

RECORD TITLE INTEREST STATEMENT

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS DECLARATION, HEREBY CERTIFY THAT THIS DECLARATION IS A VALID AND LEGAL DECLARATION FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN.

HERNDON/HAYES No. 1, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: ROBERT A. MCCARTHY
MANAGER

U.S. BANK NATIONAL ASSOCIATION DBA HENSON CAPITAL COMPANY, AS BENEFICIARY

BY: THOMAS G. WILSON, SENIOR VICE PRESIDENT

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC ON OTHER OFFICER CERTIFYING THIS INSTRUMENT TO BE THE ACT AND DEED OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF _____
COUNTY OF _____

ON _____, BEFORE ME, _____, A NOTARY PUBLIC,

PERSONALLY APPEARED _____, WHOSE NAME(S) I HAVE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE(SHE) EXECUTED THE SAME IN HIS/HER/IT(S) AUTHORIZED CAPACITIE(S), AND THAT BY HIS/HER/IT(S) SIGNATURE(S) ON THE INSTRUMENT HE(SHE), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE _____
BY PRINCIPAL PLACE OF BUSINESS IS _____ COUNTY _____
BY COMMISSION EXPIRES _____

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC ON OTHER OFFICER CERTIFYING THIS INSTRUMENT TO BE THE ACT AND DEED OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF _____
COUNTY OF _____

ON _____, BEFORE ME, _____, A NOTARY PUBLIC,

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) I HAVE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE(SHE) EXECUTED THE SAME IN HIS/HER/IT(S) AUTHORIZED CAPACITIE(S), AND THAT BY HIS/HER/IT(S) SIGNATURE(S) ON THE INSTRUMENT HE(SHE), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE _____
BY PRINCIPAL PLACE OF BUSINESS IS _____ COUNTY _____
BY COMMISSION EXPIRES _____

SURVEYOR'S STATEMENT

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE AS SHOWN. THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF THE PERSON(S) WHOSE NAME(S) IS/ARE SET FORTH IN THESE INSTRUMENTS. I HEREBY CERTIFY THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE ONE YEAR OF THE DATE THIS MAP IS RECORDED, OR ANY TIME THEREAFTER, AND THAT THE FIELD SURVEY WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THIS MAP. AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.



DATE _____
JOSEPH J. GOMBOS
P.E., S.S. 7260
P.E. LICENSE NO. 7260

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE APPROVED TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

JOSEPH J. GOMBOS, P.E., S.S. 7260
CITY ENGINEER
LICENSE EXPIRES 6-30-2015

CONSULTING LAND SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

ACTING FOR THE CITY OF FRESNO:
BLAIR, CHURCH & FAY, INC. CONSULTING ENGINEERS
401 ELMWOOD AVENUE, SUITE 200, CLAYTON, CA 95012

BY: TRAVELL SOTT WERT, L.S. 6063
LICENSE EXPIRES 12-31-2015

PLANNING COMMISSION CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN CONFORMS TO AND IS IN COMPLIANCE WITH THE APPROVED TENTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

MARKER CLARK
SECRETARY OF THE FRESNO CITY PLANNING COMMISSION
DATE _____

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY RESOLUTION NO. _____, HAS ADOPTED THE MAP AND RESOLUTIONS OFFERED FOR RECDICATION FOR PUBLIC USE IN CONFORMANCE WITH THE TERMS OF THE OFFER OF RECDICATION.

YVONNE SPANIC, CMC
CITY CLERK
BY: _____
DEPUTY
DATE _____

RECORDER'S CERTIFICATE

DOCUMENT NO. _____
FILED THIS _____ DAY OF _____, 2015, AT _____, IN VOLUME _____ OF PLATS, AT PAGE _____, AT THE REQUEST OF HERNDON/HAYES No. 1, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY.

