

City of Fresno

2600 Fresno Street
Fresno, CA 93721
www.fresno.gov



Meeting Agenda - Final-revised

Thursday, April 11, 2019

9:00 AM

Regular Meeting

Council Chambers

City Council

President - Caprioglio

Vice President - Miguel Angel Arias

Councilmembers:

*Esmeralda Z. Soria, District 2 - Vacant, Luis Chavez, Garry Bredefeld, Nelson
Esparza*

City Manager - Wilma Quan

City Attorney - Douglas T. Sloan

City Clerk - Yvonne Spence, MMC

The Fresno City Council welcomes you to City Council Chambers, located in City Hall, 2nd Floor, 2600 Fresno Street, Fresno, California 93721.

The City of Fresno's goal is to comply with the Americans with Disabilities Act (ADA) in all respects. The meeting room is physically accessible. If, as an attendee or participant at the meeting, you need additional accommodations such as interpreters, signers, assistive listening devices, or the services of a translator, please contact the Office of the City Clerk at (559) 621-7650 or clerk@fresno.gov. To ensure availability, you are advised to make your request at least 48 hours prior to the meeting. The agenda and related staff reports are available at www.fresno.gov, as well as in the Office of the City Clerk.

The Council meeting can be viewed live on Comcast Channel 96 and AT&T Channel 99 from 9:00 a.m. and is re-played beginning at 8:00 p.m.. The meeting can also be viewed online at <https://fresno.legistar.com>.

PROCESS: For each matter considered by the Council there will first be a staff presentation followed by a presentation from the involved individuals, if present. Testimony from those in attendance will then be taken. All testimony will be limited to three minutes per person. If you would like to speak fill out a Speaker Request Form available from the City Clerk's Office and in the Council Chambers. The three lights on the podium next to the microphone will indicate the amount of time remaining for the speaker.

The green light on the podium will be turned on when the speaker begins. The yellow light will come on with one minute remaining. The speaker should be completing the testimony by the time the red light comes on and tones sound, indicating that time has expired. A countdown of time remaining to speak is also displayed on the large screen behind the Council dais.

No documents shall be accepted for Council review unless they are submitted to the City Clerk at least 24 hours prior to the Council Agenda item being heard.

Following is a general schedule of items for Council consideration and action. The City Council may consider and act on an agenda item in any order it deems appropriate. Actual timed items may be heard later but not before the time set on agenda. Persons interested in an item listed on the agenda are advised to be present throughout the meeting to ensure their presence when the item is called.

AGENDA ITEMS MARKED WITH AN ASTERISK (*) ARE SUBJECT TO MAYORAL VETO OR RECONSIDERATION**

El Consejo de la Ciudad de Fresno da la bienvenida al City Council Chambers, ubicado en la Alcaldía (City Hall), do piso, 2600 Fresno Street, Fresno, California 93721.

El objetivo de la Ciudad de Fresno es cumplir con la Ley de Americanos con Discapacidades (ADA) en todo aspecto. La sala para juntas es físicamente accesible. Si usted, como asistente o participante de la junta, necesita acomodaciones adicionales coma intérpretes, lenguaje de señas, aparatos auditivos, o los servicios de un traductor, por favor comuníquese con la Oficina del Secretario Municipal llamando al (559) 621-7650 o al clerk@fresno.gov. Para asegurarse de la disponibilidad, se le recomienda llamar y hacer su petición por lo menos 48 horas antes de la junta. La agenda y los reportes de personal correspondientes están disponibles en el www.fresno.gov, o en la Oficina del Secretario Municipal.

