

City of Fresno

2600 Fresno Street
Fresno, CA 93721
www.fresno.gov



Meeting Agenda - Final

Thursday, August 17, 2017

1:30 PM

Regular Meeting

Council Chambers

City Council

President - Clinton J. Olivier

Vice President - Esmeralda Z. Soria

Councilmembers:

Oliver L. Baines, III, Steve Brandau, Garry Bredefeld,

Paul Caprioglio, Luis Chavez

City Manager - Wilma Quan-Schechter

City Attorney - Douglas T. Sloan

City Clerk - Yvonne Spence, CMC

The Fresno City Council welcomes you to City Council Chambers, located in City Hall, 2nd Floor, 2600 Fresno Street, Fresno, California 93721.

The City of Fresno's goal is to comply with the Americans with Disabilities Act (ADA) in all respects. The meeting room is physically accessible. If, as an attendee or participant at the meeting, you need additional accommodations such as interpreters, signers, assistive listening devices, or the services of a translator, please contact the Office of the City Clerk at (559) 621-7650 or clerk@fresno.gov. To ensure availability, you are advised to make your request at least 48 hours prior to the meeting. The agenda and related staff reports are available at www.fresno.gov, as well as in the Office of the City Clerk.

The Council meeting can be viewed live on Comcast Channel 96 and AT&T Channel 99 from 9:00 a.m. and is re-played beginning at 8:00 p.m.. The meeting can also be viewed online at <https://fresno.legistar.com>.

PROCESS: For each matter considered by the Council there will first be a staff presentation followed by a presentation from the involved individuals, if present. Testimony from those in attendance will then be taken. All testimony will be limited to three minutes per person. If you would like to speak fill out a Speaker Request Form available from the City Clerk's Office and in the Council Chambers. The three lights on the podium next to the microphone will indicate the amount of time remaining for the speaker.

The green light on the podium will be turned on when the speaker begins. The yellow light will come on with one minute remaining. The speaker should be completing the testimony by the time the red light comes on and tones sound, indicating that time has expired. A countdown of time remaining to speak is also displayed on the large screen behind the Council dais.

No documents shall be accepted for Council review unless they are submitted to the City Clerk at least 24 hours prior to the Council Agenda item being heard.

Following is a general schedule of items for Council consideration and action. The City Council may consider and act on an agenda item in any order it deems appropriate. Actual timed items may be heard later but not before the time set on agenda. Persons interested in an item listed on the agenda are advised to be present throughout the meeting to ensure their presence when the item is called.

AGENDA ITEMS MARKED WITH AN ASTERISK (*) ARE SUBJECT TO MAYORAL VETO OR RECONSIDERATION**

El Consejo de la Ciudad de Fresno da la bienvenida al City Council Chambers, ubicado en la Alcaldía (City Hall), do piso, 2600 Fresno Street, Fresno, California 93721.

El objetivo de la Ciudad de Fresno es cumplir con la Ley de Americanos con Discapacidades (ADA) en todo aspecto. La sala para juntas es físicamente accesible. Si usted, como asistente o participante de la junta, necesita acomodaciones adicionales como intérpretes, lenguaje de señas, aparatos auditivos, o los servicios de un traductor, por favor comuníquese con la Oficina del Secretario Municipal llamando al (559) 621-7650 o al clerk@fresno.gov. Para asegurarse de la disponibilidad, se le recomienda llamar y hacer su petición por lo menos 48 horas antes de la junta. La agenda y los reportes de personal correspondientes están disponibles en el www.fresno.gov, o en la Oficina del Secretario Municipal.

Las juntas del Municipio se pueden ver en el Canal 96 de Comcast y el Canal 99 de AT&T a las 9:00 a.m. y otra vez empezando a las 8:00 p.m. La junta también se puede ver en el internet en el <https://fresno.legistar.com>

PROCESO: Por cada asunto que escuche el Consejo Municipal, habrá una presentación del personal seguida por una presentación de los individuos involucrados, si están presentes. El testimonio de los presentes se escuchará entonces. Todo testimonio se limitará a tres minutos por persona. Si usted desea hablar, llene la hoja para pedir hablar disponibles en la oficina del Secretario Municipal y en la Sala Consistorial. Las tres luces en el atril junto al micrófono indicarán cuanto tiempo le queda al orador.