FRESNO COUNTY RECORDS.
PAUL STEDES, C.P.A., RECORDER
BY: _____
DEPUTY

FINAL MAP OF TRACT NO. 6052

A PLANNED UNIT DEVELOPMENT PHASE 1 OF VESTING TENTATIVE MAP NO. 6052 BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST QUARTER & THE SOUTHEAST QUARTER OF GOVERNMENT LOT 7 IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA SURVEYED AND PLATTED IN AUGUST, 2015 BY MORTON & PITALO, INC. CONSISTING OF 3 SHEETS SHEET 1 OF 3 SHEETS

LEGAL DESCRIPTION

REAL PROPERTY IN THE COUNTY OF FRESNO, CITY OF FRESNO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

THE SOUTHWEST QUARTER AND THE SOUTHWEST QUARTER OF GOVERNMENT LOT 7 IN SECTION 33, TOWNSHIP 12 SOUTH, RANGE 18 EAST, MOUNT DIABLO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPTING THEREFROM ONE-HALF OF ALL OIL, GAS OR MINERALS AND HEREDON/HAYES DEWITS WITHOUT THE RIGHT OF REVERSION TO THE FRESNO COUNTY WATER AND SEWER UTILITIES DEPARTMENT, A CALIFORNIA NON-PROFIT CORPORATION IN GRANT DEED RECORDED NOVEMBER 15, 1989 IN BOOK 5625, AT PAGE 289, OFFICIAL RECORDS OF FRESNO COUNTY.

APR 15 2015 10:18 AM

THIS PROPERTY IS SUBJECT TO THE FOLLOWING:

- 1. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED, "STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR EMERGENCY VEHICLE ACCESS FACILITIES FOR THE FINAL MAP OF TRACT NO. 6052, AS DOCUMENT NO. 83350 OF OFFICIAL RECORDS, FRESNO COUNTY.
- 2. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED, "DEED OF AVIGATION AND HOA/DOWN EASEMENT" RECORDED AUGUST 24, 1990 AS DOCUMENT NO. 80101409 OF OFFICIAL RECORDS, FRESNO COUNTY.
- 3. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED, "NOTICE OF IMPROVEMENT COSTS DUE PRIOR TO DEVELOPMENT OF PROPERTY" RECORDED MARCH 2, 1964 AS DOCUMENT NO. 94034668 OF OFFICIAL RECORDS, FRESNO COUNTY.
- 4. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED, "RESOLUTION NO. 89-183" RECORDED MAY 12, 1989 AS DOCUMENT NO. 1989-0072984 OF OFFICIAL RECORDS, FRESNO COUNTY.
- 5. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED, "NOTICE OF IMPROVEMENT COSTS DUE PRIOR TO DEVELOPMENT OF PROPERTY" RECORDED OCTOBER 28, 2004 AS DOCUMENT NO. 2004-0243320 OF OFFICIAL RECORDS, FRESNO COUNTY.
- 6. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF CERTAIN IMPROVEMENTS FOR THE FINAL MAP OF TRACT NO. 6052, PHASE 1 OF VESTING TENTATIVE MAP NO. 6052, RECORDED _____, DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
- 7. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SENIOR CONNECTION CHARGES, WATER CONNECTION CHARGES, URBAN ORNITH MANAGEMENT FEES, CITY-WIDE FEES AND DEVELOPMENT FEES TO THE DATE OF CERTIFICATION OF THE TENTATIVE MAP NO. 6052, RECORDED _____, PHASE 1 OF VESTING TENTATIVE MAP NO. 6052, DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
- 8. DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATION OF EASEMENTS RECORDED _____, DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
- 9. STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR EMERGENCY VEHICLE ACCESS FACILITIES FOR THE FINAL MAP OF TRACT NO. 6052, AS DOCUMENT NO. _____, FRESNO COUNTY RECORDS.

