City of Fresno Ted C Wills 770 N. San Pablo Ave. Fresno, CA 93728 **Meeting Agenda - Final** Thursday, March 20, 2025 5:30 PM **Special Meeting** City Hall, Room 2165 **Tower District Specific Plan Implementation Committee** Chairperson - Christopher Johnson Vice Chair - Janay Conley **Board Member - Annie Lokrantz** Board Member - Michael Birdsong Board Member - Myra Coble **Board Member - James Kitch** Board Member - Joseph Catania

THE COMMITTEE WELCOMES YOU TO FRESNO CITY HALL, LOCATED AT 2600 FRESNO STREET, FRESNO, CALIFORNIA 93721, ROOM 2165.

PUBLIC PARTICIPATION – Any interested person may appear at the public hearing and present written testimony or speak in favor or against the matters scheduled on the agenda. Public participation during Tower District Specific Plan Implementation Committee meetings is always encouraged and can occur by attending a meeting in City Hall room 2165 located at 2600 Fresno Street, Fresno, California 93721.

When called to speak during a meeting, you may approach the speaker podium upon the Chair's call for any additional public comment. Unless otherwise announced, all public speakers will have up to 3 minutes to address the Committee.

SUBMIT DOCUMENTS / WRITTEN COMMENTS -

Email – Agenda related documents and comments can be emailed to the Long Range Planning Division. Unless otherwise required by law to be accepted by the City at or prior to a Committee meeting, no documents shall be accepted for Committee review unless they are submitted to the Long Range Planning Division at least 24 hours prior to the commencement of the meeting at which the associated agenda item is to be heard.

a. Email comments to LongRangePlanning@fresno.gov

b. Emails should include the agenda date and item number you wish to speak on in the subject line of your email. Include your name and address, for the record, at the top of the body of your email.

c. Emails will be a maximum of 450 words.

VIEWING MEETINGS (non-participatory) – For your convenience, there are ways to view Tower District Specific Plan Implementation Committee meetings live:

1. Community Media Access Collaborative website: https://cmac.tv/

2. Cable Television: Comcast Channel 96 and AT&T channel 99

3. Zoom:

https://fresno-gov.zoom.us/webinar/register/WN_taAP1qgNRGGeXj2cB5mzQQ Webinar ID: 951 8694 8275

a) Register in advance for this webinar: After registering, you will receive a confirmation email containing information about joining the webinar.

b) If you do not wish for your name to appear on the screen, then use the drop down menu and click on "rename" to rename yourself.

Should any of these viewing methods listed above experience technical difficulties, the Committee meeting will continue uninterrupted. Committee meetings will only be paused to address verifiable technical difficulties for all users participating in Zoom or in person.

The City of Fresno's goal is to comply with the Americans with Disabilities Act (ADA). Anyone requiring reasonable ADA accommodations, including sign language interpreters, or other reasonable accommodation such as language translation, should contact the Planning Department, 559 621 8277 within 48 hours of the meeting.

I. Call to Order & Roll Call

II. Approve Agenda

III. Approve Meeting Minutes

| III-A | <u>ID 25-384</u> | February 11, 2025, Tower District Specific Plan Implementatior Committee Special Meeting Minutes | |
|-----------|------------------|---|--|
| | <u>Sponsors:</u> | Planning and Development Department | |
| <u>At</u> | tachments: | Exhibit A - Draft Special Meeting Minutes - February 11, 20 | |

IV. Council District Updates

V. Chair's Report

VI. Staff Updates

VII. Continued Matters

| VII-A <u>ID 25-382</u> | Consideration of the Tower District Specific Plan Implementation Committee Meeting Schedule for Calendar Year 2025 |
|------------------------|---|
| <u>Sponsors:</u> | Planning and Development Department |
| <u>Attachments:</u> | Exhibit A - 2025 TDSP Meeting Schedule |

VIII. New Matters

| VIII-A <u>ID 25-385</u> | Brown Act and Ethics Training |
|-------------------------|--|
| <u>Sponsors:</u> | Planning and Development Department |
| VIII-B <u>ID 25-386</u> | Update on the Specific Plan Refinement |
| <u>Sponsors:</u> | Planning and Development Department |
| <u>Attachments:</u> | Exhibit A - Presentation |
| | Exhibit B - Committee Comment Matrix |
| | Exhibit C - Public Comment Matrix |

IX. Unscheduled Oral Communications

X. Adjournment