



Cooperative Purchasing

- 12-Step Procurement Process
-
- About Us
-
- Affiliations & Relationships
-
- Become a Member
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- Become a Vendor
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- Get to Know NJPA
- Current & Pending Solicitations
- Indefinite Quantity
- Construction Contracting
- Systems and related services
- Printing, Messaging, and related communications products and services
- Exercise, Fitness, and Rehabilitation equipment with related accessories, services, installation, and supplies
- Flooring with related equipment, products, supplies, installation, and services
- Benefit/Broker Services for Program Development, Analysis, Evaluation, and Marketing of a Group Dental Insurance Program
- Surplus Auction Services with Related Solutions
- Medical Claims Administrative Services Specific and Aggregate Stop Loss Coverage
- Prescription Drug Claims Administration
- Automotive and Truck Replacement Parts and Tires with Related Equipment, Accessories, and Services
- Class 6,7, and 8 Chassis with Related Equipment, Accessories, and Services
- Vendor Reference Guide
-

- Class 6,7, and 8 Chassis with Related Equipment, Accessories, and Services

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #081716 CLASS 6, 7, AND 8 CHASSIS WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES . Details of this RFP are available beginning June 21, 2016. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until August 17, 2016 at 4:30 p.m. Central Time at the above address and opened August 18, 2016 at 8:00 a.m. Central Time.

Pre-Proposal Conference: July 27, 2016 at 10:00 am CT
Sealed proposals due: August 17, 2016 at 4:30 pm CT
Proposals will be publicly opened: August 18, 2016 at 8:00 am CT

NJPA reserves the right to reject any and all proposals.

To Obtain RFP documents do one of the following:

1. E-mail rfp@njpacoop.org, an email will be sent back to you with the documents
2. Send a letter of request to
 National Joint Powers Alliance:
 Attn: Contracts and Compliance Department
 202 12th Street NE, Staples, MN 56479
3. Complete the RFP Document Request Form below, this will redirect you to a page where you can get the documents immediately.

RFP Document Request Form (this will redirect you to a page to download the documents):

*is a required field

Vendor Name *

Vendor Address *

Vendor City *

Vendor State *

Vendor Zip Code *

Contact Name *

Contact Email *

Contact Phone Number *

- Contracts - General

- Contracts - Fleet

- Contracts - ezIQ Construction

- Cooperative Health

- Current & Pending Solicitations

- FAQs

- How to Purchase

- State Legal References

- NJPA Access for Vendors

- Public Sector Insured Deposit

- Search Vendors & Products

- Tribal

- Vendor Newsletter

- What Can NJPA Do For You

- Procurement Plaza

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Bid RFP #081716 - CLASS 6, 7, AND 8 CHASSIS WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES

<p>Bid Type RFP</p> <p>Bid Number 081716</p> <p>Title CLASS 6, 7, AND 8 CHASSIS WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES</p> <p>Start Date Jun 22, 2016 1:09:30 PM CDT</p> <p>End Date Aug 17, 2016 12:00:00 AM CDT</p> <p>Agency NJPA</p> <p>Bid Contact Ginger Line (218) 894-5483 ginger.line@njpacoop.org 202 12th Street NE P.O. Box 219 Staples, MN 56479-0219</p>	<p>Questions 0 Questions [View/Ask Questions]</p>
--	--

Description

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #081716 CLASS 6, 7, AND 8 CHASSIS WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES . Details of this RFP are available beginning June 21, 2016. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until August 17, 2016 at 4:30 p.m. Central Time at the above address and opened August 18, 2016 at 8:00 a.m. Central Time.

Delivery Information

Jonathan Yahn, NJPA, 202 12th Street Northeast,
P.O. Box 219, Staples, MN 56479

Pre-Bid Conference

Date Jul 27, 2016 10:00:00 AM CDT

Location Webcast/Conference Call

Notes **Connection information will be sent two business days prior to event.**

We request that you please register with the agency before viewing the bid documents.