FINAL MAP OF TRACT NO. 6052
A PLANNED UNIT DEVELOPMENT
PHASE 1 OF VESTING TENTATIVE MAP NO. 6052
BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST QUARTER & THE SOUTHEAST QUARTER OF GOVERNMENT LOT 7 OF SECTION 33, T. 12 S., R. 19 E., M.D.B.&M. IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN AUGUST, 2015
BY HORTON & PITALO, INC.
 CONSISTING OF 3 SHEETS
 SHEET 2 OF 3 SHEETS

1:8" = 100.0'

LEGEND

- DIMENSION POINT, NOTHING FOUND OR SET MONUMENT FOUND AND ACCEPTED AS DESCRIBED HEREON
- FOUND 3/4" IRON PIPE, 0.5" DOWN, TAGGED TO C.E. 20087 PER (I)
- FOUND AND ACCEPTED SECTION OR QUARTER CORNER MONUMENT AS NOTED
- ⊕ SET 3/4" x 3/4" IRON PIPE, 6" DOWN, WITH PLASTIC PLUG STAMPED L.S. 7350
- ⊗ SET 3/4" x 3/4" IRON PIPE, 6" DOWN, WITH PLASTIC PLUG STAMPED L.S. 7350 IN 6" DIAMETER x 30" CONCRETE ENCASMENT
- ⊙ RADIAL BEARING
- ⊕ INDICATES WITNESS CORNER, SET 3/4" x 3/4" IRON PIPE, UP 4" IN 6" DIAMETER x 30" P.C. MONUMENT, DOWN 6" TAGGED L.S. 7350 3.00' X 3.00' FROM LOT LINES OR 3.00' FROM LOT CORNER, (SEE WITNESS CORNER DETAIL ON THIS SHEET)
- ▲▲▲▲ INDICATES RELINQUISHMENT OF DIRECT ACCESS RIGHTS
- BLUE BORDER INDICATES LIMITS OF THIS SUBDIVISION
- (1) RECORD DATA PER "MAP OF THE J.C. FORNER F.G. GARDENS SUBDIVISION NO. 3, VOL. 8 OF PLATS, PG. 78, FRESNO COUNTY RECORDS"
- (2) RECORD DATA PER "RECORD OF SURVEY, BOOK 46 OF RECORD OF SURVEYS, PGS. 3-4, FRESNO COUNTY RECORDS"
- (3) RECORD DATA PER "TRACT NO. 4148", VOL. 53 OF PLATS, PGS. 33-35, FRESNO COUNTY RECORDS"
- (4) RECORD DATA PER "TRACT NO. 4157", VOL. 55 OF PLATS, PGS. 16-18, FRESNO COUNTY RECORDS"
- (5) RECORD DATA PER "RECORD OF SURVEY, BOOK 52 OF RECORD OF SURVEYS, PG. 77, FRESNO COUNTY RECORDS"
- (6) RECORD DATA PER "TRACT NO. 5914", VOL. 84 OF PLATS, PGS. 24-28, FRESNO COUNTY RECORDS"
- (7) RECORD DATA PER "DEED OF EASEMENT, DOCUMENT NO. 2004-0125680 FRESNO COUNTY OFFICIAL RECORDS"
- B.P.E. BICYCLE AND PEDESTRIAN EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- ESMT. EASEMENT
- L.E. LANDSCAPE EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- P.E. PEDESTRIAN EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- P.U.E. PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- P.V.E. PRIVATE YARD EASEMENT - PRIVATE EASEMENT FOR USE AND DRAINAGE FOR THE BENEFIT OF THE ADJOINING LOT OWNER, PER "DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATION OF EASEMENTS" RECORDED DOCUMENT NO. _____ FRESNO COUNTY RECORDS
- F.C.R. FRESNO COUNTY RECORDS
- O.R.F.C. OFFICIAL RECORDS FRESNO COUNTY
- CALC. CALCULATED FROM RECORD DATA
- ▲ INDICATES EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC STREET PURPOSES

NOTES:

- (1) SET 3/4" x 3/4" IRON PIPE, DOWN 6", TAGGED L.S. 7350 AT ALL LOT CORNERS, ANGLE POINTS AND POINTS OF CURVATURE UNLESS SHOWN OTHERWISE
- (2) OUTLOTS A, B, & C ARE FOR PRIVATE LANDSCAPING, PRIVATE WALKWAY, OPEN SPACE AND RECREATION PURPOSES.
- (3) OUTLOT E IS FOR FUTURE DEVELOPMENT.
- (4) OUTLOT D IS FOR PRIVATE STREETS AND PRIVATE PARKING AND IS A PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.