La luz verde en el atril se prenderá cuando el orador comience. La luz amarilla se prenderá cuando quede un minuto. El orador debería estar concluyendo su testimonio cuando la luz roja prenda y el sonido indique que se acabo su tiempo. La cantidad del tiempo que queda también aparecerá en la pantalla grande atrás del Consejo Municipal.

No se aceptarán documentos para que repase el Consejo Municipal a menos que se sometan al Secretario Municipal por lo menos 24 horas antes de que se escuche la Agenda del Consejo Municipal.

Este es el horario general de temas para la consideración y acción del Consejo Municipal. El consejo Municipal pudiera considerar y tomar acción en un artículo de la Agenda en el orden que considere adecuado. Artículos con una hora fijada se pueden escuchar después de la hora indicada pero no antes de la hora indicada en la agenda. Se les recomienda a las personas que estén interesadas

en un artículo de la agenda, que estén presentes durante toda la junta para asegurar su presencia cuando se presente ese artículo.

LOS ARTICULOS MARCADOS CON TRES ASTERISCOS (*) ESTAN SUJETOS A UN VETO POR PARTE DEL ALCALDE O UNA RECONSIDERACION**

Tso Fresno City Council tos txais koj rau City Council Chambers, nyob rau hauv City Hall, 2nd Floor, 2600 Fresno Street, Fresno, California 93721.

Lub hom phiaj ntawm nroog Fresno yuav ua kom tau txhua yam raw li txoj cai American with Disabilities Act (ADA) kom fwm txhua tus. Lub rooj sab laj txhua tus yuav tsum muaj feem koom kom tau, txawm yog cov tuaj koom, cov muaj feem rau lub rooj sab laj, yuav tsum kom muaj kev pab rau sawv daws xws li txhais lus, piav tes, tej twj mloog pob ntseg los yog ib tug txhais lus, thov hu rau Office of the City Clerk ntawm (559) 621-7650 los sis clerk@fresno.gov. Yuav kom paub tseeb tias npaj tau rau koj, koj yuav tsum tau hais ua ntej 48 xuab moos ntawm lub rooj sab laj. Daim ntawv kom tswj thiab tej ntaub ntawv cov ua dej num yuav coj los ceeb tshaj muaj nyob rau ntawm www.fresno.gov, los sis ntawm Office of the City Clerk.

Council lub rooj sab laj saib pom rau hauv Comcast tshooj 96 thiab AT&T tshooj 99 thaum 9:00 teev sauv ntxoov thiab rov tso tawm thaum 8:00 teev tsaus ntuj. Lub rooj sab laj kuj saib tau online at <https://fresno.legistar.com>.

TXUAS NTXIV: Txhua nqe laj txheej yuav tau pom zoo los ntawm cov council ua ntej thiab yuav tau muaj ib tug staff los cej luam dhau ntawd cov uas muaj feem cuam mam los cej luam ib tug zuj zus, yog tuaj nyob rau ntawd. Dhau ntawd yuav tso rau sawv daw los tawrn suab, ib leeg twg yuav los tawm suab tsuas pub peb(3) nas this xwb. Yog koj xav los tawm suab, mus sau rau daim ntawv (Speaker Request Form) muaj nyob rau hauv City Clerk's Office thiab nyob rau huav Council Chambers. muaj peb(3) lub teeb nyob rau ntawm lub podium uas puab rau ntawm lub (microphone) qhia tias tus neeg hais lus muaj sij haum ntev li cas xwb.

Lub teeb ntsuab ntawm lub podium yuav cig thaum tus hais lus pib hais. Lub teeb daj yuav cig thaum tshuav ib(1) nas this. Tus hais lus yuav tsum hais kom tas rau thaum lub teeb liab cig thiab lub tswb nrov, qhia tias sij haum tas lawm. Ib qhov ntxiv nyob rau saum daim (screen) loj loj dai rau tom cov council nrob qaurn yuav pom lub sij hawm dhia qis zuj zus los mus.

Cov council yuav tsis txais ib yam ntaub ntawv los saib ntxiv tshwj tsis yog twb muab xa rau City Clerk 24 teev thiab muab tso rau hauv daim kom tswj ua ntej council yuav los mloog tej xwm txheej.