This process takes only a couple of minutes. [Register with this agency]

Documents

No Documents for this bid

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AFFIDAVIT OF PUBLICATION

DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Michelle Ropp**, being first duly sworn, depose and say that I am a **Principal Clerk** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of **CLACKAMAS, MULTNOMAH, and WASHINGTON** as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

081716 CLASS 6, 7, AND 8 CHASSIS WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES National Joint Powers Alliance»; Bid Location Staples, MN, Cass County; Due 08/17/2016 at 04:30 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

6/22/2016

State of Oregon
County of Multnomah

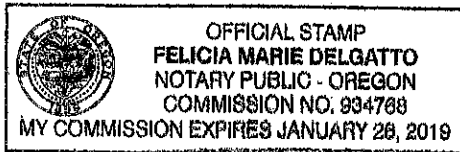
SIGNED OR ATTESTED BEFORE ME
ON THE 22nd DAY OF June, 2016

Michelle Ropp

Michelle Ropp

Felicia Marie Delgatto

Notary Public-State of Oregon



NATIONAL JOINT POWERS ALLIANCE®

081716 CLASS 6, 7, AND 8 CHASSIS WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES
Proposals due 4:30pm,

August 17, 2016

REQUEST FOR PROPOSALS

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #081716 CLASS 6, 7, AND 8 CHASSIS WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES. Details of this RFP are available beginning June 21, 2016. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN, 56479, or by e-mail at: RFP@njpacoop.org. Proposals will be received until August 17, 2016 at 4:30 p.m. Central Time at the above address and opened August 18, 2016 at 8:00 a.m. Central Time. Please see who this pertains to here: <http://www.njpacoop.org/oregon-advertising>.
Published Jun. 22, 2016. 11096848

Ginger Line
National Joint Powers Alliance
202 12th St NE
Staples, MN 56479-2438

Order No.: 11096848
Client Reference No:

Home > List of Bids > Bid Information

Bid Information

Pending Biddingo Approval

Bid Information for 081716

Bid Number	081716	Bid Name	CLASS 6, 7, AND 8 CHASSIS WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES
Published By	National Joint Powers Alliance	Solicitation Type	Open to all suppliers
Contract Type	RFP	Procurement Name	Procurement
Published Date	06/22/2016	Closing Date	08/17/2016 04:30:00 PM CT
Country & Province/State	Ontario, Canada	Region & City	,
Bid Type	Goods	Group	
Remind Notice Date	Not Applicable	Publish Option	
NIGP Code		Value Range	Not Applicable
Accept questions	N/A	Tender Area	

Requirements

NDA Requirement	N/A
NOI Date	N/A
Site Meetings	N/A

Bid Advertisement



CLASS 6, 7, AND 8 CHASSIS WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES

081716

Closing Date: 08/17/2016 04:30:00 PM CT

Detail:

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #081716 CLASS 6, 7, AND 8 CHASSIS WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES . Details of this RFP are available beginning June 21, 2016. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until August 17, 2016 at 4:30 p.m. Central Time at the above address and opened August 18, 2016 at 8:00 a.m. Central Time.

Bid Document

No Bid Document Selected

Selected Categories (Biddingo Category)

Automotive/ Industrial	
Automotive Services	Repairs and maintenance of automobiles , storage of autos, towing, trucking services, leasing, rentals, car washes/cleaning, stabilization system, wheel balancing, etc
Aviation Supplies/ Services	Planes, helicopters, etc., aircraft parts, aerospace engineering, pilots
Heavy Equipment/ Vehicles	Dump trucks, bull-dozers, cranes, asphalt rollers, etc. tractors Office trailers, skid loader, earthmovers, heavy duty vehicles, excavators, caterpillar, graders, trains etc.
Industrial Vehicles/ Equipment	Fire trucks, Ambulances, Transport Trucks, Garbage Trucks, Buses (school and commercial), Utility Trucks, Ride-on Lawn Mowers, decontamination trailers, streetcars, ice-resurfacers, office trailers, trains etc
Passenger Vehicles	Cars, Sports utility vehicles, pick-up trucks, mini vans, police cars, etc. hybrids

