

City of Fresno

2600 Fresno Street
Fresno, CA 93721
www.fresno.gov



Meeting Agenda - Final-revised

Thursday, September 11, 2025

10:00 AM

Regular Meeting

Council Chambers

City Council

President - Mike Karbassi

Vice President - Miguel Angel Arias

Councilmembers:

Annalisa Perea, Tyler Maxwell, Brandon Vang,

Nick Richardson, Nelson Esparza

City Manager - Georgeanne A. White

City Attorney - Andrew Janz

City Clerk - Todd Stermer, MMC

The City Council met in regular session in the Council Chamber, City Hall, on the date and time above written.

PUBLIC PARTICIPATION – Public participation during Fresno City Council meetings is always encouraged and can occur by attending a meeting in the Council Chambers on the 2nd floor of City Hall located at 2600 Fresno Street, Fresno, CA 93721.

To be called to speak during a meeting, please fill out a speaker card (located throughout the chamber) and place it in the speaker card collection basket at the front of the chamber. You may also approach the speaker podium upon the Council President's call for any additional public comment.

Unless otherwise announced, all public speakers will have up to 3 minutes to address Council pursuant to Rule No. 10 of the Rules of Procedure for the City Council of the City of Fresno (available in the City Clerk's Office).

SUBMIT WRITTEN PUBLIC COMMENTS - Pursuant to Rule 11 (c) of the Rules of Procedure, no documents shall be accepted for Council review unless submitted to the City Clerk at least 24 hours prior to the Council Agenda item being heard. Documents / written comments related to an agenda item can be submitted by one of the following methods:

1) eComment – eComment allows the public to submit agenda related comments through a website prior to the meeting. Submitted comments are limited to 1440 characters and will be a part of the official record.

a) Submit an e-Comment by visiting <https://fresno.legistar.com/Calendar.aspx> and selecting the "eComment" link.

b) e-Comment is available for use upon publication of the agenda and closes 24 hours prior to the meeting start time [pursuant to Rule 11(c)].

c) e-Comment is not permitted for Land use or CEQA items.

d) The e-Comment Electronic User Agreement can be viewed at:
<https://www.fresno.gov/cityclerk/#information>

2) E-mail – Agenda related documents and comments can be e-mailed to the Office of the City Clerk at least 24 hours prior to the agenda item being heard, pursuant to Rule 11(c).

a) E-mail the Clerk's Office at clerk@fresno.gov

b) E-mails should include the agenda date, and the related agenda item number.

VIEWING CITY COUNCIL MEETINGS (non-participatory) - For your convenience, there are several ways to view Fresno City Council meetings live:

1) City of Fresno website: <https://fresno.legistar.com/Calendar.aspx> (click "In Progress" to view the live meeting).

2) Community Media Access Collaborative website: <https://cmac.tv/gov/>

3) YouTube - City of Fresno Council, Boards and Commissions Channel:
<https://www.youtube.com/@cityoffresnomeetings/streams>

4) Facebook: <https://www.facebook.com/FresnoCA/videos>

5) Cable Television: Comcast Channel 96 and AT&T Channel 99

6) Zoom: https://fresno.zoomgov.com/webinar/register/WN_7xJBW8h2QuKtZpm1lt1kdQ

Should any of the viewing methods above experience technical difficulties, the Council meeting will continue uninterrupted. Meetings will only be paused to address verified technical issues that interrupt public participation during meetings.

The City of Fresno's goal is to comply with the Americans with Disabilities Act (ADA). If reasonable ADA accommodations are needed, including sign language interpretation, contact the Office of the City Clerk at (559) 621-7650 or clerk@fresno.gov. Also contact the Office of the City Clerk if spoken language translation is required. Accommodation and language requests should be made a minimum of three business days prior to the scheduled meeting.

GOVERNMENT CODE 84308 CONTRIBUTION PROHIBITIONS AND MANDATORY DISCLOSURES - The Political Reform Act of 1974 (Act) restricts campaign contributions over \$500 to a decision-making public official from a party or participant, or their agent, in a proceeding involving a license, permit, contract, or entitlement for use. The Act requires disclosure of the contribution and creates a conflict where a decision-maker has received \$500 or more from a party or participant to a proceeding in the prior 12 months. A decision-maker must disclose on the record during the proceeding that they have received contributions from a party, participant, or agent of a party or participant, greater than \$500 within the preceding 12 months and the name(s) of the contributor(s). (See 2 CCR 18438.8(a).) Parties to a proceeding are required to disclose on the record if they made contributions over \$500 to a decision-maker within the prior 12 months, and are prohibited from making contributions to a decision-maker during the proceeding and for 12 months after the date a final decision is rendered on the proceeding.