Dhau ntawd yuav muab sij hawm rau cov council los soj ntsuam thiab ua tes dej num, Coy tswv zos (City Council) yuav los ntsuam xyuas thiab leg raws tej nqe hauv daim kom tswj yog pom tias yam twg yuav tsim nyog. Mam muab lub sij hawm los xyuas raws tej txheej txheem tom qab tiam si yuav tsis yog ua ntej raws li daim kom tswj tau teev tseg. Cov uas txaus siab rau tei laj txheej uas tau teev tseg rau hauv daim kom tswj, xav kom nyob kom dhau lub rooj sab laj kom thaum hu txog nws thiaj nyob rau ntawd

YOG QHOV MUAJ PEB LUB HNUB QUB (*) NYOB RAU HAUV DAIM KOM TSWJ
YUAV RAUG MAYORAL VETO LOS SIS ROV SOJ NTSUAM DUA**

1:30 P.M. ROLL CALL

Invocation

Pledge of Allegiance to the Flag

APPROVE AGENDA**CEREMONIAL PRESENTATIONS**

[ID17-1017](#) Proclamation of La Estrella Bakery “Business Recycler of the Year”

Sponsors: Council President Olivier

[ID17-1018](#) Proclamation of Maple Grove Apartments - “Business Recycler of the Year”

Sponsors: City Councilmember Chavez

APPROVE MINUTES

[ID17-1131](#) Approve the amended Minutes for June 26, 2017.

There was an error during the June 26, 2017 meeting regarding item 1-B and item 3-B. Item 1-B was issued resolution number 2017-179 erroneously, and item 3-B was issued resolution number 2017-176 erroneously.

The error has been corrected so that item 1-B now has the correct resolution number of 2017-176, and item 3-B now has the correct resolution number of 2017-179.

[ID17-107](#) Approval of minutes from August 3, 2017

Sponsors: City Clerk's Office

COUNCILMEMBER REPORTS AND COMMENTS**1. CONSENT CALENDAR**

All Consent Calendar items are considered to be routine and will be treated as one agenda item. The Consent Calendar will be enacted by one motion. Public comment on the Consent Calendar is limited to three (3) minutes per speaker. There will be no separate discussion of these items unless requested by a

Councilmember, in which event the item will be removed from the Consent Calendar and will be considered as time allows.

- 1-A [ID17-1027](#) Actions pertaining to the sale of 125 and 129 North Diana Street (APN 459-333-21T):
1. Approve the sale of a .24 acre lot at 125 and 129 North Diana Street (APN 459-333-21T) to Community Regional Medical Center for the appraised value of \$32,000 (District 7)
 2. ***RESOLUTION - 9th amendment to the Annual Appropriation Resolution (AAR) No. 2017-165 appropriation of \$32,000 in proceeds from the sale for property abatement in priority neighborhoods. (Requires 5 affirmative votes) (Subject to Mayor's veto)

Sponsors:

Development and Resource Management Department

- 1-B [ID17-1040](#) Approve the Second Amendment, in the amount of \$3,938, to the engineering and design services agreement with Provost and Pritchard Engineering Group, Inc., for additional services pursuant to an extended project schedule for the Courthouse Park Transit Center Improvement project (Council District 3).

Sponsors:

Department of Transportation

- 1-C [ID17-1076](#) Actions pertaining to a purchase contract with PB Loader Corporation:
1. Approve the award of a purchase contract to PB Loader Corporation of Fresno, CA, for the purchase of one Model L-250-CT PB Loader in the amount of \$245,573.25
 2. ***RESOLUTION - 13th amendment to the Annual Appropriation Resolution (AAR) No. 2017-165 appropriating \$245,600 for the purchase of one model L-250-CT PD loader (Requires 5 affirmative votes) (Subject to Mayor's veto)

Sponsors:

Department of Transportation

- 1-D [ID17-1077](#) Approve the second amendment to the agreement with Kimley-Horn and Associates in the amount of \$167,918, for design services for the Blackstone/Kings Canyon BRT Project for the purposes of extending the contract through March 2018

Sponsors:

