

# City of Fresno

*City Hall  
2600 Fresno Street  
2nd Floor, Meeting Room A (2165)*



## Meeting Agenda - Final

**Tuesday, September 8, 2015**

**10:00 AM**

**Regular Session**

**City Hall  
2600 Fresno Street**

## **Disability Advisory Commission**

***Chairperson Dr. Jenelle Pitt***

***Vice Chair Tiffany Potter***

***Board Member Frances Reyes Acosta***

***Board Member Kyra Schleef***

***Board Member (ex officio) Carlos Duarte***

***Board Member Ken Elvington***

***Board Member Heather Flores***

***Board Member Mary Beth Randall***

***DAC Secretary Shannon M. Mulhall***

## **1. Call To Order**

## **2. Approval of Minutes**

[ID#15-797](#)      Approval of the Disability Advisory  
Commission Minutes from June 9, 2015

[ID#15-796](#)      Approval of the Disability Advisory  
Commission Minutes from August 4,  
2015

## **3. Member Reports and Comments**

## **4. Secretary's Report**

## **5. Unscheduled Communication / Public Comments**

**This portion of the meeting is reserved for persons desiring to address the DAC on any matter not on this agenda (presentation are limited to 3 minutes per person). The DAC is generally legally prohibited from taking any action on information presented in unscheduled communication until subsequent meetings.**

## **6. Action Items**

[ID#15-795](#)      Selection of the Chair and Vice Chair for  
Fiscal Year 2016

[ID#15-798](#)

## Selection of the 2015 Achievement Award Recipients

**Attachments:**

[Awards Nomination Form 2015.pdf](#)  
[Nomination - Torgian Redacted.pdf](#)  
[Nomination - PARCS Department.pdf](#)  
[Nomination - Martinez Redacted.pdf](#)  
[Nomination - Briscoe Redacted.pdf](#)

[ID#15-702](#)

## Review of Draft Americans with Disabilities Act (ADA) Transition Plan for the Public Right of Way (ROW); 2015 Updates and revisions to the ADA Transition Plan for Curb Ramps, Sidewalks, and Accessible Pedestrian Signals (APS)

**Attachments:**

[ADA Transition Plan for ROW.pdf](#)  
[CR Amended Transition Plan 2003.pdf](#)  
[COF Design Exception -Technically Infeasible Form FINAL](#)  
[Sidewalk Notice to repair TEMPLATE.pdf](#)  
[APSPolicyFINAL72009.pdf](#)

## 7. Subcommittee Reports

### 7-A. Outreach Subcommittee

*Appointed to this subcommittee are Chair Pitt, Member Flores, and Member Reyes Acosta.*

### 7-B. Transportation Subcommittee

*Appointed to this subcommittee are Members Duarte, Member Reyes Acosta, FAX Assistant Director Schaad, FAX Operations Manager Elizabeth Watlington, Handy Ride Operations Manager Noella Rios, Community Member Bill Hyatt, and Community Member Edward LaComb.*

## Adjournment

The meeting room is physically accessible. Services of an interpreter and additional accommodations such as assistive listening devices can be made available. Requests for accommodations should be made one week prior to the scheduled meeting. Please contact Shannon M. Mulhall at 559-621-8716 (voice) 559-621-8721 (TTY) or [shannon.mulhall@fresno.gov](mailto:shannon.mulhall@fresno.gov)