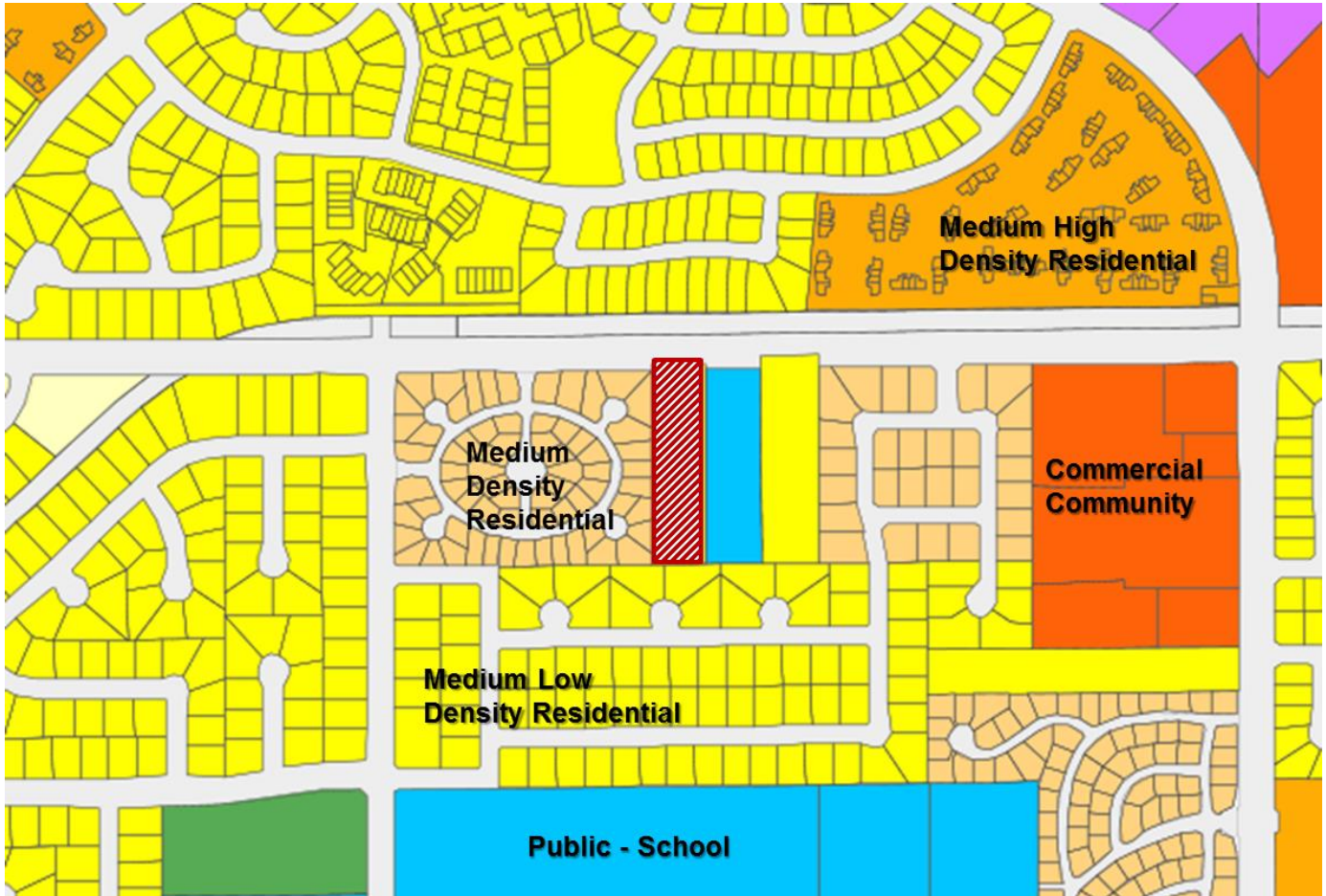


# Exhibit '4'

## Planned Land Use Map

### Plan Amendment Application No. A-16-005



**Project Site**  **+2.27 ac.**



**From: Medium Low Density Residential**

**To: Medium High Density Residential**