GRAPHIC SCALE

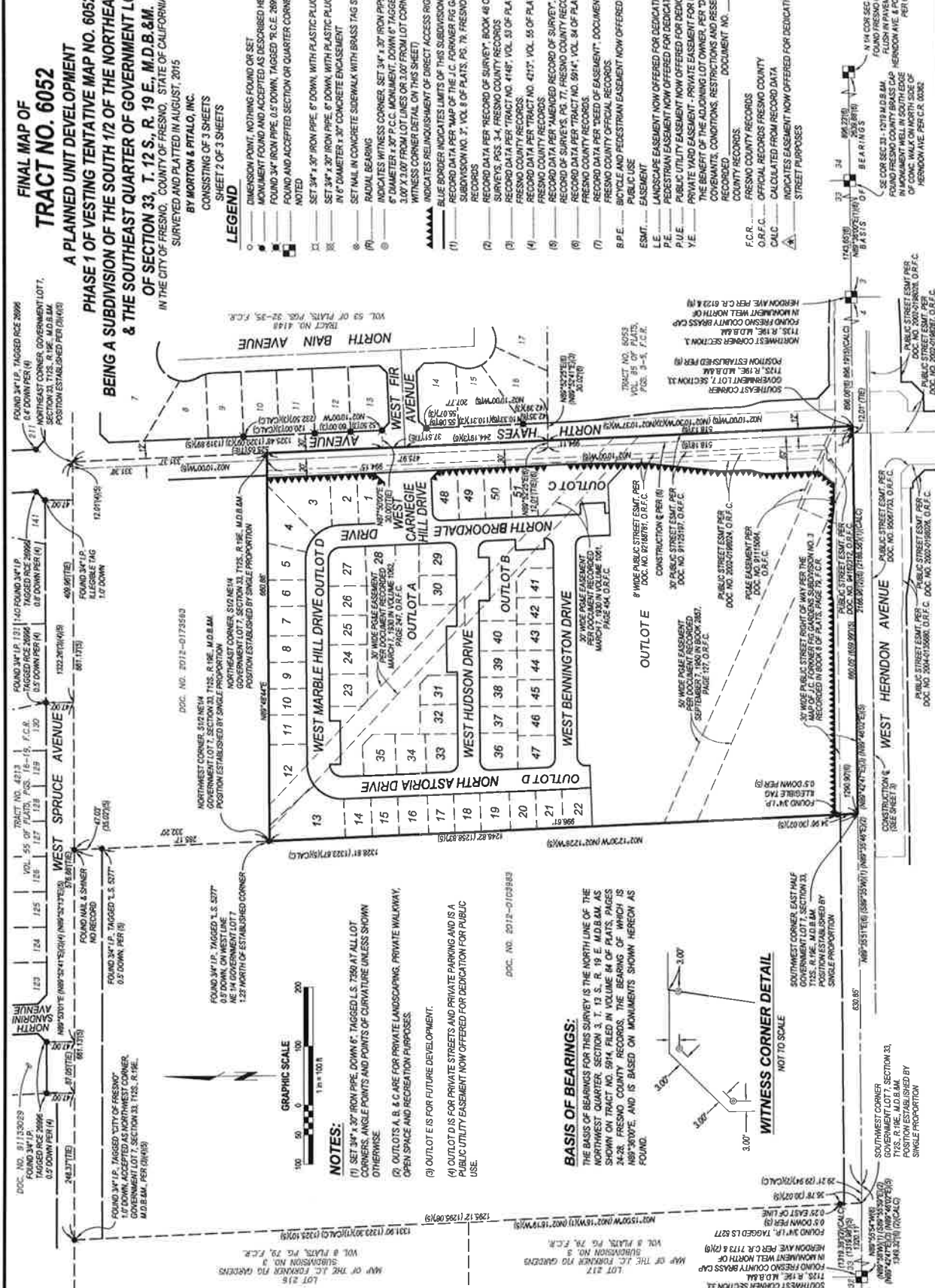


WITNESS CORNER DETAIL



BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH LINE OF THE NORTHEAST QUARTER, SECTION 3, T. 12 S., R. 19 E., M.D.B.&M. AS SHOWN ON TRACT NO. 5914, FILED IN VOLUME 84 OF PLATS, PAGES 24-28, FRESNO COUNTY RECORDS, THE BEARING OF WHICH IS N89°30'00"E, AND IS BASED ON MONUMENTS SHOWN HEREOF AS FOUND.



13-0642

**FINAL MAP OF
TRACT NO. 6052
A PLANNED UNIT DEVELOPMENT
PHASE 1 OF VESTING TENTATIVE MAP NO. 6052
BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST QUARTER
& THE SOUTHEAST QUARTER OF GOVERNMENT LOT 7
OF SECTION 33, T. 12 S., R. 19 E., M.D.B.&M.
IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN AUGUST, 2015**

