

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION FOR PUBLIC USE THE PARCELS AND EASEMENTS SPECIFIED ON SAID MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN.

BY: _____
JOHN A. BONAVENTURE, PRESIDENT

BY: JASON SUBIA SENIOR VICE PRESIDENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

SIGNATURE _____
NAME _____
COUNTY OF _____
MY COMMISSION EXPIRES _____
MY COMMISSION NUMBER _____

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I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

NAME _____
COUNTY OF _____
MY COMMISSION EXPIRES _____
MY COMMISSION NUMBER _____

A PLANNED UNIT DEVELOPMENT

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN JANUARY 2017, BY BRET A. GIANNETTA

CONSISTING OF FOUR SHEETS
SHEET ONE OF FOUR SHEETS

PARCEL B OF LOT LINE ADJUSTMENT NO. 2005-01, APPROVED JULY 14, 2005, DESCRIBED AS FOLLOWS:

THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 14 SOUTH, RANGE 21, EAST, MOUNT DIABLO BASE, AND MERIDIAN, ACCORDING TO THE OFFICIAL GOVERNMENT PLAT THEREOF, EXCEPTING THEREFROM THAT PORTION DESCRIBED AS FOLLOWS:

[illegible]

- FANCHER CREEK, THENCE ALONG SAID CENTERLINE THE FOLLOWING NINE COURSES:
 (1) NORTH 72°18'20" EAST, A DISTANCE OF 8.66 FEET; THENCE
 (2) NORTH 72°18'20" EAST, A DISTANCE OF 15.42 FEET; THENCE
 (3) NORTH 82°42'18" EAST, A DISTANCE OF 15.42 FEET; THENCE
 (4) NORTH 71°12'01" EAST, A DISTANCE OF 38.13 FEET; THENCE
 (5) NORTH 71°12'01" EAST, A DISTANCE OF 23.50 FEET; THENCE
 (6) NORTH 71°12'01" EAST, A DISTANCE OF 23.50 FEET; THENCE
 (7) NORTH 82°42'18" EAST, A DISTANCE OF 13.54 FEET; THENCE
 (8) NORTH 65°36'59" EAST, A DISTANCE OF 10.56 FEET; THENCE
 (9) NORTH 68°19'27" EAST, A DISTANCE OF 33.92 FEET TO A POINT ON THE EAST LINE OF THE
 QUARTER SECTION 3, THENCE 2.08S 28°14'43" WEST ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION
 3, THENCE NORTH 89°14'43" WEST ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID
 SECTION 3, A DISTANCE OF 2.650 44' TO THE POINT OF BEGINNING.
- EXCEPTING THEREFROM THAT PORTION Lying WITHIN THE NORTHWEST QUARTER OF THE NORTHWEST
 QUARTER OF SAID SECTION 3, AN UNDIVIDED ONE-QUARTER INTEREST IN AND TO ALL OIL, GAS AND
 PRETZER ET UX IN DEED RECORDED JANUARY 4, 1944 IN BOOK 2344, PAGE 194 OF OFFICIAL RECORDS
- TOGETHER WITH ALL OUTCUT 0.7 OF TRACT NO. 37146, RECORDED IN VOLUME 45 OF PLATS AT PAGES 0, 7
 AND 8, AND RESINO COUNTY RECORDS

THIS PROPERTY IS SUBJECT TO THE FOLLOWING:

- 1 SAID LAND LIES WITHIN THE BOUNDARIES OF THE FRESNO METROPOLITAN ECONOMIC CONTROL DISTRICT AND
- 2 THE BOUNDARIES OF THE PLANNED AREA OF THE FRESNO COUNTY WATER RECLAMATION DISTRICT. THE
- 3 CONSTRUCTION OF DRAINAGE FACILITIES AS A CONDITION OF DEVELOPMENT, REDEVELOPMENT, RESILIENCE COUNTY
- 4 RECORDS OR ALTERATIONS ASSOCIATED WITH SAID LAND, DOCUMENT NO. 959922322, FRESNO COUNTY
- 5 RECORDS.
- 6 2. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SEWER CONNECTION
- 7 DEVELOPMENT FINES TO THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF LEN
- 8 FOR THE FINAL MAP OF TRACT NO. 6130, RECORDED _____, 2017, AS DOCUMENT NO. _____
- 9 3. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT PROVIDING FOR SANITARY SEWERS
- 10 THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF LEN FOR THE FINAL MAP
- 11 OF TRACT NO. 6130, RECORDED _____, 2017, AS DOCUMENT NO. _____
- 12 4. COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED _____, 2017, AS DOCUMENT
- 13 NO. 2017-_____, FRESNO COUNTY RECORDS.