Las juntas del Municipio se pueden ver en el Canal 96 de Comcast y el Canal 99 de AT&T a las 9:00 a.m. y otra vez empezando a las 8:00 p.m. La junta también se puede ver en el internet en el <https://fresno.legistar.com>

PROCESO: Por cada asunto que escuche el Consejo Municipal, habrá una presentación del personal seguida por una presentación de los individuos involucrados, si están presentes. El testimonio de los presentes se escuchará entonces. Todo testimonio se limitará a tres minutos por persona. Si usted desea hablar, llene la hoja para pedir hablar disponibles en la oficina del Secretario Municipal y en la Sala Consistorial. Las tres luces en el atril junto al micrófono indicarán cuanto tiempo le queda al orador.

La luz verde en el atril se prenderá cuando el orador comience. La luz amarilla se prenderá cuando quede un minuto. El orador debería estar concluyendo su testimonio cuando la luz roja prenda y ci sonido indique que se acabo su tiempo. La cantidad del tiempo que queda también aparecerá en la pantalla grande atrás del Consejo Municipal.

No se aceptarán documentos para que repase el Consejo Municipal a menos que se sometan al Secretario Municipal por lo menos 24 horas antes de que se escuche la Agenda del Consejo Municipal.

Este es el horario general de temas para la consideración y acción del Consejo Municipal. El consejo Municipal pudiera considerar y tomar acción en un artículo de la Agenda en el orden que considere adecuado. Artículos con una hora fijada se pueden escuchar después de la hora indicada pero no antes de la hora indicada en la agenda. Se les recomienda a las personas que estén interesadas en un artículo de la agenda, que estén presentes durante toda la junta para asegurar su presencia

cuando se presente ese artículo.

LOS ARTICULOS MARCADOS CON TRES ASTERISCOS (*) ESTAN SUJETOS A UN VETO POR PARTE DEL ALCALDE O UNA RECONSIDERACION**

Tso Fresno City Council tos txais koj rau City Council Chambers, nyob rau hauv City Hall, 2nd Floor, 2600 Fresno Street, Fresno, California 93721.

Lub hom phiaj ntawm nroog Fresno yuav ua kom tau txhua yam raw li txoj cai American with Disabilities Act (ADA) kom fwm txhua tus. Lub rooj sab laj txhua tus yuav tsum muaj feem koom kom tau, txawm yog cov tuaj koom, cov muaj feem rau lub rooj sab laj, yuav tsum kom muaj kev pab rau sawv daws xws li txhais lus, piav tes, tej twj mloog pob ntseg los yog ib tug txhais lus, thov hu rau Office of the City Clerk ntawm (559) 621-7650 los sis clerk@fresno.gov. Yuav kom paub tseeb tias npaj tau rau koj, koj yuav tsum tau hais ua ntej 48 xuab moos ntawm lub rooj sab laj. Daim ntawv kom tswj thiab tej ntaub ntawv cov ua dej num yuav coj los ceeb tshaj muaj nyob rau ntawm www.fresno.gov, los sis ntawm Office of the City Clerk.

Council lub rooj sab laj saib pom rau hauv Comcast tshooj 96 thiab AT&T tshooj 99 thaum 9:00 teev sauv ntxoov thiab rov tso tawm thaum 8:00 teev tsaus ntuj. Lub rooj sab laj kuj saib tau online at <https://fresno.legistar.com>.

TXUAS NTXIV: Txhua nqe laj txheej yuav tau pom zoo los ntawm cov council ua ntej thiab yuav tau muaj ib tug staff los cej luam dhau ntawd cov uas muaj feem cuam mam los cej luam ib tug zuj zus, yog tuaj nyob rau ntawd. Dhau ntawd yuav tso rau sawv daw los tawrn suab, ib leeg twg yuav los tawm suab tsuas pub peb(3) nas this xwb. Yog koj xav los tawm suab, mus sau rau daim ntawv (Speaker Request Form) muaj nyob rau hauv City Clerk's Office thiab nyob rau huav Council Chambers. muaj peb(3) lub teeb nyob rau ntawm lub podium uas puab rau ntawm lub (microphone) qhia tias tus neeg hais lus muaj sij haum ntev li cas xwb.