Department of Transportation

- 1-E [ID17-1068](#) RESOLUTION - Of Intention to annex Final Tract Map No. 6140 as Annexation No. 83 to the City of Fresno Community Facilities District No. 11 and to authorize the levy of special taxes (south side of East Powers Avenue, west of North Maple Avenue) (Council District 6)
- Sponsors:** Public Works Department
- 1-F [ID17-1072](#) RESOLUTION - Of Intention to annex Final Tract Map No. 6056 as Annexation No. 82 to the City of Fresno Community Facilities District No. 11 and to authorize the levy of special taxes (southeast corner of West Gettysburg and North Bryan Avenues) (Council District 1)
- Sponsors:** Public Works Department
- 1-G [ID17-1073](#) RESOLUTION - Of Intention to annex the territory associated with the development of Assessor's Parcel Number 329-103-01 by Valley Wide Beverage Company (Development Permit Application No. 2017-016) as Annexation No. 18 to the City of Fresno Community Facilities District No. 9 and to authorize the levy of special taxes (west side of South East Avenue north of East Central Avenue) (Council District 3)
- Sponsors:** Public Works Department
- 1-H [ID17-1088](#) Approve the appointment of Chong Yang to the Housing and Community Development Commission (HCDC)
- Sponsors:** Mayor's Office
- 1-I [ID17-1102](#) Approve the appointment of Dean Eller to the Civil Service Board
- Sponsors:** Mayor's Office
- 1-J [ID17-1091](#) Authorize renewal of Senior Hot Meals Program Site Management Contract with Fresno-Madera Agency on Aging
- Sponsors:** Parks, After School and Recreation and Community Services Department
- 1-K [ID17-1050](#) Approve the appointment of Stuart Van Horn to the Fresno Regional Workforce Development Board (FRWDB)
- Sponsors:** Council President Olivier

- 1-L [ID17-1107](#) ***RESOLUTION - Amending the Council Rules of Procedure to clarify and conform to current practice (Subject to Mayor's Veto)
Sponsors: Council President Olivier
- 1-M [ID17-1086](#) Authorize the City Manager or designee to execute a one-year contract between the City of Fresno (City) and the County of Fresno (County). The agreement allows the City to continue receiving emergency dispatch services utilizing the County Aid Dispatch (CAD) network and EMS Communications Center.
1. Authorizing a one-year contract between the City of Fresno and the County of Fresno to receive emergency dispatch services utilizing the County Aid Dispatch (CAD) network and EMS Communications Center
2. ***RESOLUTION - 19th amendment to the Annual Appropriation Resolution (AAR) No. 2017-165 appropriating \$35,700 to fully fund a one-year contract extension between the City and Fresno County for County Aid Dispatch (CAD) Services (Requires 5 affirmative votes) (Subject to Mayor's veto)
Sponsors: Fire Department
- 1-N [ID17-1066](#) ***Adopt the Amended Memorandum of Understanding between the City of Fresno and the Fresno Police Officers Association (FPOA) for Unit 4 - Non-Management Police, effective June 26, 2017 (Subject to Mayor's Veto)
Sponsors: Personnel Services Department
- 1-O [ID17-1067](#) Actions pertaining to the Fresno Police Officers Association (FPOA) for Unit 9, FPOA Management
1. ***Adopt a Memorandum of Understanding between the City of Fresno and the Fresno Police Officers Association (FPOA) for Unit 9 - FPOA Management (Subject to Mayor's Veto)
2. ***RESOLUTION: Adopt the Third Amendment to FY 2018 Salary Resolution No. 2017-176, amending salaries in Exhibit 9, Unit 9 - Police Management (FPOA), as required by the Memorandum of Understanding between the City of Fresno and the Fresno Police Officers Association (Subject to Mayor's Veto)

Sponsors: Personnel Services Department

- 1-P [ID17-1098](#) ***BILL NO. B-36 - (Intro. 8/3/2017) (For adoption) - Amending Subsections (a) and (b) of Section 2-1105 relating to campaign contribution limits (Subject to Mayor's veto)

Sponsors: City Clerk's Office

- 1-Q [ID17-1103](#) ***BILL No. B-38 - (Intro. 8/3/2017) (For adoption) - Amending Subsection (b)(2) of Section 14-1006 relating to the Prohibited Use of Streets as Storage for Vehicles. (Subject to Mayor's veto)

Sponsors: City Councilmember Brandau and City Councilmember Caprioglio

CONTESTED CONSENT CALENDAR

2. SCHEDULED COUNCIL HEARING AND MATTERS

2:00 P.M.