Recreational Vehicles and Services	ATV's, snowmobiles, RV's (motor homes, trailers) boats, jet-skis, boat motors, skidoos, motorcycles, bikes, rescue boats, mobile office trailers, rafts etc
Tools/ Supplies/ Parts	Automotive/aircraft parts/tools/lifts, etc., machine shop tools, anti-freeze, parts, car wash drive through system, pick-up caps, hoists etc

Attached Bid Documents

Seq.	Name	Description	Size	Page	NDA Required	Preview Document
No File Attached						

Invited Bidders

Name / Email	Address	Phone	Fax
No Bidder Invited			

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CLASS 6, 7, AND 8 CHASSIS WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES

Disclaimer

Header

Reference Number	PR373242
Solicitation Number	081716
Buying Organization	National Joint Powers Alliance
Source ID	PP.CO.USA.868485.C88455
Associated Components	Yes
Non-disclosure Agreement	Not required.

Dates

Published	
Revised	
Closing	2016-08-17 04:30 PM Central Daylight Saving Time CDT

Details

Opportunity Access	Open
Category	Miscellaneous Goods Transportation Equipment and Spares
GSINS	
Region of Delivery	Canada
Agreement Type	
Tender Type	Request for Proposal (RFP)
Estimated Value	
Pre-bid Meeting	Optional 2016-07-27 10:00 AM Central Daylight Saving Time CDT Webcast/Conference Call
Site Visit	Not Applicable
Bid Security Required	No

Deadline for Bidders' Questions	2016-08-10
--	------------

Notice Description

CLASS 6, 7, AND 8 CHASSIS WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES

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Contact(s)

Contracting Authority

Name	Ginger Line
Address	202 12th Street NE PO Box 219
City	Staples
State / Province	MN
Country	United States
Postal Code	56479
Phone	(218)894-1930
Fax	(218)894-3045
Email	ginger.line@njpacoop.org
Website URL	

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Note: Web site links will be displayed when available. If you click a web site link, you will be connected to another web site. Your MERX session will timeout after 20 minutes of inactivity. Should this occur, please return to the MERX home page and log in to MERX again.

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government department. MERX, the Minister nor the Contracting Authority will assume responsibility or liability for the accuracy of the information contained in the publication.

Request for Proposal

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THE STATE MEDIA CO., INC.
Columbia, South Carolina
publisher of
The State

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

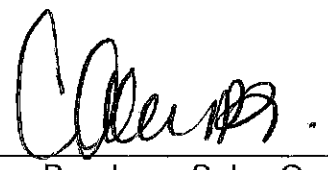
Personally appeared before me, Allison Branham, Sales Operations Supervisor of THE STATE, and makes oath that the advertisement,

Request for Proposal The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #081716 CLASS 6, 7, AND 8 CHASSIS WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES .

0002521352

was inserted in THE STATE, a daily newspaper of general circulation published in the City of Columbia, State and County aforesaid, in the issue(s) of

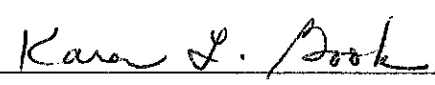
June 21, 2016



Allison Branham, Sales Operations Supervisor

Subscribed and sworn to before me, Karen L. Book,

on this day, June 25, 2016



Notary Public

My commission expires
September 25, 2016.

"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."