Lub teeb ntsuab ntawm lub podium yuav cig thaum tus hais lus pib hais. Lub teeb daj yuav cig thaum tshuav ib(1) nas this. Tus hais lus yuav tsum hais kom tas rau thaum lub teeb liab cig thiab lub tswb nrov, qhia tias sij haum tas lawm. Ib qhov ntxiv nyob rau saum daim (screen) loj loj dai rau tom cov council nrob qaurn yuav pom lub sij hawm dhia qis zuj zus los mus.

Cov council yuav tsis txais ib yam ntaub ntawv los saib ntxiv tshwj tsis yog twb muab xa rau City Clerk 24 teev thiab muab tso rau hauv daim kom tswj ua ntej council yuav los mloog tej xwm txheej.

Dhau ntawd yuav muab sij hawm rau cov council los soj ntsuam thiab ua tes dej num, Coy tswv zos (City Council) yuav los ntsuam xyuas thiab leg raws tej nqe hauv daim kom tswj yog pom tias yam twg yuav tsim nyog. Mam muab lub sij hawm los xyuas raws tej txheej txheem tom qab tiam si yuav tsis yog ua ntej raws li daim kom tswj tau teev tseg. Cov uas txaus siab rau tei laj txheej uas tau teev tseg rau hauv daim kom tswj, xav kom nyob kom dhau lub rooj sab laj kom thaum hu txog nws thiaj nyob rau ntawd

YOG QHOV MUAJ PEB LUB HNUB QUB (*) NYOB RAU HAUV DAIM KOM TSWJ
YUAV RAUG MAYORAL VETO LOS SIS ROV SOJ NTSUAM DUA**

9:04 A.M. ROLL CALL

Invocation

Pledge of Allegiance to the Flag

APPROVE AGENDA

APPROVE MINUTES

[ID19-1391](#) Approval of minutes for April 4, 2019.

Sponsors: City Clerk's Office

CEREMONIAL PRESENTATIONS

[ID19-1227](#) Proclamation of "National Crime Victims' Rights Week"

Sponsors: Council President Caprioglio

[ID19-1477](#) Proclamation of "National Autism Awareness Month"

Sponsors: Council President Caprioglio

[ID19-1479](#) Proclamation of "National Donate Life Month"

Sponsors: Council President Caprioglio

[ID19-1434](#) Proclamation of "Don Larson Day"

Sponsors: Councilmember Chavez

COUNCILMEMBER REPORTS AND COMMENTS

1. CONSENT CALENDAR

All Consent Calendar items are considered to be routine and will be treated as one agenda item. The Consent Calendar will be enacted by one motion. Public comment on the Consent Calendar is limited to three (3) minutes per speaker. There will be no separate discussion of these items unless requested by a Councilmember, in which event the item will be removed from the Consent Calendar and will be considered as time allows.

1-A [ID19-1405](#) ***Approve a Side Letter of Agreement with the City of Fresno Professional Employees Association (CFPEA) representing

Unit 13-2 providing Court Standby Pay for Supervising Crime Scene Technicians (Subject to Mayor's Veto)

Sponsors:

Personnel Services Department

1-B [ID19-1461](#)

1. ***RESOLUTION - 11th Amendment to FY 2019 Salary Resolution No. 2018-159, amending Exhibit 2, Unit 2, Non-Represented Management and Confidential Classes by adding the new classifications of Senior Law Clerk, Senior Deputy City Attorney II and Senior Deputy City Attorney III and providing a salary range for the respective classes, and retitling the Senior Deputy City Attorney to Senior Deputy City Attorney I; amending Exhibit 3, Unit 3, Non-Supervisory White Collar (FCEA) to alphabetize the exhibit and to add the flexibly staffed footnote "4" to Airports Operations Officer I and Airports Operations Officer II classifications; amending Exhibit 13-1, Unit 13, Exempt Supervisory and Professional (CFPEA) to add the new classification of Business Process and Systems Analyst and providing a salary range for the respective class; amending Exhibit 14, Unit 14, Management Classes to retitle the classification of Water System Manager to Water Manager, and add the classification of Water/Wastewater Manager - Certified and providing a salary range for the respective class; and amending the Salary Step Plan section, the Annual Leave for Employees in Exhibit 2 section, and Compensation for Full-Time Employees Occupying Permanent Positions in Exhibit 2 section of the Salary Resolution to add new E ranges (Subject to Mayor's Veto)

