

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE COUNCIL OF THE CITY OF  
FRESNO, CALIFORNIA, DIRECTING THE  
ADMINISTRATION TO PREPARE AN ANNUAL  
APPROPRIATIONS RESOLUTION AMENDMENT  
RELATING TO THE PAYMENT OF FEES ASSOCIATED  
WITH THE INITIATION OF A PLAN AMENDMENT AND  
REZONE IN DISTRICT 4

WHEREAS, on September 28, 2023, the Council approved a Resolution Initiating an Amendment to the Fresno General Plan, any Applicable Specific Plan, and to the Official Zoning Map for Real Property Located at the Northwest Corner of East McKinley Avenue and North Fine Avenue, APNs 494-29-105 and 494-29-110, Pursuant to Fresno Municipal Code Sections 15-5803-B and 15-5803-C (the Plan Amendment and Rezone); and

WHEREAS, the Planning and Development Department has indicated that the Plan Amendment and Rezone requires the payment to the City of applicable City processing fees as outlined in the City's Master Fee Schedule; and

WHEREAS, Council desires to identify the source of such fees to be the Planning and Development Department budget; and

WHEREAS, Council desires to amend the City Budget to reflect said allocation of funds.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Fresno as follows:

1 of 2

Date Adopted:  
Date Approved:  
Effective Date:  
City Attorney Approval: \_\_\_\_\_

Resolution No. \_\_\_\_\_

1. The Council directs the Administration to bring forward an Amendment to the Annual Appropriations Resolution at the October 19, 2023, regular Council meeting for Council consideration.

2. This resolution shall be effective upon final approval.

\* \* \* \* \*

STATE OF CALIFORNIA )  
COUNTY OF FRESNO ) ss.  
CITY OF FRESNO )

I, TODD STERMER, City Clerk of the City of Fresno, certify that the foregoing resolution was adopted by the Council of the City of Fresno, at a regular meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, 2023.

AYES :  
NOES :  
ABSENT :  
ABSTAIN :

Mayor Approval: \_\_\_\_\_, 2023  
Mayor Approval/No Return: \_\_\_\_\_, 2023  
Mayor Veto: \_\_\_\_\_, 2023  
Council Override Vote: \_\_\_\_\_, 2023

TODD STERMER, CMC  
City Clerk

By: \_\_\_\_\_  
Deputy Date

APPROVED AS TO FORM:  
ANDREW JANZ  
City Attorney

By: \_\_\_\_\_  
Raj Singh Badhesha Date  
Chief Assistant City Attorney