

Exhibit H - Community Meeting Sign-in Sheet

Farmland Preservation Program Open House  
October 23, 2018

| NAME<br>NOMBRE      | EMAIL<br>EL CORREO ELECTRÓNICO  | Phone Number<br>EL NÚMERO DE<br>TELÉFONO | MAILING ADDRESS<br>DIRECCIÓN DE<br>CORREO    |
|---------------------|---------------------------------|--|--|
| Rodney Horton       | Rodney.horton@fresno.gov        | 559-621-8181                             | 2600 Fresno Street,<br>Fresno, CA 93721      |
| Daniel<br>O'Connell | agrariandemocracy<br>@gmail.com | 559-967-1940                             | 3260 EAST<br>KELCHOFF<br>AVENUE<br>FRESNO CA |
| Jeff Roberts        | jroberts@assemi<br>group.com    | 436-0900                                 | 1386 W.<br>Henderson<br>#110, Fresno         |
| Zachary Antoyan     | Zantoyan@commonspeakfresno.org  | 559-978-7821                             | 1105 N. College<br>Fresno, CA<br>93728       |
|                     |                                 |  |  |