

**RESOLUTION NO. \_\_\_\_\_**

A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO,  
CALIFORNIA, ADOPTING THE 38<sup>th</sup> AMENDMENT TO THE  
ANNUAL APPROPRIATION RESOLUTION NO. 2024-122 TO  
APPROPRIATE \$125,000 IN LAW ENFORCEMENT MENTAL  
HEALTH AND WELLNESS PROGRAM GRANT FUNDING FOR  
THE POLICE DEPARTMENT

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF FRESNO:

THAT PART III of the Annual Appropriation Resolution No 2024-122 be and is hereby amended as follows:

	<u>Increase/(Decrease)</u>
TO: POLICE DEPARTMENT	
LEMWHA LawEnforcMntlHlth-Welln	\$ 125,000

THAT account titles and numbers requiring adjustment by this Resolution are as follows:

LEMWHA LawEnforcMntlHlth-Welln

Revenues:

Account String: <b>2060-9512-9995-000-433104-15-2-0000-0000-</b>	\$ <u>125,000</u>
Total Revenues	\$ <u><u>125,000</u></u>

Appropriations:

Account String: <b>2060-9512-9995-000-653304-15-2-0000-0000-</b>	\$ 115,800
<b>2060-9512-9995-000-655801-15-2-0000-0000-</b>	6,700
<b>2060-9512-9995-000-656107-15-2-0000-0000-</b>	<u>2,500</u>
Total Appropriations	\$ <u><u>125,000</u></u>

THAT the purpose is to appropriate \$125,000 from the 2021 Law Enforcement Mental Health and Wellness Grant Program to provide a licensed mental health clinician and in-house training to sworn officers and civilian personnel as well as other agencies within the Central Valley on managing stress, burnout, coping, resiliency and crisis intervention and stress management.

\* \* \* \* \*

Date Adopted:  
Date Approved:  
Effective Date:

Resolution No.

STATE OF CALIFORNIA )  
COUNTY OF FRESNO ) ss.  
CITY OF FRESNO )

I, TODD STERMER, City Clerk of the City of Fresno, certify that the foregoing Resolution was adopted by the Council of the City of Fresno, California, at a regular meeting thereof, held on the \_\_\_\_\_ day of \_\_\_\_\_ 2025.

AYES :  
NOES :  
ABSENT :  
ABSTAIN :

Mayor Approval: \_\_\_\_\_, 2025  
Mayor Approval/No Return: \_\_\_\_\_, 2025  
Mayor Veto: \_\_\_\_\_, 2025  
Council Override Vote: \_\_\_\_\_, 2025

TODD STERMER, CMC  
City Clerk

BY: \_\_\_\_\_  
Deputy Date