

NOTIFICATION OF APPOINTMENT BY COUNCIL PRESIDENT ANNALISA PEREA

TO BOARD OR COMMISSION

| TO: | City Council | | | | | | | | | |
|-----------------|---|--|--|--|--|--|--|--|--|--|
| THROUGH: | Todd Stermer, City Clerk | | | | | | | | | |
| BY: | Annalisa Perea, Councilmember District 1 | | | | | | | | | |
| <u>X</u> | Reappointment | | | | | | | | | |
| | New Appointment | | | | | | | | | |
| | Name of person replaced: N/A | | | | | | | | | |
| Name: | Chris Zeitz | | | | | | | | | |
| Address: | | | | | | | | | | |
| Home Phone: | | | | | | | | | | |
| Business Phone: | | | | | | | | | | |
| Appointed to: | Fresno Regional Workforce Development Board | | | | | | | | | |
| Term: | Through November 1, 2025 | | | | | | | | | |

FRESNO REGIONAL WORKFORCE DEVELOPMENT BOARD

APPLICATION FOR APPOINTMENT

| 1. Applicant Info | nation |
|----------------------------------|--|
| Date: October 27, 2023 | |
| Name: Chris Zeitz | |
| Home Address: | |
| City/State/Zip: | |
| Phone: | Email: |
| | trict Number for Residential Address. (Please check one box) 2.co.fresno.ca.us/2850/XMLLookup/IE6/Index.asp} |
| | □ District 1 (Pacheco) □ District 2 (Brandau) □ District 3 (Quintero) □ District 4 (Mendes) □ District 5 (Magsig) |
| | ber for Residential Address. (Please check one box) N/A fresno.gov/Government/CityCouncil/CouncilLocator.htm |
| | □ District 1 (Perea) □ District 2 (Karbassi) □ District 3 (Arias) □ District 4 (Maxwell) □ District 5 (Chavez) □ District 6 (Bredefeld) □ District 7 (Esparza) |
| Business/Organization | ame: Fresno County Economic Development Corporation |
| Your Title: <u>Director of S</u> | pecial Projects |
| Business Address: | |
| City/State/Zip: | |
| Phone: | |

| County Supervisoria | ıl District Nun | nber for | Business Address (Please check one box) |
|---|-----------------|--------------------|---|
| | | | District 1 (Pacheco) District 2 (Brandau) District 3 (Quintero) |
| | | | District 4 (Mendes) |
| | | | District 5 (Magsig) |
| City Council District | Number for I | Busines | s Address. (Please check one box) |
| | | | District 1 (Perea) |
| | | | District 2 (Karbassi) |
| | | | District 3 (Arias) |
| | | | District 4 (Maxwell) District 5 (Chavez) |
| | | | District 5 (Chavez) District 6 (Bredefeld) |
| | | | District 7 (Esparza) |
| II. Appointing | □ I am | seeking seeking | appointment by the City of Fresno appointment by the County of Fresno |
| III. Status | | | |
| I am seeking: | | | |
| | | | New Appointment; or, |
| | | | Re-Appointment |
| If re-appointment, plea November 2023 - Jointh | • | ıs term, | and who you were appointed by: Term: <u>January to</u> |
| | | | |
| | | | |

IV. TYPE OF POSITION FOR WHICH YOU ARE APPLYING

| A. | Private Sec | ctor/Business | s Appointments | |
|------|--|---|---|--|
| | | ess executiv | | tive or operating officer of a businessith optimum policymaking or hiring |
| | | | ership, (2) Composition | on, (A), (i).} |
| | | | YES | □ NO |
| | Please descri | be your policy- | making or hiring auth | nority: |
| | | | | |
| | representii minimum, i demand ind | ng businesse include high- dustry sector | es, that provides e | |
| | | | YES | □ NO |
| | How many w | orkers does yo | ur business/organizat | ion employ? |
| R. | Non Private | Sector Appo | intments | |
| 5. | | | | r which you are seeking appointment.) |
| 1. M | andated Mem | nbership Cate | gories | |
| | "Each local a have no en of em | area in which e been nominate nployees are re ployees" | shall include represent employees are represent d by local labor feder epresented by such or | tatives of labor organizations (for a ented by labor organizations), who ations, or (for a local area in which rganizations) other representatives n, (B), (i).}, (underline added) |

Joint Labor-Management Apprenticeship Program "Each local board ...shall include representatives, who shall be a member of a labor organization or a training director, from a joint labor-management apprenticeship program, or if no such joint program exists in the area, such a representative of an apprenticeship program in the area, if such a program {WIOA, Sec. 107, (b) membership, (2) Composition, (B), (ii).}, (underline added) **Literacy Activities** "Each local board ...shall include a representative of eligible providers administering adult education and literacy activities under title II." {WIOA, Sec. 107, (b) membership, (2) Composition, (C), (i).}, (underline added) **Higher Education** "Each local board ...shall include a representative of institutions of higher education providing workforce investment activities (including community {WIOA, Sec. 107, (b) membership, (2) Composition, (C), (ii).}, (underline added) **Economic/Community Development** "Each local board ...shall include a representative of economic and community development entities" {WIOA, Sec. 107, (b) membership, (2) Composition, (D), (i).}, (underline added) **State Employment Service** "Each local board ...shall include an appropriate representative from the State employment service office under the Wagner-Peyser Act (29 U.S.C. 49 et sea.) serving the local area" {WIOA, Sec. 107, (b) membership, (2) Composition, (D), (ii).}, (underline added) **Rehabilitation Act** "Each local board... shall include an appropriate representative of the programs carried out under title I of the Rehabilitation Act of 1973 (29 U.S.C.