10:00 A.M. ROLL CALL

Invocation by Chief Chaplain Neisssha King from VA Central California Healthcare System U.S. Department of Veteran Affairs

Pledge of Allegiance to the Flag

APPROVE AGENDA

CEREMONIAL PRESENTATIONS

[ID 25-1153](#) Proclamation of the 20th Anniversary of LifeBridge Community Church

Sponsors: Council President Karbassi

[ID 25-1098](#) Proclamation of “California’s 175th Anniversary of Statehood Day”

Sponsors: Office of Mayor & City Manager

COUNCILMEMBER REPORTS AND COMMENTS

MAYOR/MANAGER REPORTS AND COMMENTS

1. SCHEDULED COUNCIL HEARINGS AND MATTERS

9:10 A.M.

[ID 25-1184](#) HEARING to adopt resolutions and ordinance to annex territory and Levy a Special Tax regarding City of Fresno Community Facilities District No. 9, Annexation No. 70 (Territory known as Assessor’s Parcel No. 433-485-13) (Northwest corner of North Marty Avenue and West Shields Avenue). (Council District 1)

1. ***RESOLUTION – to Annex Territory to Community Facilities District No. 9 and Authorizing the Levy of a Special Tax for Annexation No. 70 (Subject to Mayor’s Veto);
2. ***RESOLUTION - Calling Special Mailed-Ballot Election (Subject to Mayor’s Veto);
3. ***RESOLUTION - Declaring Election Results (Subject to Mayor’s Veto);

4. ***BILL – (For introduction and adoption) - Levying a Special Tax for the Property Tax Year 2025-2026 and Future Tax Years Within and Relating to Community Facilities District No. 9, Annexation No. 70 (Subject to Mayor's Veto).

Sponsors:

Public Works Department

9:15 A.M.

[ID 25-1149](#)

HEARING to consider adoption of a resolution designating a property to the Local Register of Historic Resources.
RESOLUTION - Designating the Property Located at 1844 S Cherry Avenue to the Local Register of Historic Resources (Council District 3)

Sponsors:

Planning and Development Department

10:00 A.M.

[ID 25-1178](#)

Appearance by Maria Elena Gutierrez regarding "Lowell Street Sweeping Schedule" (District 3 Resident)

Sponsors:

Office of the City Clerk

2. CONSENT CALENDAR

2.-A. [ID 25-1195](#)

Approval of the Minutes for August 28, 2025, Regular Meeting

Sponsors:

Office of the City Clerk

2.-B. [ID 25-1194](#)

Approve the appointment of Scott Berry to the Mobile Home Rent Review and Stabilization Commission to a term ending June 30, 2029.

Sponsors:

Office of Mayor & City Manager

2.-C. [ID 25-1179](#)

Approve the First Amendment to the Exclusive Negotiating Agreement with Fresno Chaffee Zoo Corporation through August 30, 2026.

Sponsors:

Office of Mayor & City Manager

2.-D. [ID 25-1191](#)

***RESOLUTION - Authorizing the Interim Director of Aviation or designee to execute and submit all pre-application and application documents for Community Noise Mitigation

Program grant funding to the United States Department of Defense Office of Local Defense Community Cooperation, accept grant funds for Fiscal Year 2026 for Fresno Yosemite International Airport, and execute funding agreements and any amendments thereto on behalf of the City of Fresno (Council District 4) (Requires 5 votes) (Subject to Mayor's veto)

Sponsors:

Airports Department

2.-E. [ID 25-1171](#)

Approve Contract Change Order No. 2 for a request from the Prime Contractor, West Valley Construction Company, Inc. to substitute the listed Subcontractor, Safety Network Incorporated of Fresno, California, with KRC Safety Company Incorporated of Visalia, California, for traffic control services to comply with the Rebid Requirements Contract to Furnish and Install Polyethylene Water Service Replacements - Year No. 2 - Project ID WC00095 with zero net impact to project cost. (Bid File 12300617) (Citywide)

Sponsors:

Capital Projects Department and Department of Public Utilities

2.-F. [ID 25-1157](#)

***RESOLUTION - Adopt the 10th Amendment to the Annual Appropriations Resolution (AAR) No. 2025-179 appropriating \$100,000,000 in Downtown Fresno and Chinatown Infrastructure Grant funding (Requires 5 Affirmative Votes) (Subject to Mayor's Veto).