BY **MORTON & PITALO, INC.**
CONSISTING OF 3 SHEETS
SHEET 3 OF 3 SHEETS

DOC. NO. 2012-0173563

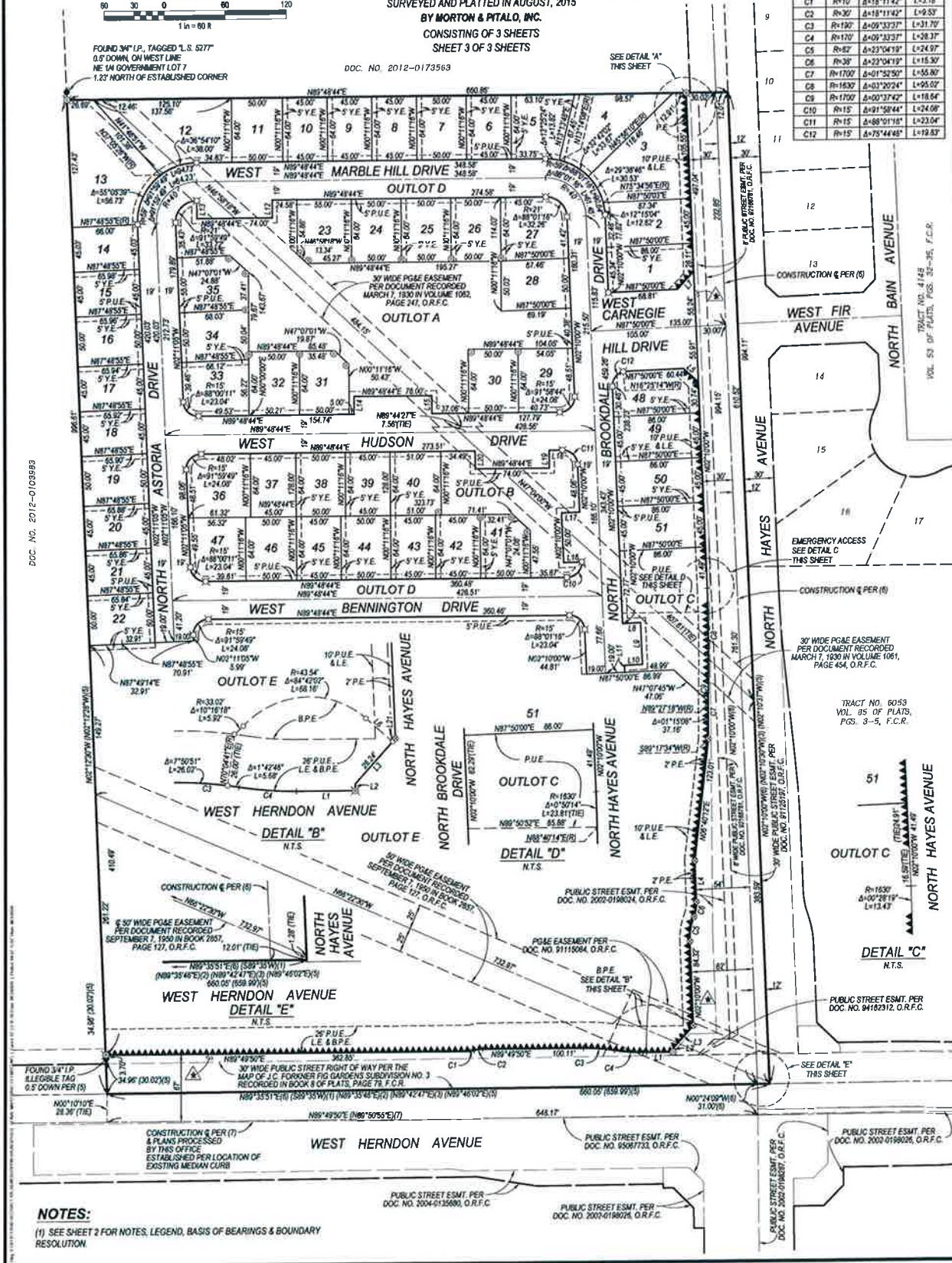


FOUND 3/4" I.P. TAGGED T.S. 5277
0.5' DOWN ON WEST LINE
NE 1/4 GOVERNMENT LOT 7
1.22' NORTH OF ESTABLISHED CORNER

LINE TABLE					
L1	N89°48'50"E	29.78	L12	N00°11'16"W	18.07
L2	N00°10'00"E	3.32	L13	N00°11'16"W	18.07
L3	N41°46'45"E	30.42	L14	N00°11'16"W	18.07
L4	N02°10'00"W	41.20	L15	N00°11'16"W	18.07
L5	N41°09'45"W	20.18	L16	N87°30'00"E	18.00
L6	N48°10'42"W	17.77	L17	N87°30'00"E	18.00
L7	N48°45'21"E	24.34	L18	N87°30'00"E	18.00
L8	N87°30'00"E	18.00	L19	N00°11'16"W	18.07
L9	N02°10'00"W	42.50	L20	N00°11'16"W	18.07
L10	N87°30'00"E	18.00	L21	N41°46'45"E	2.18
L11	N02°10'00"W	7.01			

CURVE TABLE			
C1	R=10	Δ=18°11'42"	L=1.18
C2	R=30	Δ=18°11'42"	L=9.53