- [ID17-1016](#) HEARING to Consider Annexation Application No. ANX-17-002, Rezone Application No. R-04-098, Vesting Tentative Tract Map No. 5434/UGM, and related Environmental Assessment No. R-04-098/T-5434/ANX-17-002, for property located on the northeast corner of East McKinley and North Temperance Avenues (Council District 4)
1. Adopt the Mitigated Negative Declaration as prepared for Environmental Assessment No. R-04-098/T-5434/ANX-17-002, dated May 5, 2017.
 2. RESOLUTION - Approving Annexation Application No. ANX-17-002 to initiate annexation proceedings for incorporation of the subject property to the City of Fresno and detachment from the Fresno County Fire Protection District and the Kings River Conservation District.
 3. BILL (For introduction and adoption) - Approving Rezone Application No. R-04-098 to amend the Official Zone Map to prezone the subject property from the AE-20 (Agricultural Exclusive, 20 acres-Fresno County) zone district to the City of Fresno RS-4/UGM (Residential Single Family, Medium Low Density/Urban Growth Management) zone district.
 4. Approve Vesting Tentative Tract Map No. 5434/UGM

subject to the findings within the Staff Report to the City Council dated August 17, 2017; compliance with the Conditions of Approval dated August 17, 2017 as recommended by the Planning Commission; and, contingent upon City Council Approval of Rezone Application No. R-04-098, Annexation Application No. ANX-17-002 and the related environmental assessment.

Sponsors: Development and Resource Management Department

2:10 P.M. SCHEDULED COMMUNICATION

[ID17-1096](#) Request to appear by Mary Esther Correa to discuss the fine she received from Code Enforcement and the homeless (Speaker resides in District 7)

[ID17-1104](#) Appearances by: Melissa Fairless, Kimberly Castro and Tyrone Carter to discuss medical marijuana

4:00 P.M.

[ID17-1060](#) BILL - (For introduction) Adding Article 17 to Chapter 10 of the Fresno Municipal Code relating to Unlawful Camping. (Citywide)

Sponsors: City Councilmember Brandau

3. GENERAL ADMINISTRATION

3-A [ID17-1083](#) Actions pertaining to the Blackstone Avenue pavement overlay from Shields Avenue to Dakota Avenue - Bid File No. 3551 (Council District 7)

1. Adopt a finding of Categorical Exemption per staff determination, pursuant to Section 15301(c) of the CEQA guidelines for the Blackstone Avenue pavement overlay from Shields Avenue to Dakota Avenue

2. Award a construction contract in the amount of \$640,585 to Agee Construction Corporation of Clovis, California for the Blackstone Avenue pavement overlay from Shields Avenue to Dakota Avenue

Sponsors: Public Works Department

3-B [ID17-1012](#) Approve the acquisition of 166,194 square feet of street right-of-way and 32,418 square feet of trail easement on a portion of APN 505-060-08 from property owned by Adamas,

LLC, in the amount of \$673,000 for the construction of Veterans Boulevard near Barstow Avenue east of Grantland Avenue (Council District 2).

Sponsors: Public Works Department

- 3-C [ID17-1034](#) Approve the acquisition of 183,242 square feet of street right-of-way and 19,130 square feet of temporary easement for a ponding basin from property owned by Virginia J. Fornasir, as Trustee of the Virginia J. Fornasir Trust, in the amount of \$721,100 (APN 505-060-16S) for the future Veterans Boulevard project (Council District 2)

Sponsors: Public Works Department

4. CITY COUNCIL

5. CLOSED SESSION

- 5-A [ID17-1128](#) CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION - Government Code Section 54956.9, subdivision (d)(1)
1. Hanley Sell v. City of Fresno, et al.; Fresno County Superior Court Case No.: 16CECG00601.

Sponsors: City Attorney's Office

- 5-B [ID17-1129](#) CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION - Government Code Section 54956.9, subdivision (d)(1)
1. Cesar Rodriguez v. City of Fresno, et al.; Fresno County Superior Court Case No.: 16CECG00311.

Sponsors: City Attorney's Office

JOINT CLOSED SESSION OF THE CITY OF FRESNO AND THE SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF FRESNO

- 5-C [ID17-1137](#) CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION - Government Code Section 54956.9, subdivision (d)(1)
1. City of Fresno, et al. v. California Department of Finance, et al.; Sacramento County Superior Court Case No.: 34-2017-80002575.

Sponsors: City Attorney's Office

PLEASE NOTE: UNSCHEDULED COMMUNICATION IS NOT SCHEDULED FOR A SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING

UNSCHEDULED COMMUNICATION

Members of the public may address the Council regarding items that are not listed on the agenda and within the subject matter jurisdiction of the Council. Each person is limited to a three (3) minute presentation. Anyone wishing to be placed on an agenda for a specified topic should contact the City Clerk's Office at least ten (10) days prior to the desired date. Council action on unscheduled items, if any, shall be limited to referring the item to staff for a report and possible scheduling on a future Council agenda.