2. ***RESOLUTION - 8th Amendment to the Position Authorization Resolution (PAR) No. 2018-158 adding four (4) Senior Law Clerk positions to the City Attorney's office, effective April 15, 2019 (Subject to Mayor's Veto)

Sponsors:

Personnel Services Department

1-C [ID19-1361](#)

Adopt Modifications to the City Of Fresno Deferred Compensation Plan Document

Sponsors:

Retirement Department

1-D [ID19-1384](#)

Approve the appointments of Elizabeth Rivinius and Brian

Chambers and the re-appointment of Lacy Barnes to the Fresno Regional Workforce Development Board

Sponsors:

Council President Caprioglio

1-E [ID19-1430](#)

Actions pertaining to lead reclamation and recycling services at the Fresno Police Department's Regional Training Center firing range:

1. Adopt a finding of Statutory Exemption, pursuant to Section 15629(b) of the California Environmental Quality Act (CEQA)
2. Approve a contract in the amount of \$74,900 with Metal Treatment Technologies
3. ***RESOLUTION - 34th amendment to the Annual Appropriation Resolution (AAR) No. 2019-157 appropriating \$74,900 to provide lead reclamation and recycling services at the Fresno Police Department's Regional Training Center Firing Range (Requires 5 affirmative votes) (Subject to Mayor's veto)

Sponsors:

Police Department

1-F [ID19-1440](#)

1. Approve the Contract Amendment with Fresno-Madera Area Agency on Aging for Senior Hot Meal Program appropriating an additional \$50,000 in one-time funding
2. ***RESOLUTION - 30th amendment to the Annual Appropriation Resolution (AAR) No. 2018-157 appropriating \$50,000 from the Older American Act Title III CI Grant Funds in support of the Senior Hot Meal Program Citywide (Requires 5 affirmative votes) (Subject to Mayor's veto)

Sponsors:

Parks, After School and Recreation and Community Services Department

1-G [ID19-1448](#)

Actions pertaining to the Butler Avenue and Willow Avenue Traffic Signal Installation Project - Bid File No. 3553 (Council District 5)

1. Adopt a finding of Categorical Exemption per staff determination, pursuant to Section 15301(c) Class 1 of the California Environmental Quality Act guidelines.
2. Award a construction contract in the amount of \$374,695.00 to Madco Electric of Selma, California.

Sponsors: Public Works Department

- 1-H [ID19-1488](#) ***RESOLUTION - 38th amendment to the Annual Appropriation Resolution (AAR) No. 2018-157 appropriating \$24,300 for newly elected and re-elected Councilmember salary increases in District 1, 3, and 7 approving the reallocation of \$24,300 for newly elected and re-elected Councilmember salary increases in Districts 1, 3, and 7 (Requires 5 affirmative votes) (Subject to Mayor's veto)

Sponsors: City Manager's Office

- 1-I [ID19-1520](#) RESOLUTION - Amending Resolution No. 2007-110 relating to appointment of members to Finance and Audit Committee

Sponsors: Councilmember Esparza

CONTESTED CONSENT CALENDAR

2. SCHEDULED COUNCIL HEARINGS AND MATTERS

10:00 A.M.