PROOF OF PUBLICATION CUSTOMER'S COPY

CUSTOMER NAME AND ADDRESS

NATIONAL JOINT POWERS ALLIANCE,
Accounting Dept
PO BOX 219

STAPLES MN 56479

ACCOUNT NUMBER

9001496962

DATE

6/21/2016

ACCOUNT NAME

NATIONAL JOINT POWERS ALLIANCE,

TELEPHONE

2188945483

ORDER # / INVOICE NUMBER

0001097341 /

PUBLICATION SCHEDULE

START 06/21/2016 END 06/21/2016

CUSTOMER REFERENCE NUMBER

081716

CAPTION

PUBLIC NOTICE The National Joint Powers Alliance (NJPA), on behalf of NJPA and its c

SIZE

38 LINES 1 COLUMN(S)

TIMES

3

TOTAL COST

87.46

PUBLIC NOTICE
The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #081716 CLASS 6, 7, AND 8 CHASSIS WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES. Details of this RFP are available beginning June 21, 2016. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P. O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until August 17, 2016 at 4:30 p.m. Central Time at the above address and opened August 18, 2016 at 8:00 a.m. Central Time. 1097341 UPA1P

AFFIDAVIT OF PUBLICATION

AS NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF **PUBLIC NOTICE The National Joint Powers Alliance (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, high** FOR **NATIONAL JOINT POWERS ALLIANCE**, WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP, AGENT FOR DESERET NEWS AND THE SALT LAKE TRIBUNE, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGAL.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGAL.COM INDEFINATELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON Start 06/21/2016 End 06/21/2016

DATE 6/21/2016

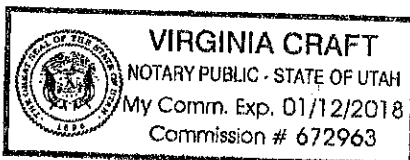
SIGNATURE *Ann Dartnell*

STATE OF UTAH)

COUNTY OF SALT LAKE)

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 21ST DAY OF JUNE IN THE YEAR 2016

BY ANN DARTNELL



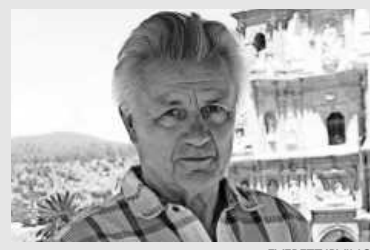
Virginia Craft
NOTARY PUBLIC SIGNATURE

BOOKS

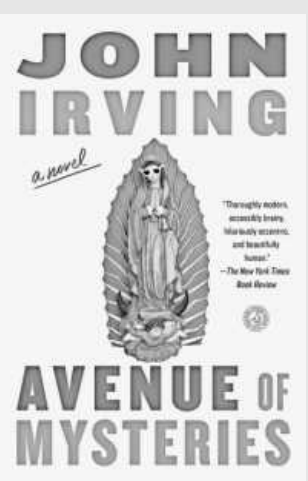
New paperbacks from John Irving, Judd Apatow, Paula McLain

Jocelyn McClurg | @jocelynmclurg | USA TODAY

Avenue of Mysteries by John Irving (Simon & Schuster, fiction, reprint). An “enchanted and often amusing tale” (says reviewer Don Oldenburg) about a Mexican boy who grows up to become a famous novelist living in the USA. ★★★★★ out of four



Author John Irving



ALSO NEWLY RELEASED
Circling the Sun by Paula McLain (Ballantine, fiction, reprint). Aviator Beryl Markham is embroiled in a love triangle in this novel set in 1920s Africa; by the author of *The Paris Wife*.

A Lucky Life Interrupted by Tom Brokaw (Random House, non-fiction, reprint). The former NBC News anchor writes about being diagnosed with multiple myeloma, a blood cancer.

Sick in the Head by Judd Apatow (Random House, non-fiction, reprint). The film director has conversations with funny people such as Mel Brooks, Jerry Seinfeld, Amy Schumer, Chris Rock and Lena Dunham.

The Clasp by Sloane Crosley (Picador, fiction, reprint). Debut novel about three friends in their 20s and a missing necklace.

