



**PUBLIC WORKS DEPARTMENT**  
**LAND PLANNING & SUBDIVISION INSPECTION SECTION**  
**FEATURES TO BE ADDED BY ANNEXATION NO. 148**  
**COMMUNITY FACILITIES DISTRICT NO. 11**





NOT TO SCALE  
January 5, 2024




**FINAL TRACT MAP NO. 6234**  
**(PHASE I)**  
**AND**  
**FINAL TRACT MAP NO. 6449**  
**(PHASE II)**


**LANDSCAPE AND IRRIGATION:**

-  BUFFERS/PARKWAYS  
TREES & SHRUBS = 58,327 SF
-  TURF & BEDS  
GROUND COVER = 20,551 SF
- SMALL TREES = 82 EACH
- LARGE TREES = 59 EACH

**CONCRETE IMPROVEMENTS:**

-  CURB & GUTTER = 27,914 LF
- VALLEY GUTTER = 7,589 SF
- SIDEWALK & CURB RAMPS = 155,577 SF

**LOCAL STREET PAVEMENT:**

-  INTERIOR RESIDENTIAL = 408,996 SF
- TRAIL = 29,055 SF

**OUTLOT HARDSCAPE AND AMENITIES:**

- \*CONCRETE WALKS & PADS = 2,542 SF
- \*BENCHES = 2 EACH
- \*TABLES = 3 EACH
- \*TRASH RECEPTACLE = 2 EACH
- \*SHADE STRUCTURE = 1 EACH
- \*PLAY STRUCTURE = 1 EACH
- \*WATER FOUNTAIN = 1 EACH
- \*DOG STATION = 1 EACH

**LIGHTING:**

- STREET = 88 EACH
- TRAIL = 2 EACH

