

**RESOLUTION NO. \_\_\_\_\_**

A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO  
ADOPTING THE 42<sup>nd</sup> AMENDMENT TO THE ANNUAL  
APPROPRIATION RESOLUTION NO. 2015-104 TO APPROPRIATE  
\$103,900 FOR PRELIMINARY COSTS RELATED TO THE ORANGE  
CENTER SCHOOL AND DALEVILLE WATER LINE CONNECTION  
PROJECTS

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF FRESNO:

THAT PART III of the Annual Appropriation Resolution No. 2015-104 be and is hereby amended as follows:

	<u>Increase/(Decrease)</u>
TO: DEPARTMENT OF PUBLIC UTILITIES	
Orange Center School Dist Loan	\$ 62,800
USDA Daleville Water Line Grant	41,100

THAT account titles and numbers requiring adjustment by this Resolution are as follows:

Orange Center School Dist Loan

Revenues:

Account: <b>39011</b> Loan Proceeds-Oth Than wi City	\$ <u>62,800</u>
Fund: <b>40147</b>	
Org Unit: <b>411501</b>	

Total Revenues \$ 62,800

Appropriations:

Account: <b>51101</b> Permanent Salaries	\$ 10,100
<b>53302</b> Prof Svcs/Consulting - Outside	9,500
<b>57101</b> Land Acquisition	1,000
<b>57503</b> Engineering & Design	21,000
<b>59105</b> Purchasing – Variable Charge	5,400
<b>59112</b> Var Interdept Reimb To Enterpr	5,000
<b>59117</b> Overhead	<u>10,800</u>

    Fund: **40147**  
    Org Unit: **411501**  
    Project: **WC00004**

Total Appropriations \$ 62,800

Date Adopted:  
Date Approved:  
Effective Date:

	<u>Increase/(Decrease)</u>
<u>USDA Daleville Water Line Grant</u>	
Revenues:	
Account: <b>33104</b> Fed-Grant	\$ <u>41,100</u>
Fund: <b>40195</b>	
Org Unit: <b>411501</b>	
Total Revenues	<u>\$ 41,100</u>
Appropriations:	
Account: <b>51101</b> Permanent Salaries	\$ 1,800
<b>53302</b> Prof Svcs/Consulting - Outside	36,100
<b>59105</b> Purchasing – Variable Charge	2,000
<b>59117</b> Overhead	<u>1,200</u>
Fund: <b>40195</b>	
Org Unit: <b>411501</b>	
Project: <b>WC00004</b>	
Total Appropriations	<u>\$ 41,100</u>

THAT the purpose is to provide funding for the Orange Center School Loan Fund and the USDA Daleville Water Line Grant Fund for preliminary costs related to these water system connection projects.

**CLERK'S CERTIFICATION**

STATE OF CALIFORNIA }  
COUNTY OF FRESNO } ss.  
CITY OF FRESNO }

I, YVONNE SPENCE, City Clerk of the City of Fresno, certify that the foregoing Resolution was adopted by the Council of the City of Fresno, California, at a regular meeting thereof, held on the \_\_\_\_\_ Day of \_\_\_\_\_, 2016

AYES:  
NOES:  
ABSENT:  
ABSTAIN:

Mayor Approval: \_\_\_\_\_, 2016  
Mayor Approval/No Return: \_\_\_\_\_, 2016  
Mayor Veto: \_\_\_\_\_, 2016  
Council Override Veto: \_\_\_\_\_, 2016

\_\_\_\_\_  
YVONNE SPENCE, CMC  
City Clerk

BY: \_\_\_\_\_  
Deputy