- [ID19-1443](#) HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 9, Annexation No. 38 (Assessor's Parcel Number 402-440-07) (northeast corner of North Glenn Avenue and West Nees Avenue) (Council District 2)
1. ***RESOLUTION - Annexing Territory to Community Facilities District No. 9 and Authorizing the Levy of a Special Tax (Subject to Mayor's Veto)
 2. ***RESOLUTION - Calling Special Mailed-Ballot Election (Subject to Mayor's Veto)
 3. ***RESOLUTION - Declaring Election Results (Subject to Mayor's Veto)
 4. ***BILL - (For introduction and adoption) - Levying a Special Tax for the Property Tax Year 2018-2019 and Future Tax Years Within and Relating to Community Facilities District No. 9, Annexation No. 38 (Subject to Mayor's Veto)

Sponsors: Public Works Department

10:05 A.M.[ID19-1458](#)

HEARING to obtain public comments regarding the 2018 Housing Element Annual Progress Report and accept the 2018 Housing Element Annual Progress Report

Sponsors:

Development and Resource Management Department

10:30 A.M.[ID19-1379](#)

HEARING to consider Plan Amendment/Rezone Application No. P18-00116 and related Environmental Assessment No's. P18-00116 and P18-02697 filed by Bill Robinson with Sol Development Associates on behalf of the property owners, Wesco, LP and Misaki Trusts for parcels located approximately ¼ mile northwest from the intersection of East Jensen Avenue and South Clovis Avenue. (Council District 5)

1. ADOPT CEQA Environmental Assessment for P18-00116 and P18-02697, a Negative Declaration dated March 21, 2019.
2. RESOLUTION - Approving Plan Amendment Application No. P18-00116 proposing to amend the Fresno General Plan and the Roosevelt Community Plan planned land use for a 0.39 acre portion of an existing 1.44-acre parcel, identified as Assessor Parcel 481-100-04 from Residential-Medium Low Density (3.5-6 Dwelling Units/Acre) to Employment-Business Park; and a 0.91 acre portion of a 7.94±-acre undeveloped parcel (APN 481-100-08) from Employment-Business Park to Residential-Medium Low Density (3.5-6 Dwelling Units/Acre).
3. BILL (for introduction and adoption) - Approving Rezone Application No. P18-00116 to amend the Official Zone Map to reclassify the 0.39 acre parcel from RS-4 (Single-Family, Medium Low Density) to BP/UGM (Business Park/Urban Growth Management); the 0.91 acre parcel from BP/UGM/cz (Business Park/Urban Growth Management/Conditions of Zoning) to RS-4 (Single-Family, Medium Low Density) in accordance with Plan Amendment Application No. P18-00116; and the 7.03±-acres (remainder of Assessor Parcel

481-100-08) and 5.55±-acres identified as Assessor Parcel 481-130-15 from BP/UGM/cz (Business Park/Urban Growth Management/Conditions of Zoning) to BP/UGM, Business Park/Urban Growth Management) consistent with the Employment-Business Park land use designation in the Fresno General Plan and Roosevelt Community Plan.

Sponsors:

Development and Resource Management Department

10:35 A.M.#1

[ID19-1329](#)

Appearance by Sammy Franco to address the Council about the results of the financial audit conducted on the Central Valley Community Sports Foundation.

10:35 A.M.#2[ID19-1331](#)

Appearance by Rachel Franco to address the council about the results of the financial audit conducted on the Central Valley Community Sports Foundation.

2:00 P.M.[ID19-1483](#)

*** RESOLUTION - Advancing the “Help Us, Help Fresno” Initiative to address panhandling (Subject to Mayor’s veto).

Sponsors:

Councilmember Bredefeld, Vice President Arias and Council President Caprioglio

3. GENERAL ADMINISTRATION3-A [ID19-1457](#)

Approve the award of a purchase contract to Swanson Fahrney Ford for the purchase of 41 Ford vehicles in the amount of \$1,153,264 (Bid File 3639)

Sponsors:

Department of Transportation

3-B [ID19-1472](#)

Actions related to updating water conservation measures and the City’s Water Shortage Contingency Plan:

1. Adopt the Addendum to a Negative Declaration prepared for Environmental Assessment No. EA-17-014, dated March 7, 2019;
2. BILL (for introduction) - Amending Fresno Municipal Code Sections 6-501 and 6-520 relating to regulations for Urban Water Conservation and Excessive Water Use;
3. ***RESOLUTION - Amending the City of Fresno Water Shortage Contingency Plan (Subject to Mayor’s Veto);
4. ***RESOLUTION - 549th Amendment to the Master Fee Schedule Resolution No. 80-420 to update water rate penalties relating to conditions of service work in the Public Utilities Department Section. (Subject to Mayor’s Veto)

Sponsors:

Department of Public Utilities

3-C [ID19-1502](#)

Actions pertaining to the 2017 Transformative Climate Communities (TCC) Grant and Transform Fresno Plan projects:

1. Approve a Sub-Recipient Agreement with Grid Alternatives Central Valley for Project #3 GRID Solar Collaborative Single Family Partnership totaling \$883,826; and
2. Approve Sub-Recipient Agreement with Grid Alternatives Central Valley for Project #4 GRID Solar Collaborative Multi-Family Partnership totaling \$352,549; and
3. Approve a Sub-Recipient Agreement with Fresno Metro Ministries for Project #12 Yosemite Village Permaculture Community Garden and Urban Farm Incubator totaling \$367,500; and
4. ***RESOLUTION - 31st amendment to the Annual Appropriation Resolution (AAR) No. 2018-157 appropriating \$163,600 from the TCC Grant (Requires 5 affirmative votes) (Subject to Mayor's veto).

Sponsors:

City Manager's Office

4. CITY COUNCIL

4-A [ID19-1463](#)

Council Boards and Commissions Communications, Reports, Assignments and/or Appointments, Reappointments, Removals to/from City and non-City Boards and Commissions:

1. Association for the Beautification of Highway 99 - Soria
2. Budget Sub-Committee - Soria, Chavez, Caprioglio
3. Cannabis Ad Hoc Committee -
4. Council of Governments - Mayor Brand-Ex-Officio (Caprioglio)
5. Council Sub-committee on Homelessness - Chavez (Chair), Bredefeld, Arias
6. CDBG Sub-committee - (Pertaining to Housing and addressing the allocation of Funds) - Caprioglio, Soria, Arias
7. Code Enforcement Sub-Committee - Bredefeld, Caprioglio, Soria
8. Economic Development Corporation Serving Fresno County - Caprioglio-Ex-Officio, City Manager Wilma Quan and (Chavez - Alternate)
9. Enterprise and Construction Management Oversight Board - Chavez, Bredefeld-Alternate
10. Finance and Audit Committee - Bredefeld, Esparza-

Vice Chair, Brandau-Chair

11. Fresno Area Workforce Investment Corporation - Soria
12. Fresno County Transportation Authority (FCTA) - Mayor Brand-Ex-Officio, (Caprioglio - Alternate)
13. Fresno Regional Workforce Development Board - Soria
14. Fresno County Zoo Authority - Mayor Brand-Ex-Officio, (Arias-Alternate)
15. Fresno Madera Area Agency on Aging Board - Esparza
16. Joint Powers Financing Authority - Mayor Brand, Soria, Caprioglio
17. League of California Cities (Annual Meeting) - Soria, Brandau, (Caprioglio - Alternates)
18. Litigation Exposure Reduction Ad Hoc Committee - Brandau, Caprioglio
19. North Kings Groundwater Sustainability Agency (GSA) Joint Powers Authority - Mayor Brand (Michael Carbajal, Tim Orman - Alternates)
20. San Joaquin River Conservancy Board - Mayor Brand-Ex-Officio, (Bredfeld-Alternate)
21. School Liaison Sub-Committee - Esparza-Chair, Chavez, Arias
22. Sub-Committee on Transportation - Arias, Caprioglio, Soria
23. Upper Kings Basin Integrated Regional Water Management JPA - Brandau (Michael Carbajal and Chavez - Alternates)

Sponsors:

Council President Caprioglio

4-B [ID19-1496](#)

RESOLUTION - Authorizing the Creation of Constituent Participation Budget Committees

Sponsors:

Councilmember Chavez, Council Member Soria and Councilmember Esparza

4-C [ID19-1521](#)

Appoint Chair of Finance and Audit Committee.