Sponsors:

Capital Projects Department, Planning and Development Department and Office of Mayor & City Manager

2.-G. [ID 25-1133](#)

Actions pertaining to the agreement with the Economic Development Corporation serving Fresno County (EDC) to assist in implementing and administering local economic development business attraction, expansion and retention activities:

1. Affirm the City Manager's finding that EDC is Uniquely Qualified and the Sole Source provider of these services; and
2. Approve a Consultant Services Agreement with the EDC for a period of one (1) year in the amount of \$175,000; and
3. Authorize the City Manager, or their designee, the

authority to execute the contract and grant up to two (2) optional one-year extensions.

Sponsors:

Economic Development Department, Councilmember Esparza and Office of Mayor & City Manager

2.-H. [ID 25-1119](#)

Award a Consultant Services Agreement to NBS Government Finance Group, to conduct a Property Based Improvement District (PBID) Feasibility Evaluation and Action Plan for the Belmont Corridor for a term through August 31, 2027 and a total fee amount not to exceed \$113,500. (Bid File 12502064)

Sponsors:

Economic Development Department and Councilmember Esparza

2.-I. [ID 25-1118](#)

Award a consultant services agreement to NBS Government Finance Group, to conduct a Property Based Improvement District (PBID) Feasibility Evaluation and Action Plan for the Blackstone Corridor for a term through August 31, 2027 and a total fee amount not to exceed \$113,500. (Bid File 12502071)

Sponsors:

Economic Development Department and Councilmember Esparza

2.-J. [ID 25-1188](#)

Approve the First Amendment to the Service Agreement with The Pun Group, LLP, for independent outside auditing services related to Fiscal Year 2024-25, to increase the total contract by \$40,000, for a revised total fee amount not to exceed \$772,135.

Sponsors:

Finance Department

2.-K. [ID 25-1087](#)

Actions pertaining to Repealing the 2022 California Fire Code and Adopting of the 2025 California Fire Code with local amendments:

1. Adopt a finding that this project is not subject to the requirements of the California Environmental Quality Act pursuant to CEQA Guidelines, Section 15061(b)(3) as there is clearly no possibility the adoption of the 2025 California Fire Code or local amendments may have a significant adverse effect on the environment
2. ***RESOLUTION - Adopt Resolution making express

findings that modifications or changes to the 2025 California Fire Code, 2025 California Historical Building Code, and 2025 California Residential Code are reasonably necessary because of local climatic, geological, or topographical conditions (Subject to Mayor's Veto)

3. BILL (For Introduction) – Adopting express findings of necessity related to local climatic, topographical, and geological conditions, which make the City's amendments to the California Fire Code reasonably necessary, repealing Article 10 of Chapter 5, and adding Article 10 to Chapter 5 of the Fresno Municipal Code relating to fire and life safety regulations

Sponsors:

Fire Department

2.-L. [ID 25-1137](#)

Approve the award of a Purchase Contract to Swanson Fahrney Ford, of Selma, California, for the purchase of 38 Ford vehicles for various departments in the amount of \$2,152,964 (Bid File 12500815)

Sponsors:

General Services Department

2.-M. [ID 25-1198](#)

Actions pertaining to the addition of Notice of Funding Availability to the list of procurement methods included in the Regulated Communications ordinance:

1. ***BILL B-37 (Introduced August 28, 2025)(For Adoption) Amending Sections 4-603, 4-604, 4-605, 4-607, and 4-608 of the Fresno Municipal Code, relating to Regulated Communications in the City Procurement Process (Subject to Mayor's Veto)

Sponsors:

General Services Department, Office of Mayor & City Manager and Vice President Arias

2.-N. [ID 25-1185](#)

Actions Pertaining to the UBEO City Copier Lease Agreement:

1. Approve the First Amendment to the Requirements Contract with UBEO (formerly Ray Morgan Company) to extend citywide copier lease and maintenance services Contract No. 9592 through July 1, 2029, and increase the annual contract amount to \$512,600 to include additional equipment and services, for a total contract amount not to

exceed \$3,209,900.

