

RESOLUTION NO. _____

A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO,
CALIFORNIA, ADOPTING THE 26th AMENDMENT TO THE
ANNUAL APPROPRIATION RESOLUTION NO. 2024-122 TO
APPROPRIATE \$5,800 FOR THE BUREAU OF JUSTICE
ASSISTANCE (BJA) PATRICK LEAHY BULLETPROOF VEST
PARTNERSHIP (BVP) FIFTY-PERCENT GRANT MATCH
PROGRAM

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF FRESNO:

THAT PART III of the Annual Appropriation Resolution No. 2024-122 be and is hereby amended as follows:

	<u>Increase/(Decrease)</u>
TO: AIRPORTS DEPARTMENT	
Ballistic Vests for Airport PD	\$ 5,800

THAT account titles and numbers requiring adjustment by this Resolution are as follows:

FYI – Surplus Revenue

Retained Earnings:	
Account String: 4200-4208-9999-871-390000-43-0-0000-0000-	\$ <u>2,900</u>
Total Retained Earnings	\$ <u>2,900</u>

Revenues:	
Account String: 4200-4208-9999-871-544910-43-0-0000-0000-	\$ <u>(2,900)</u>
Total Revenues	\$ <u>(2,900)</u>

Ballistic Vests for Airport PD

Revenues:	
Account String: 4200-9507-9999-874-433104-43-0-0000-0000-	\$ 2,900
4200-9507-9999-874-543910-43-0-0000-0000-	<u>2,900</u>
Total Revenues	\$ <u>5,800</u>

Appropriations:	
Account String: 4200-9507-9999-874-656101-43-0-0000-0000-	\$ <u>5,800</u>
Project String: 439900111-MISPROJ	
Total Appropriations	\$ <u>5,800</u>

Date Adopted:
Date Approved:
Effective Date:

Resolution No.

THAT the purpose is to appropriate \$5,800 for the purchase of 5 body armor vests for law enforcement officers at the airport using the Bureau of Justice Assistance (BJA) Patrick Leahy Bulletproof Vest Partnership (BVP) 50-percent grant match program.

* * * * *

STATE OF CALIFORNIA)
COUNTY OF FRESNO) ss.
CITY OF FRESNO)

I, TODD STERMER, City Clerk of the City of Fresno, certify that the foregoing resolution was adopted by the Council of the City of Fresno, at a regular meeting held on the _____ day of _____ 2024.

AYES :
NOES :
ABSENT :
ABSTAIN :

Mayor Approval: _____, 2024
Mayor Approval/No Return: _____, 2024
Mayor Veto: _____, 2024
Council Override Vote: _____, 2024

TODD STERMER, CMC
City Clerk

BY: _____
Deputy Date