Sponsors:

Councilmember Esparza

4-D [ID19-1438](#)

RESOLUTION - Directing the expenditure of Senate Bill 1 funds on economically disadvantaged census tracts and low-income neighborhoods in the City of Fresno

Sponsors: Vice President Arias, Council Member Soria and Councilmember Chavez

5. CLOSED SESSION

- 5-A [ID19-1358](#) CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION - Government Code Section 54956.9, subdivision (d)(1)
1. Sandra Johanns vs. City of Fresno, psi, Administered by RISICO Claims Management; Workers' Compensation Appeals Board Case Nos. ADJ18762395; ADJ8861700

Sponsors: Personnel Services Department

- 5-B [ID19-1517](#) CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION - Government Code Section 54956.9, Subdivision (d)(2)
1. City of Fresno v. Garney Pacific Company dba Garney Construction Company

Sponsors: City Attorney's Office

PLEASE NOTE: UNSCHEDULED COMMUNICATION IS NOT SCHEDULED FOR A SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING

UNSCHEDULED COMMUNICATION

Members of the public may address the Council regarding items that are not listed on the agenda and within the subject matter jurisdiction of the Council. Each person is limited to a three (3) minute presentation. Anyone wishing to be placed on an agenda for a specified topic should contact the City Clerk's Office at least ten (10) days prior to the desired date. Council action on unscheduled items, if any, shall be limited to referring the item to staff for a report and possible scheduling on a future Council agenda.

ADJOURNMENT

UPCOMING SCHEDULED COUNCIL HEARINGS AND MATTERS

April 25, 2019

10:00 A.M.#1 - HEARING re: vacation of a portion of West Spaatz Avenue and North Doolittle Avenue between North Blythe Avenue and West Herndon Avenue (Council District 2).

April 25, 2019

10:00 A.M.#2 - HEARING to consider Conditional Use Permit Application Nos. P18-03222 and P18-03223, located on the northwest corner of North Cedar Avenue and East Tulare Street (Council District 7)

April 25, 2019,

10:05 A.M. - HEARING to Consider the Annual Action Plan

April 25, 2019

10:45 A.M. - Successor Agency item

April 25, 2019

10:50 A.M. - TEFRA HEARING re: Hotel Fresno

May 2, 2019

10:00 AM - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 9, Annexation No. 39 (east side of North Grantland Avenue between West Barstow and Roberts Avenue) (Council District 2)

May 2, 2019

“WORKSHOP – Code Enforcement”

May 2, 2019

1:30 P.M. - Acceptance of the Southern Blackstone Avenue Smart Mobility Strategy

May 16, 2019

10:00 A.M. - HEARING re: Vacation of a portion of West Devlan Avenue and a portion of North Weber Avenue north of the Southern Pacific Railroad (Council District 2).

May 16, 2019

5:00 P.M. - HEARING on accepting the Initiation of the Specific Plan of the West Area

UPCOMING EMPLOYEE CEREMONIES

May 16, 2019 – Employee of the Spring Quarter

July 25, 2019 - Employee of the Summer Quarter

October 24, 2019 – Employee of the Fall Quarter

November 20, 2019 (Wednesday) – Employee Service Awards

2019 CITY COUNCIL MEETING SCHEDULE

APRIL 18 - NO MEETING

APRIL 25 - 9:00 A.M. MEETING

MAY 2 - 9:00 A.M. MEETING

MAY 9 - NO MEETING

MAY 16 - 9:00 A.M. MEETING

MAY 23 - 9:00 A.M. MEETING

MAY 30 - NO MEETING