Sponsors:

Information Services Department

2.-O. [ID 25-854](#)

Actions pertaining to professional Public Works of Improvement Projects Compliance Monitoring Services for the Information Services Department. (Labor Compliance Monitoring ON-Call Services - Bid File 12501061)

1. Approve a five-year Compliance Monitoring Services Agreement with Labor Consultants of California, a Sole Proprietorship based in Hanford, California, with a not to exceed spending authority of \$350,000.

2. Approve a five-year Compliance Monitoring Services Agreement with NV5, Incorporated based in Fresno, California, with a not to exceed spending authority of \$350,000.

Sponsors:

Information Services Department

2.-P. [ID 25-1170](#)

***RESOLUTION – Adopting the 6th amendment to the Annual Appropriation Resolution (AAR) No. 2025-179 appropriating \$ 1,000,000 for the OneFresno Youth Service Corps Homelessness Pilot Program Grant (Requires 5 Affirmative Votes) (Subject to Mayor's Veto)

Sponsors:

Personnel Services Department

2.-Q. [ID 25-1197](#)

ADOPTION of Text Amendment Application No. P25-00974 and related Environmental Finding for Environmental Assessment No. P25-00974, amending Table 15-1102 and Section 15-2728 of the Fresno Municipal Code, related to Drive-In and Drive-Through Facilities in Mixed-Use Districts.

ADOPTION of a finding set forth in Environmental Assessment No. P25-00974, that Text Amendment Application No. P25-00974 is exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15061(b)(3).

***Bill B-36 (Introduced August 28, 2025)(For Adoption) - Text Amendment Application No. P25- 00974, to amend Table 15-1102 and Section 15-2728 of the Fresno Municipal Code (FMC), relating to existing establishments with drive-through facilities that are required to relocate as a result of a project

of public work (Subject to Mayor's Veto)

Sponsors:

Planning and Development Department

2.-R. [ID 25-1187](#)

Actions relating to repealing and adding Building Regulations in the Fresno Municipal Code

BILL - (For introduction) Repealing and Replacing Sections 11-101 Through 11-109 of Article 1, Chapter 11 of the Fresno Municipal Code, relating to the Adoption and Amendment of the 2025 Edition of the California Building Standards Code

Sponsors:

Planning and Development Department

2.-S. [ID 25-1037](#)

Actions pertaining to the City Studios affordable housing development located at 3876 North Blackstone Avenue (APN 436-260-22) (District 4):

1. ***RESOLUTION - Authorize acceptance of funding from the California Department of Community Services and Development Low-Income Weatherization Multifamily Program in the amount of \$174,929 for the City Studios project, and authorize the City Manager, or designee, to execute all necessary documents to secure funding and participation in the program (Subject to Mayor's Veto)
2. ***RESOLUTION - Adopt the 9th Amendment to the Annual Appropriations Resolution (AAR) No. 2025-179 to appropriate \$174,929 for the City Studios project from the Low-Income Weatherization Multifamily Program (Requires 5 Affirmative Votes) (Subject to Mayor's Veto)
3. Approve the California Department of Community Services and Development Low-Income Weatherization Multifamily Program Energy Efficiency Incentive Reservation and Participation Agreement to reserve the rebate in the amount of \$174,929
4. Approve the Repair Services Agreement between the City of Fresno and RHCB Development, LP, a Limited Partnership, to increase the compensation amount by \$174,929 for a total agreement amount of \$8,561,585 to incorporate the Low-Income Weatherization Program rebate, and extend the Term of Agreement and Time of Performance to December 31, 2025

Sponsors:

Planning and Development Department

2.-T. [ID 25-916](#)

Actions related to the Service Agreement with Poverello House for Mobile Shower and Restroom Operations.

1. Adopt a finding of Categorical Exemption pursuant to Section 15301/Class 1 (Existing Facilities), under the California Environmental Quality Act (CEQA) Guidelines.
2. Approve a Service Agreement with Poverello House (Poverello) for Mobile Shower and Restroom Operations from September 30, 2025, through September 29, 2026, in the total amount of \$324,000 funded with the Homeless Housing, Assistance, and Prevention (HHAP) program.

