

RESOLUTION NO. _____

A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO, CALIFORNIA, AUTHORIZING THE CITY MANAGER OR DESIGNEE TO APPLY FOR A \$2,000,000 GRANT FROM THE COMMUNITY VIOLENCE INTERVENTION AND PREVENTION INITIATIVE (CVIPI) ADMINISTERED BY THE FEDERAL BUREAU OF JUSTICE ASSISTANCE (BJA) AND AUTHORIZING THE CITY MANAGER OR DESIGNEE TO EXECUTE ALL GRANT RELATED DOCUMENTS ON BEHALF OF THE CITY.

WHEREAS, the BJA announced the Fiscal Year 2024 CVIPI notice of funding opportunity on April 14, 2024; and

WHEREAS, the City of Fresno (City) Parks, After School, Recreation and Community Services (PARCS) Department is seeking authority to apply for and accept funding to support community violence intervention and prevention planning, grants and collaboration efforts; and

WHEREAS, the City, if successful, will enter into a grant agreement with the BJA for the implementation of grant funded programming;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Fresno as follows:

1. Council authorizes staff to apply for \$2,000,000 from the BJA to fund community violence intervention and prevention planning, grants, and collaboration efforts; and

2. Council authorizes the City Manager or designee to conduct negotiations, execute, submit and sign all documents including but not limited to applications, agreements, amendments, payment requests and other documents which may be necessary for acceptance of the grant funding and implementation of grant-funded

1 of 2

Date Adopted:

Date Approved:

Effective Date:

City Attorney Approval: 

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programming.

3. This resolution shall be effective upon final approval.

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STATE OF CALIFORNIA)
COUNTY OF FRESNO) ss.
CITY OF FRESNO)

I, TODD STERMER, City Clerk of the City of Fresno, certify that the foregoing resolution was adopted by the Council of the City of Fresno, at a regular meeting held on the _____ day of _____ 2024.

AYES :
NOES :
ABSENT :
ABSTAIN :

Mayor Approval: _____, 2024
Mayor Approval/No Return: _____, 2024
Mayor Veto: _____, 2024
Council Override Vote: _____, 2024

TODD STERMER, CMC
City Clerk

By: _____
Deputy

APPROVED AS TO FORM:
ANDREW JANZ
City Attorney

By: _____
Christine C. Charitar Date
Deputy City Attorney