The Education of Kevin Powell by Kevin Powell (Atria, non-fiction, reprint). Memoir by former *Real World* cast member is subtitled *A Boy's Journey Into Manhood*.

Primates of Park Avenue by Wednesday Martin (Simon & Schuster, non-fiction, reprint). Memoir about trying to navigate the cutthroat world of Upper East Side moms.

Finding Audrey by Sophie Kinsella (Ember, fiction, reprint). The author of the popular *Shopaholic* series ventures into young-adult terrain with this story about a 14-year-old girl suffering from social anxiety.

Reagan: The Life by H.W. Brands (Anchor, non-fiction, reprint). Big biography of the iconic Republican president.

The Real Doctor Will See You Shortly by Matt McCarthy (Broadway, non-fiction, reprint). Subtitle: *A Physician's First Year*; McCarthy contributes book reviews to USA TODAY.

The Cartel by Don Winslow (Vintage Crime, fiction, reprint). Novel about Mexican drug wars is inspired by true story of (now captured) Joaquin “El Chapo” Guzman.

The Lake House by Kate Morton (Washington Square Press, fiction, reprint). In 1933 England, a baby vanishes from his crib; 70 years later, his sister, a mystery writer, is drawn back to the past by a police detective.

Jocelyn McClurg

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PUBLIC NOTICE

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PUBLIC NOTICE

The Central Susquehanna Intermediate Unit (CSIU) d/b/a the Keystone Purchasing Network (KPN), a national public sector purchasing cooperative is soliciting national sealed bids for **Commercial Food Service Equipment & Supplies and Educational & Classroom Furniture**. The bid deadline is June 29, 2016 at 4:00 PM EST. The bids will be publicly opened on June 30, 2016, at 9:00 AM at the CSIU Main Office, 90 Lawton Lane, Milton, PA. Go to www.theKPN.org for more information.

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www.CorbettBottles.com

NOTICES

PUBLIC NOTICE

MISSING
MYA AYALA
DOB: May 20, 1999 Sex: Female
Missing: Apr 23, 2015 Race: Hispanic
Age Now: 17 Hair: Brown
Eyes: Brown
From: La Verne, CA
NATIONAL CENTER FOR MISSING & EXPLOITED CHILDREN
1-800-THE-LOST

PUZZLES

CROSSWORD

BY Victor Fleming

TRIPLE ECHO

ACROSS

- Ancient Peruvian
- Pillow prettifier
- Politico Mo who wrote “Too Funny to Be President”
- Castle defense
- Tightly drawn
- Prefix with logical
- Words to a term paper writer
- Exceeds one's Rx
- Bone near the radius
- Actress ___ Dawn Chong
- Demonstrator's handout
- Minor malady
- Spreadsheet filler
- College sr.'s challenge
- Fan fave
- Facial adornment
- Tar Heels' sch.
- Factor in designing road curves
- NBA great ___ Ming
- Oxide used as an antacid
- Naysayer
- Like a boiled lobster
- Untidy sort
- Airline snack fare
- Blew a gasket
- “Good” cholesterol, briefly
- Kunis of “Black Swan”
- “You don't say!”
- Web designer's work
- Tuned in
- Michigan town or college
- Racetrack barrier
- Pyle of Mayberry
- Ollie's comedy cohort
- Noted Foliés-Bergere designer