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE AS SHOWN

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOHN BONABOULE ON JANUARY 2, 2017. HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE ONE YEAR OF THE DATE THIS MAP IS RECORDED, OR ANY TIME EXTENSION OF THE TIME FOR THE COMPLETION OF THE ENGINEERING THEREIN WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACTED, AND THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BRET GIANNETTA, LS 8177 UC EXP. 12-31-18

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

ANDREW J. BENFILL, PE 50022 CITY ENGINEER

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

BY: JASON A. GAMIT, LS 8636
LICENSE EXPIRES 12-31-2017
CHIEF SURVEYOR

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN CONFORMS TO AND IS IN COMPLIANCE WITH THE APPROVED TENTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

JENNIFER CLARK
SECRETARY OF THE FRESNO CITY PLANNING COMMISSION

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY RESOLUTION NO. _____, ADOPTED ON _____, 2017, APPROVED THE WITHIN MAP AND ACCEPTED THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION, AND APPROVED THE ABANDONMENT OF THOSE PUBLIC STREETS AND/OR PUBLIC EASEMENTS NOT SHOWN ON THE MAP AND NOTED AS ABANDONED BY THE FILING OF THE MAP.

YVONNE SPENCE, CMC
CITY CLERK

100

DOCUMENT NO. _____ FILED \$ _____
FILED THIS _____ DAY OF _____ 2017

AT _____ IN VOLUME _____ OF PLATS, AT PAGES _____
_____ AND _____ AT THE REQUEST OF BRET A. GIANNETTA

FRESNO COUNTY RECORDS
PAUL DICTOS, C.P.A., RECORDER

BY: _____ DEPUTY

TRACT NO. 6130

A PLANNED UNIT DEVELOPMENT

BEING A RE-SUBDIVISION OF A PORTION OF THE NORTHWEST QUARTER OF SECTION 3,
TOWNSHIP 14 SOUTH, RANGE 21 EAST, MOUNT Diablo BASE AND MERIDIAN

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN JANUARY 2017, BY BRET A. GIANNETTA

CONSISTING OF FOUR SHEETS

SHEET FOUR OF FOUR SHEETS

CURVE	BE-TA	RADIUS	LENGTH
C1	211°30'24"	48.467'	18.97'
C2	111°30'24"	35.867'	88.36'
C3	49°34'33"	35.667'	78.84'
C4	51°37'23"	35.667'	31.68'
C5	109°30'24"	10.367'	5.33'
C6	309°30'24"	10.367'	47.76'
C7	54°16'56"	10.367'	10.83'
C8	50°05'29"	10.367'	10.83'
C9	10°47'56"	45.667'	22.82'
C10	10°47'56"	45.667'	22.82'
C11	47°37'02"	42.667'	35.34'
C12	2°18'54"	42.667'	22.66'
C13	31°19'55"	42.667'	65.95'
C14	10°47'56"	45.667'	22.82'
C15	40°16'11"	40.667'	34.28'
C16	04°05'49"	40.667'	3.90'
C17	104°47'49"	54.467'	37.76'
C18	23°37'54"	54.467'	37.76'
C19	33°37'54"	54.467'	37.76'
C20	303°00'00"	15.467'	24.18'
C21	47°28'46"	15.467'	11.42'
C22	47°31'14"	15.467'	12.77'
C23	30°37'54"	15.467'	12.77'
C24	30°37'54"	15.467'	12.77'
C25	47°28'46"	15.467'	11.42'
C26	00°17'14"	54.467'	5.97'
C27	23°37'54"	40.667'	16.83'
C28	30°37'54"	40.667'	16.83'
C29	47°28'46"	40.667'	16.83'
C30	07°19'33"	40.667'	59.16'
C31	00°30'30"	42.667'	57.14'
C32	10°47'56"	45.667'	15.20'
C33	10°47'56"	45.667'	15.20'
C34	10°47'56"	45.667'	15.20'
C35	17°07'18"	43.467'	48.25'
C36	2°54'15"	22.167'	15.24'
C37	2°54'15"	22.167'	15.24'
C38	2°54'15"	22.167'	15.24'
C39	2°54'15"	22.167'	15.24'
C40	00°00'11"	218.667'	31.04'
C41	00°41'39"	218.667'	36.99'
C42	00°41'39"	218.667'	36.99'
C43	00°41'39"	218.667'	36.99'
C44	00°41'39"	218.667'	36.99'
C45	17°14'30"	54.467'	16.36'
C46	07°19'33"	40.667'	45.66'
C47	07°19'33"	40.667'	45.66'
C48	30°37'54"	40.667'	27.27'
C49	30°37'54"	40.667'	27.27'
C50	20°18'15"	54.467'	25.13'
C51	4°05'33"	54.467'	14.17'
C52	11°32'42"	54.467'	15.84'

CURVE	BE-TA	RADIUS	LENGTH
C53	32°13'12"	15.467'	34.82'
C54	44°44'52"	15.467'	12.77'
C55	47°31'12"	15.467'	12.77'
C56	47°28'46"	15.467'	12.77'
C57	47°28'46"	15.467'	12.77'
C58	40°16'11"	15.467'	12.77'
C59	29°46'28"	34.467'	24.36'
C60	29°46'28"	34.467'	24.36'
C61	29°46'28"	34.467'	24.36'
C62	29°46'28"	34.467'	24.36'
C63	29°46'28"	34.467'	24.36'
C64	29°46'28"	34.467'	24.36'
C65	29°46'28"	34.467'	24.36'
C66	29°46'28"	34.467'	24.36'
C67	29°46'28"	34.467'	24.36'
C68	29°46'28"	34.467'	24.36'
C69	29°46'28"	34.467'	24.36'
C70	29°46'28"	34.467'	24.36'
C71	29°46'28"	34.467'	24.36'
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C73	29°46'28"	34.467'	24.36'
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