RESOLUTION NO.

A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO, CALIFORNIA, DECLARING ITS OFFICIAL INTENT TO REIMBURSE CERTAIN EXPENDITURES FROM PROCEEDS OF INDEBTEDNESS

WHEREAS, the City of Fresno intends to finance the construction of a new Police Emergency Dispatch Facility (Project); and

WHEREAS, the City has paid or expects to pay certain expenditures (Reimbursement Expenditures) in connection with the Project prior to the issuance of indebtedness for the purpose of financing costs associated with the Project on a longterm basis; and

WHEREAS, the City reasonably expects that debt obligations in an amount not expected to exceed \$16.9 million will be issued and that certain of the proceeds of such debt obligations will be used to reimburse the Reimbursement Expenditures; and

WHEREAS, Section 1.150-2 of the Treasury Regulations require the City to declare its reasonable official intent to reimburse prior expenditures for the Project with proceeds of a subsequent borrowing.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Fresno as follows:

1. The City hereby specifically finds and declares that the actions authorized hereby constitute and are with respect to municipal affairs of the City and the statements, findings and determinations of the City set forth in the recitals above are true and correct.

2. This declaration is made solely for purposes of establishing compliance with the requirements of Section 1.150-2 of the Treasury Regulations. This declaration does 1 of 3

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not bind the City to make any expenditure, incur any indebtedness, or proceed with the Project.

- 3. The City hereby declares its official intent to use proceeds of indebtedness to reimburse itself for Reimbursement Expenditures.
 - 4. This resolution shall be effective upon final approval.

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STATE OF CALIFORNIA) COUNTY OF FRESNO) ss CITY OF FRESNO)

I, TODD STERMER, City Clerk of the City of Fresno, certify that the foregoing resolution was adopted by the Council of the City of Fresno, at a regular meeting held on the _____ day of _____, 2025.

AYES : NOES : ABSENT : ABSTAIN :

> TODD STERMER, CMC City Clerk

By: ____

Deputy

Date

APPROVED AS TO FORM: ANDREW JANZ City Attorney

By: _

Sukhman S. Sekhon Date Deputy City Attorney