- #### DOWN
- “Brr!”
 - “Beats me!”
 - Watched a friend's tabby, say
 - Chowed down
 - Fur wrap
 - Inhabit, like a ghost
 - Subtle glow
 - Chain units (Abbr.)
 - Garden-variety
 - Scale starters
 - Athletic org. for 37-Across
 - Tell tall tales
 - ___ Altos, Calif.
 - Brynner of “The King and I”
 - Shows the ropes to
 - Vampire's tooth
 - Come to light
 - Cabinet dept.
 - Slim to ___ (long odds)
 - Gentle attention, briefly
 - Monotonous job
 - Resistance unit
 - Catch off-guard
 - Barely beats
 - Moo goo ___ pan
 - With it, mentally
 - Wee bit
 - Thomas who lampooned Tweed
 - Mouth, slangily
 - Possible reply to “Where are you?”
 - Sneaker brand endorsed by rapper Tyga
 - Gift-giver's request
 - Bailey of the comics
 - Source of milk
 - Mrs. Flintstone
 - Online mortgage source
 - Forty winks
 - Go soft, in a way
 - Lose firmness
 - ___ Jima
 - Kiltie's cap
 - Anatomical duct
 - GI fare

Tuesday's Answer

C	A	S	T	B	O	A	R	S	O	R	E			
R	A	J	A	H	I	D	L	E	E	V	I	L		
A	L	A	N	A	G	O	A	D	R	A	N	K		
F	I	R	S	T	B	O	R	N	C	H	I	L	D	
L	E	T	O	A	F									
P	A	D	D	L	E	B	A	R	T	F	A	D		
A	C	R	I	D	B	A	B	A	A	L	S	O		
T	H	E	B	O	U	R	N	E	L	E	G	A	C	Y
T	E	S	S	S	E	A	L	T	R	I	A	L		
I	D	S	F	A	L	L	T	H	O	R	P	E		
B	I	T	P	O	I									
A	I	R	B	O	R	N	E	P	O	L	L	E	N	
L	U	B	E	D	O	O	R	P	A	U	L	A		
I	R	I	S	A	M	E	S	I	N	T	O	W		
P	A	S	T	Y	A	L	E	A	D	E	N			

WORD ROUNDUP

By David L. Hoyt and Jeff Knurek

Find and Circle:
Ten words starting and ending in T
Five zodiac signs
Lennon and McCartney
“Large,” to “big”
Absolutely sure (seven-letter answer)

Tuesday's answer: CENTURY SECOND MINUTE DECADE MONTH HOUR WEEK YEAR DAY / CERES PLUTO ERIS / TURTLE LIZARD SNAKE / POLISH / ELEVEN

QUICKCROSS

By John Wilmes

At a distance
Employ
Cookie brand
Yes votes
“Hello, skipper!”
Discontinue employment
Vicinity
Classic cars

Tuesday's Answer
A S I A
B O N S
L U K E
E L S A

QUICKCROSS ON YOUR PHONE
mobilegames.usatoday.com

SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

2	5		1	3				
3			9			2		
8			7	2			4	
2			6	3				
	1		5		3			
		2	8				6	
5			7	1				3
8			2				9	
7	8				2	1		

SUDOKU FUSION
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UP & DOWN WORDS
By David L. Hoyt and Russell L. Hoyt

1. HOME
2.
3.
4.
5.
6.
7. PAY

Clues:
1. Assured of success
2. Certain Monopoly space
3. It comes with a fine
4. Movie theater queue
5. It's hit hard
6. Fight off; repel
7. Owed compensation

Tuesday's Answer
DAY / JOB / TITLE / PAGE / DOWN / UNDER / WRAPS / UP

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TXTPERT

Across
3. 383
5. 4277
7. 1673
8. 4683/638

Down
1. 6326
2. 947 2633
3. 3425 8653
4. 3323
6. 6245
9. 88

Today's theme
Communication

Use the phone keypad to decode the clues. For example: 2 could be A, B or C... and 5678 could be LOST

Yesterday's solution

DON'T QUOTE ME

English author Anthony Burgess thinks about human behavior.

Rearrange the words to complete the quote.
ALONE LAUGH SNORE WITH WORLD YOU YOU

“_____ AND THE _____ LAUGHS _____ AND _____ SLEEP _____”

Tuesday's Answer: “If you want to make enemies, try to change something.” - Woodrow Wilson