Sponsors:

Planning and Development Department

2.-U. [ID 25-1209](#)

Actions relating to repealing and reenacting Building Regulations in the Fresno Municipal Code
BILL – (For introduction) Related to Local Climatic Topographical and Geological Conditions Repealing Article 6 Section 11-627 and Reenacting Article 6 Section 11-627 of the Fresno Municipal Code

Sponsors:

Planning and Development Department

2.-V. [ID 25-1156](#)

***RESOLUTION - Adopting the 5th Amendment to the Annual Appropriation Resolution No. 2025-179 to appropriate \$644,100.00 for Developer Reimbursements. (Council District 1 and 5) (Requires 5 Votes) (Subject to Mayor's Veto)

Sponsors:

Public Works Department

2.-W. [ID 25-1172](#)

RESOLUTION - Authorizing the Submission of a Grant Application for \$5,550,000 in Grant Funds from the Wildlife Conservation Board and Authorizing Execution of Grant Related Documents for the Partial Funding of Construction of Phase 1 of the River West Eaton Trail Extension Project. (Council District 2)

Sponsors:

Public Works Department

2.-X. [ID 25-1202](#)

Approve Amendment No. 4 to Measure "C" Cooperative Project Agreement, Grade Separation Program, for the Blackstone & McKinley BNSF Grade Separation Project, in

the amount of \$8,000,000.00, for a total increased agreement amount not to exceed \$66,500,000.00, with the Fresno County Transportation Authority (Council Districts 1 and 7).

Sponsors:

Public Works Department

2.-Y. [ID 25-1189](#)

Approve the appointment of Nick Yovino Jr. to the Active Transportation Advisory Committee (ATAC) for a term ending September 11, 2028.

Sponsors:

Councilmember Vang

2.-Z. [ID 25-1213](#)

Approve the appointment of Jacob Bailey to the Active Transportation Advisory Committee (ATAC) for a term ending March 30, 2026

Sponsors:

Vice President Arias

2. [ID 25-1212](#)
-AA.

***RESOLUTION – Directing the Administration to remove or refrain from imposing income requirements and income verification requirements for Local Housing Trust Fund allocations to the Eviction Protection Program (Subject to Mayor's Veto)

Sponsors:

Councilmember Maxwell

CONTESTED CONSENT CALENDAR

3. GENERAL ADMINISTRATION

3.-A. [ID 25-1220](#)

***RESOLUTION – Suspending the Labor Management Act for 15 Days (Subject to Mayor's veto)

Sponsors:

Personnel Services Department

3.-B. [ID 25-1221](#)

Actions pertaining to the International Association of Firefighters A.F.L.-C.I.O., Fresno City Firefighters Association, Local 202, IAFF – Non-Management Fire for Unit 5

1. ***Adopt a successor Memorandum of Understanding between the City of Fresno and International Association of Firefighters A.F.L.-C.I.O., Fresno City Firefighters Association, Local 202 (Non-Management Fire – Unit 5) (Subject to Mayor's veto)

2. ***RESOLUTION: Adopt the Sixth Amendment to FY 2026 Salary Resolution No. 2025-177, amending Exhibit 5, Unit 5 – Non-Management Fire (IAFF), to provide a salary increase for respective classes as required by the Memorandum of Understanding between the City of Fresno and International Association of Firefighters A.F.L.-C.I.O., Fresno City Firefighters Association, Local 202 ((Non-Management Fire – Unit 5) (Subject to Mayor’s veto)

Sponsors:

Personnel Services Department

3.-C. [ID 25-1222](#)

Actions pertaining to the International Association of Firefighters A.F.L.-C.I.O., Fresno City Firefighters Association, Local 202, IAFF – Management for Unit 10

1. ***Adopt a successor Memorandum of Understanding between the City of Fresno and International Association of Firefighters A.F.L.-C.I.O., Fresno City Firefighters Association, Local 202 (Fire Management – Unit 10) (Subject to Mayor’s veto)

2. ***RESOLUTION: Adopt the Seventh Amendment to FY 2026 Salary Resolution No. 2025-177, amending Exhibit 10, Unit 10 – Fire Management (IAFF), to provide a salary increase for respective classes as required by the Memorandum of Understanding between the City of Fresno and International Association of Firefighters A.F.L.-C.I.O., Fresno City Firefighters Association, Local 202 (Fire Management – Unit 10) (Subject to Mayor’s veto)

Sponsors:

Personnel Services Department

UNSCHEDULED COMMUNICATION

PLEASE NOTE: UNSCHEDULED COMMUNICATION IS NOT SCHEDULED FOR A SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING

4. CITY COUNCIL

5. CLOSED SESSION

5.-A. [ID 25-1196](#)