C3	R=180	Δ=09°33'27"	L=31.70
C4	R=170	Δ=09°33'27"	L=28.37
C5	R=30	Δ=23°04'19"	L=24.97
C6	R=30	Δ=23°04'19"	L=15.30
C7	R=1700	Δ=01°32'50"	L=55.80
C8	R=1830	Δ=03°20'24"	L=98.07
C9	R=1700	Δ=03°27'42"	L=18.54
C10	R=15	Δ=88°01'18"	L=24.68
C11	R=15	Δ=88°01'18"	L=23.04
C12	R=15	Δ=75°44'48"	L=19.83

DOC. NO. 2012-0108993



NOTES:
(1) SEE SHEET 2 FOR NOTES, LEGEND, BASIS OF BEARINGS & BOUNDARY RESOLUTION

TRACT NO. 4148
VOL. 53 OF PLATS, PAGES 38-39, F.C.R.

TRACT NO. 6053
VOL. 95 OF PLATS,
PAGES 3-5, F.C.R.

TRACT NO. 6059
VOL. 95 OF PLATS,
PAGES 3-5, F.C.R.

PUBLIC STREET ESTMT. PER
DOC. NO. 94182912, O.R.F.C.

PUBLIC STREET ESTMT. PER
DOC. NO. 2002-0198203, O.R.F.C.

PUBLIC STREET ESTMT. PER
DOC. NO. 2007-0198026, O.R.F.C.

PUBLIC STREET ESTMT. PER
DOC. NO. 2008-0198026, O.R.F.C.