN VOLUME 8 OF PLATS AT PAGE 79, FRESNO COUNTY RECORDS.
- (R2) INDICATES RECORD DATA AS SHOWN ON AMENDED RECORD OF SURVEY, RECORDED IN VOLUME 8 OF PLATS AT PAGE 77, FRESNO COUNTY RECORDS.
- (R3) INDICATES RECORD DATA AS SHOWN ON RECORD OF SURVEY, RECORDED IN BOOK 11 OF RECORD OF SURVEYS AT PAGE 100, FRESNO COUNTY RECORDS.
- (R4) INDICATES RECORD DATA AS SHOWN ON RECORD OF SURVEY, RECORDED IN BOOK 59 OF RECORD OF SURVEYS AT PAGES 42 THROUGH 43, FRESNO COUNTY RECORDS.
- (R5) INDICATES RECORD DATA AS SHOWN ON THE UNRECORDED RECORD OF FRESNO FOR RIVERGOLF GOLF COURSE DATED MAY 9, 1960.
- (R6) INDICATES RECORD DATA AS SHOWN ON RECORD OF SURVEY, RECORDED IN BOOK 49 OF RECORD OF SURVEYS AT PAGE 74, FRESNO COUNTY RECORDS.
- (R7) INDICATES LOT NUMBER OF J. C. FORMER FG GARDENS SUBDIVISION NO. 3 RECORDED IN VOLUME 8 OF PLATS AT PAGE 79, F.C.R.
- F.C.R. FRESNO COUNTY RECORDS.
- INDICATES THE LIMITS OF THIS SUBDIVISION.

BASIS OF BEARINGS:

THE LINE BETWEEN THE NORTHWEST CORNER OF SECTION 4, TOWNSHIP 12 SOUTH, RANGE 19 EAST, MOUNT Diablo BASE AND THE SOUTHWEST CORNER OF SECTION 32, TOWNSHIP 12 SOUTH, RANGE 19 EAST, MOUNT Diablo BASE AND HERNDON WALKEN TO BE SOUTH 89°57'00" EAST AS SHOWN ON SURVEYS AT PAGE 100, FRESNO COUNTY RECORDS.

NOTE:

1. DISTANCES NOT MONUMENTED ARE CALCULATED.



SHEET 3 OF 3

CURVE DATA		CURVE NUMBER	DELTA	RADIUS	ARC LENGTH	CHORD LENGTH
C 1	2801.05°	80.00	39.12	38.73		
C 2	1128.02°	48.00	9.61	9.59		
C 3	2934.40°	47.00	21.15	20.94		
C 4	2553.31°	47.00	20.96	20.79		
C 5	5731.52°	48.00	48.20	46.20		
C 6	6100.39°	47.00	48.93	4.53		
C 7	3098.18°	47.00	24.70	24.41		
C 8	5958.00°	50.00	52.30	49.95		
C 9	7539.27°	50.00	66.01	61.32		
C 10	1204.00°	50.00	61.32	43.32		
C 11	3219.00°	25.00	52.30	30.23		
C 12	3731.00°	47.00	30.78	30.23		
C 13	3813.22°	47.00	32.17	31.55		
C 14	2944.19°	47.00	32.17	1.98		
C 15	2944.19°	366.00	5.78	5.78		
C 16	2748.57°	366.00	177.68	175.95		
C 17	1130.31°	121.00	24.62	24.48		
C 18	815.42°	47.00	24.62	24.63		
C 19	815.42°	47.00	68.62	67.91		
C 20	4121.50°	47.00	33.93	33.96		
C 21	4121.50°	47.00	37.99	36.87		
C 22	4618.41°	47.00	37.99	36.86		
C 23	4618.41°	47.00	38.19	38.19		
C 24	1046.12°	134.00	70.83	70.83		
C 25	1046.12°	47.00	85.40	74.13		
C 26	8740.31°	47.00	71.92	65.11		
C 27	8740.31°	47.00	65.11	65.11		
C 28	1210.31°	50.00	104.96	98.97		
C 29	982.09°	47.00	86.73	71.17		
C 30	1859.04°	366.00	121.27	120.72		
C 31	1859.04°	366.00	34.71	34.71		
C 32	1458.54°	366.00	34.71	34.71		
C 33	2243.58°	121.00	54.34	53.89		
C 34	2243.58°	121.00	54.34	53.89		
C 35	107.00°	107.00	73.15	71.73		
C 36	2397.46°	366.00	35.96	35.94		
C 37	2397.46°	366.00	35.96	35.94		



SCALE: 1" = 80'