720 et seg.), other than section 112 or Part C of that title (29 U.S.C. 732, 741), serving the local area"

{WIOA, Sec. 107, (b) membership, (2) Composition, (D), (iii).}, (underline added)

2. Discretionary Membership Categories

☐ Adult Serving Employment Organizations

"Each local board ...<u>may</u> include representatives of community-based organizations that have demonstrated experience and expertise in addressing the employment needs of individuals with barriers to employment, including organizations that serve veterans or that provide or support competitive integrated employment for individuals with disabilities" {WIOA, Sec. 107, (b) membership, (2) Composition, (B), (iii).}, (underline added)

☐ Youth Serving Organizations

"Each local board ...<u>may</u> include representatives of organizations that have demonstrated experience and expertise in addressing the employment, training, or education needs of eligible youth, including representatives of organizations that serve out-of-school youth"

{WIOA, Sec. 107, (b) membership, (2) Composition, (B), (iv).}, (underline added)

□ Community Based Organizations

"Each local board ...<u>may</u> include representatives of local educational agencies, and of community-based organizations with demonstrated experience and expertise in addressing the education or training needs of individuals with barriers to employment"

{WIOA, Sec. 107, (b) membership, (2) Composition, (C), (iii).}, (underline added)

☐ Transportation/Housing/Public Assistance Agencies

"Each local board ...may include representatives of agencies or entities administering programs serving the local area relating to transportation, housing, and public assistance"

{WIOA, Sec. 107, (b) membership, (2) Composition, (D), (iv).}, (underline added)

□ Philanthropic Organizations

"Each local board ...<u>may</u> include representatives of philanthropic organizations serving the local area"

{WIOA, Sec. 107, (b) membership, (2) Composition, (D), (v).}, (underline added)

□ Other Appropriate Entities

"Each local board ...may include such other individuals or representatives of entities as the chief elected official in the local area may determine to be appropriate"

(WIOA, Sec. 107, (b) membership, (2) Composition, (E)}, (underline added)

V. Applicant Background

- A. Educational Background, including schools attended, degrees attained and certifications achieved:
 - Defense Language Institute Foreign Language Center, Associate of Arts in Modern Standard Arabic
 - Fairfield University, Bachelor of Arts in Philosophy
 - Norwich University, Master of Arts in Diplomacy
 - Boston College, Master of Sciences in Applied Economics
- B. List past or present City and/or County appointments, elected positions held as well as other professional and community affiliations:

Fresno Regional Workforce Development Board, 2023

C. Briefly explain why you are interested in serving on the Fresno Regional Workforce Development Board:

I am very passionate about diversity, equity, inclusion, and accessibility and how employers, training providers, and community-based organizations can collectively work toward solving common problems while realizing community and economic development goals.

D. What experience or Special Knowledge can you bring to the Fresno Regional Workforce Development Board? Please list occupational experience if applicable:

Since 2018, I have supported several Fresno area organizations that provide workforce development / employment and training services to underrepresented communities. This includes workforce programs funded through SNAP and TANF with partners working at the city, county, and state level.

As of 2022, I have been working on the US Department of Commerce's Good Jobs Challenge at Fresno County EDC. Through this grant, I am part of the cohort of 32-awardees in the nation and have recently traveled to Washington, DC, to meet with this cohort as well as outside experts at the Jobs for the Future Foundation.

In addition to this work experience, I have also lectured for one year at Fresno State in the Department of Economics. I am also a combat veteran with anxiety / post-traumatic stress disorder, and as such I represent a population that workforce boards and other agencies specifically target for services.

E. List any affiliations you or your spouse has with any public agency:

My spouse is a lecturer at California State University, Fresno.

F. Please list any affiliations you or your spouse has with any organization receiving funding from the Fresno Regional Workforce Development Board:

Not applicable

G. Do you or an immediate family member have any professional or financial relationship that may present a potential conflict of interest for this board?:

□ YES □ NO

H. Do you, or the company or organization you represent, intend to apply for funds administered by the Fresno Regional Workforce Development Board?:

□ YES . □ NO

VI. REFERENCES

Please provide three personal or professional references (Include name, address and telephone number)

Reference #1:

Anthony "AP" Armour

Executive Director, Neighborhood Industries



Reference #2:

Dr. Antonio Avalos

Chair of the Economics Department, California State University, Fresno



Reference #3:

William Oliver

Vice President of Business Services, Fresno County EDC



VII. Attestation

I have read the Fresno County Board of Supervisor's Administrative Policy No. 35 (Attachment A), the City of Fresno Conflict of Interest Policy (Attachment B) and the Fresno Regional Workforce Development Board Conflict of Interest Policy (Attachment C) for Board appointees and agree to abide by the policies and procedures at all times while an appointed member of the FRWDB. At present, to the best of my knowledge, no conflict of interest exists in my serving on this Board.

| Signature: | | | | | | | |
|------------|--|---|---|--|--|--|--|
| | | V | 7 | | | | |

Date: October 27, 2023