

Recording Requested By:
Public Works Department
City of Fresno
No Fee-Gov't. Code Sections
6103 and 27383

When Recorded, Mail To:
Public Works Department
City of Fresno
2600 Fresno Street
Fresno, CA. 93721-3623
ATTN: Right-of-way Section

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN 511-011-15 (portion)

DEED OF EASEMENT

DNAssociates, a California Corporation, GRANTOR, hereby GRANTS to the City of Fresno, a municipal corporation, GRANTEE, an easement and right-of-way for public street purposes over, under, through and across all that real property situated in the City of Fresno, County of Fresno, State of California, more particularly described and shown as follows:

See Exhibits "A" and "B", which are attached and incorporated herein

DNAssociates, a California Corporation

By: 

Dated: 10/2/19

Curtis Donovan, Director

T-5538
2017-073
15-A-9365

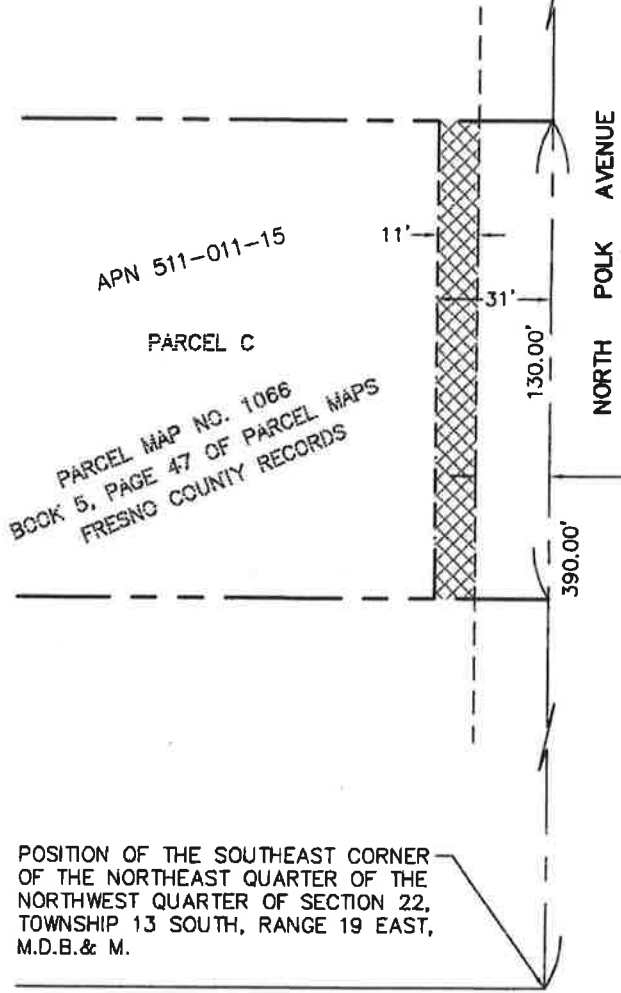
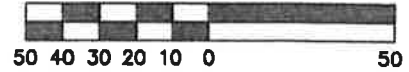
EXHIBIT "B"

POSITION OF THE NORTH QUARTER
CORNER OF SECTION 22, TOWNSHIP
13 SOUTH, RANGE 19 EAST,
M.D.B. & M.

WEST ASHLAN AVENUE




SCALE: 1' = 50'



20' PREVIOUSLY DEEDED FOR PUBLIC ROAD
PURPOSES AS PER DEED RECORDED MAY 4,
1911 IN BOOK 477, PAGE 203 AS DOC. NO.
7834, OFFICIAL RECORDS OF FRESNO COUNTY.

POSITION OF THE SOUTHEAST CORNER
OF THE NORTHEAST QUARTER OF THE
NORTHWEST QUARTER OF SECTION 22,
TOWNSHIP 13 SOUTH, RANGE 19 EAST,
M.D.B. & M.

 HATCHED AREA TO BE DEEDED FOR
PUBLIC STREET EASEMENT PURPOSES
AREA = 1,430 SQ. FT.

RECORD OWNER:
A.P.N. 511-011-15
DNASSOCIATES
3793 N. POLK
FRESNO, CALIFORNIA 93722
(559)

PREPARED BY:
GARY GIANNETTA
1119 "S" STREET
FRESNO, CA. 93721
(559) 264-3590
8/16/17

REF. & REV. ACC'T NO. FILE NO. TRACT 5538 2017-073	CITY OF FRESNO		PROJ. ID. _____ FUND NO. _____ ORG. NO. _____
	A PORTION OF THE NORTHWEST QUARTER OF SECTION 22, T 13 S, R 19 E, M.D.B. & M., TO BE DEEDED TO THE CITY OF FRESNO FOR: PUBLIC STREET EASEMENT PURPOSES		DR. BY: B. GIANNETTA CH BY: DATE: SCALE: AS NOTED
			SHEET NO. 1 OF 1 SHEET 15-A-9365

APN: 511-011-15 (portion)
Street Easement

EXHIBIT "A"

The West 11 feet of the East 31 feet of Parcel C of Parcel Map No. 1066, recorded in Book 5, page 47 of Parcel Maps, Fresno County Records.



T-5538
2017-073
15-A-9365

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

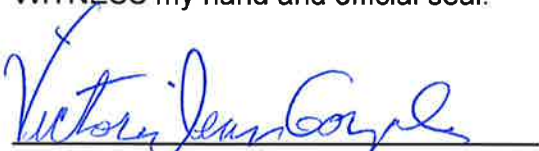
STATE OF CALIFORNIA)
) ss.
COUNTY OF FRESNO)

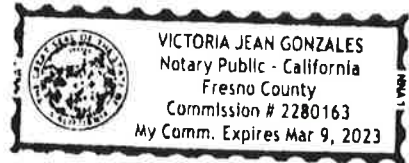
On October 2, 2019, before me, Victoria Jean Gonzales, a notary public, personally appeared Curtis Donovan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Seal)


Victoria Jean Gonzales



CERTIFICATE OF ACCEPTANCE (Officer)

In accordance with Section 27281 of the Government Code, this is to certify that the interest in real property conveyed hereby is accepted by the undersigned officers on behalf of the Council of the City of Fresno pursuant to authority conferred by Resolution No. 92-219A of said Council, adopted June 9, 1992 and the grantee consents to the recordation thereof by its duly authorized officer.

Public Works Director
ACCEPTED:

By: _____ Date: _____
DEPUTY

CERTIFICATE OF ACCEPTANCE (Council)

In accordance with Section 27281 of the Government Code, this is to certify that the interest in real property conveyed by this instrument to the City of Fresno, a municipal corporation, is hereby accepted by order of the Council of the City of Fresno made on the date hereafter set forth and the grantee consents to the recordation thereof by its duly authorized officer.

Item No./Reso. No. _____

Date of Council Order: _____

City Clerk

By: _____ Date: _____
DEPUTY

APPROVED AS TO FORM:

City Attorney

By:  _____ Date: 10/21/19
DEPUTY

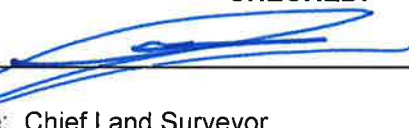
RECOMMENDED FOR ACCEPTANCE:

By:  _____
Title: Engineer II

Date: 10-3-19

Log No. 2017-073 Drawing No. 15-A-9365

CHECKED:

By:  _____
Title: Chief Land Surveyor

Date: 10-3-19