CONFERENCE WITH LABOR NEGOTIATORS -
Government Code Section 54957.6
City Negotiators: Anthony Garcia; Sumeet Malhi

Employee Organization(s): 1. International Union of Operating Engineers, Stationary Engineers, Local 39 (Local 39); 2. Fresno City Employees Association (FCEA); 3. Fresno Police Officers Association (FPOA Basic), Unit 4; 4. International Association of Firefighters, Local 202, Unit 5 (Fire Basic); 5. Amalgamated Transit Union, Local 1027 (ATU); 6. International Brotherhood of Electrical Workers, Local 100 (IBEW); 7. Fresno Police Officers Association (FPOA Management); 8. International Association of Firefighters, Local 202, Unit 10 (Fire Management); 9. City of Fresno Professional Employees Association (CFPEA); 10. City of Fresno Management Employees Association (CFMEA). 11. Employee Organization(s): Unrepresented Employees in Unit 2 (Non-Represented Management and Confidential Classes): Airport Public Safety Manager, Assistant City Attorney, Assistant City Manager, Assistant Controller, Assistant Director, Assistant Director of Personnel Services, Assistant Director of Public Utilities, Assistant Director of Public Works, Assistant Police Chief, Assistant Retirement Administrator, Background Investigator, Budget Analyst, Budget Manager, Chief Assistant City Attorney, Chief Information Officer, Chief Labor Negotiator, Chief of Staff to Councilmember, Chief of Staff to the Mayor, City Attorney (City Negotiator, Council President Karbassi), City Attorney Investigator, City Clerk (City Negotiator, Council President Karbassi), City Engineer, City Manager (City Negotiator, Mayor Dyer), Community Coordinator, Community Outreach Specialist, Controller, Council Assistant, Deputy City Attorney II , Deputy City Attorney III, Deputy City Manager, Director, Director of Aviation, Director of Development, Director of Personnel Services, Director of Public Utilities, Director of Transportation, Economic Development Coordinator, Economic Development Director, Executive Assistant to Department Director, Executive Assistant to the City Attorney, Executive Assistant to the City Council, Executive Assistant to the City Manager, Executive Assistant to the Mayor, Fire Chief, Governmental Affairs Manager, Human Resources Manager, Independent Reviewer, Internal Auditor, Investment

Officer, Management Analyst II, Payroll Accountant, Payroll Manager, Police Chief, Principal Budget Analyst, Principal Internal Auditor, Principal Labor Relations Analyst, Project Liaison/Program Administrator, Public Affairs Officer, Public Works Director, Retirement Administrator, Retirement Benefits Manager, Retirement Office Manager, Senior Budget Analyst, Senior City Attorney Investigator, Senior Deputy City Attorney I, Senior Deputy City Attorney II, Senior Deputy City Attorney III, Senior Human Resources/Risk Analyst, Senior Law Clerk, Supervising Deputy City Attorney, Veterinarian

Sponsors:

Office of Mayor & City Manager

5.-B. [ID 25-1214](#)**CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION**

Government Code Section 54956.9, subdivision (d)(4)

Case Name: City of Fresno v. May Chin Ching (5469 N Hazel);(Code Enforcement case number E24- 15295)

Sponsors:

City Attorney's Office

5.-C. [ID 25-1206](#)**CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION**

Government Code Section 54956.9, subdivision (d)(4): 1 potential case

Sponsors:

City Attorney's Office

ADJOURNMENT**UPCOMING EMPLOYEE CEREMONIES**

EMPLOYEE OF THE QUARTER - 2:00 P.M.

- October 15, 2025 (Wednesday) - Employee of the Fall Quarter

EMPLOYEE SERVICE AWARDS - 10:00 A.M.

- November 19, 2025 (Wednesday) - Employee Service Awards

2025 CITY COUNCIL MEETING SCHEDULE

September 25, 2025 - 9:00 A.M. (Regular Meeting)

October 16, 2025 - 9:00 A.M. (Regular Meeting)

October 30, 2025 - 9:00 A.M. (Regular Meeting)

November 6, 2025 - 9:00 A.M. (Regular Meeting)

November 20, 2025 - 9:00 A.M. (Regular Meeting)

December 4, 2025 - 9:00 A.M. (Regular Meeting)

December 18, 2025 - 9:00 A.M. (Regular Meeting)

January 15, 2026 - 9:00 A.M. (Regular Meeting)