ADJOURNMENT

UPCOMING SCHEDULED COUNCIL HEARINGS AND MATTERS

AUGUST 24, 2017

10:00 AM #1- HEARING to adopt resolutions and ordinance amending the City of Fresno Community Facilities District No. 9, Final Tract Map No. 5717, to change the types of Services, the rate and method of apportionment of the special tax, and the Maximum Special Tax (southeast corner of N. Fowler and E. Shields Avenue) (Council District 4)

AUGUST 24, 2017

10:00 AM #2 - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 11, Annexation No. 81 (Final Tract Map No. 6110) (southeast corner of N. Bliss and E. Shields Avenue) (Council District 4)

August 24, 2017

10:10 A.M. - HEARING to consider Plan Amendment Application No. A-17-007, Annexation Application No. ANX-17-005, Prezone Application No. R-17-010, Tentative Parcel Map Application No. TPM-17-06 and related environmental finding filed by Scott Mommar, on behalf of Sylvesta Hall of Blue Ocean Development America LLC pertaining to ±115.95 acres of property located on the Northwest Corner of West Jensen Avenue and South Martin Luther King Jr. Boulevard:

August 24, 2017

10:15 A.M. - HEARING re: Plan Amendment Application No. A-16-016, Rezone Application No. R-16-017, and Development Permit Application No. D-16-139

pertaining to approximately ±7.87 acres of property, filed by Giorgio Russo, on behalf of Ginder Development.

AUGUST 24, 2017

*10:30 AM - Discuss benefits and safety issues regarding concealed carry weapons permits- Presentation given by Police Science Institute CCW Instructors.
- CONTINUED - DATE AND TIME TO BE DETERMINED*

AUGUST 31, 2017

10:00 AM - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding the territory associated with the development of Assessor's Parcel Number 313-280-73 and 313-280-75, Conditional Use Permit Application No. 2014-057, Annexation No. 17 of the City of Fresno Community Facilities District No. 9 (north side of E. Kings Canyon Road east of N. Armstrong Avenue) (Council District 5)

AUGUST 31, 2017

10:05 AM - WORKSHOP - City of Fresno Water Supply Investment Opportunities – Temperance Flat Reservoir and CalWaterFix Twin Tunnels

SEPTEMBER 7, 2017 - NO MEETING

SEPTEMBER 14, 2017 - NO MEETING

SEPTEMBER 21, 2017

2:00 PM #1 - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 11, Annexation No. 83 (Final Tract Map No. 6140) (south side of E. Powers Avenue, west of N. Maple Avenue) (Council District 6)

SEPTEMBER 21, 2017

2:00 PM #2- HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 11, Annexation No. 82 (Final Tract Map No. 6056) (southeast corner of W. Gettysburg and N. Bryan Avenues) (Council District 1)

SEPTEMBER 21, 2017

2:00 PM #3 - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 9, Annexation No. 18 (the development of Assessor's Parcel Number 329-103-01 by Valley Wide Beverage Company, Development Permit Application No. 2017-016) (west side of South East Avenue north of East Central Avenue) (Council District 3)

SEPTEMBER 21, 2017

2:10 PM - TEFRA Hearing for the California Enterprise Development Authority (CEDA) for the issuance of obligations on behalf of United Health Centers of the San Joaquin Valley to build a facility at 3875 West Beechwood Avenue.

SEPTEMBER 28, 2017

10:00 AM #1- HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 9, Annexation No. 19, Development Permit Application No. 2016-111 (northwest corner of E. Church and S. Chestnut Avenues) (Council District 5)

SEPTEMBER 28, 2017

10:00 AM#2 - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 11, Annexation No. 84 (Final Tract Map No. 6130) (east side of North Fowler Avenue between East Grant and Illinois Avenues) (Council District 5)

UPCOMING EMPLOYEE CEREMONIES

OCTOBER 12, 2017

8:30 A.M. - Presentation of Employee of the Quarter Awards (Reception immediately following - 2nd floor foyer)

NOVEMBER 1, 2017

2:00 P.M. - Presentation of Employee Service Awards (Reception immediately following - 2nd floor foyer)

2017 CITY COUNCIL MEETING SCHEDULE

AUGUST 24, 2017 - 8:30 A.M. MEETING

AUGUST 31, 2017- 8:30 A.M. MEETING

SEPTEMBER 7, 2017 - NO MEETING

SEPTEMBER 14, 2017 - NO MEETING

SEPTEMBER 21, 2017 - 1:30 P.M. MEETING

SEPTEMBER 28, 2017 - 8:30 A.M. MEETING