

City of Fresno

2600 Fresno Street
Fresno, CA 93721
www.fresno.gov



Meeting Agenda - Final

Thursday, August 28, 2025

9:00 AM

Regular Meeting

Council Chambers

City Council

President - Mike Karbassi

Vice President - Miguel Angel Arias

Councilmembers:

Annalisa Perea, Tyler Maxwell, Brandon Vang,

Nick Richardson, Nelson Esparza

City Manager - Georgeanne A. White

City Attorney - Andrew Janz

City Clerk - Todd Stermer, MMC

**THE FRESNO CITY COUNCIL WELCOMES YOU TO THE COUNCIL CHAMBER,
LOCATED IN CITY HALL, 2ND FLOOR, 2600 FRESNO STREET, FRESNO,
CALIFORNIA 93721.**

PUBLIC PARTICIPATION – Public participation during Fresno City Council meetings is always encouraged and can occur by attending a meeting in the Council Chambers on the 2nd floor of City Hall located at 2600 Fresno Street, Fresno, CA 93721.

To be called to speak during a meeting, please fill out a speaker card (located throughout the chamber) and place it in the speaker card collection basket at the front of the chamber. You may also approach the speaker podium upon the Council President's call for any additional public comment.

Unless otherwise announced, all public speakers will have up to 3 minutes to address Council pursuant to Rule No. 10 of the Rules of Procedure for the City Council of the City of Fresno (available in the City Clerk's Office).

SUBMIT WRITTEN PUBLIC COMMENTS - Pursuant to Rule 11 (c) of the Rules of Procedure, no documents shall be accepted for Council review unless submitted to the City Clerk at least 24 hours prior to the Council Agenda item being heard. Documents / written comments related to an agenda item can be submitted by one of the following methods:

1) eComment – eComment allows the public to submit agenda related comments through a website prior to the meeting. Submitted comments are limited to 1440 characters and will be a part of the official record.

a) Submit an e-Comment by visiting <https://fresno.legistar.com/Calendar.aspx> and selecting the "eComment" link.

b) e-Comment is available for use upon publication of the agenda and closes 24 hours prior to the meeting start time [pursuant to Rule 11(c)].

c) e-Comment is not permitted for Land use or CEQA items.

d) The e-Comment Electronic User Agreement can be viewed at:
<https://www.fresno.gov/cityclerk/#information>

2) E-mail – Agenda related documents and comments can be e-mailed to the Office of the City Clerk at least 24 hours prior to the agenda item being heard, pursuant to Rule 11(c).

a) E-mail the Clerk's Office at clerk@fresno.gov

b) E-mails should include the agenda date, and the related agenda item number.

VIEWING CITY COUNCIL MEETINGS (non-participatory) - For your convenience, there are several ways to view Fresno City Council meetings live:

- 1) City of Fresno website: <https://fresno.legistar.com/Calendar.aspx> (click "In Progress" to view the live meeting).
- 2) Community Media Access Collaborative website: <https://cmac.tv/gov/>
- 3) YouTube - City of Fresno Council, Boards and Commissions Channel:
<https://www.youtube.com/@cityoffresnomeetings/streams>
- 4) Facebook: <https://www.facebook.com/FresnoCA/videos>
- 5) Cable Television: Comcast Channel 96 and AT&T Channel 99
- 6) Zoom: https://fresno.zoomgov.com/webinar/register/WN_7xJBW8h2QuKtZpm1lt1kdQ

Should any of the viewing methods above experience technical difficulties, the Council meeting will continue uninterrupted. Meetings will only be paused to address verified technical issues that interrupt public participation during meetings.

The City of Fresno's goal is to comply with the Americans with Disabilities Act (ADA). If reasonable ADA accommodations are needed, including sign language interpretation, contact the Office of the City Clerk at (559) 621-7650 or clerk@fresno.gov. Also contact the Office of the City Clerk if spoken language translation is required. Accommodation and language requests should be made a minimum of three business days prior to the scheduled meeting.

GOVERNMENT CODE 84308 CONTRIBUTION PROHIBITIONS AND MANDATORY DISCLOSURES - The Political Reform Act of 1974 (Act) restricts campaign contributions over \$500 to a decision-making public official from a party or participant, or their agent, in a proceeding involving a license, permit, contract, or entitlement for use. The Act requires disclosure of the contribution and creates a conflict where a decision-maker has received \$500 or more from a party or participant to a proceeding in the prior 12 months. A decision-maker must disclose on the record during the proceeding that they have received contributions from a party, participant, or agent of a party or participant, greater than \$500 within the preceding 12 months and the name(s) of the contributor(s). (See 2 CCR 18438.8(a).) Parties to a proceeding are required to disclose on the record if they made contributions over \$500 to a decision-maker within the prior 12 months, and are prohibited from making contributions to a decision-maker during the proceeding and for 12 months after the date a final decision is rendered on the proceeding.

9:00 A.M. ROLL CALL

Invocation by Pastor Linear Akines from Harvest Connection Church

Pledge of Allegiance to the Flag

APPROVE AGENDA

CEREMONIAL PRESENTATIONS

- | | |
|-----------------------------------|---|
| <u>ID 25-815</u> | Fresno Animal Center presents "Pet of the Month" |
| <u>Sponsors:</u> | Animal Center Department |
| <u>ID 25-1173</u> | Proclamation of "John Gliatta Day" |
| <u>Sponsors:</u> | Office of Mayor & City Manager |
| <u>ID 25-1112</u> | Proclamation of "All American Award Winner Me'Kala James" |
| <u>Sponsors:</u> | Councilmember Perea |
| <u>ID 25-1146</u> | Proclamation of "California Fresh Farmers Market Association - River Park Farmers Market" |
| <u>Sponsors:</u> | Councilmember Richardson |

COUNCILMEMBER REPORTS AND COMMENTS

MAYOR/MANAGER REPORTS AND COMMENTS

1. SCHEDULED COUNCIL HEARINGS AND MATTERS

9:10 A.M.

- | | |
|-----------------------------------|--|
| <u>ID 25-1103</u> | HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District Number 11, Annexation Number 158 (Final Tract Map Number 6246) (Located on the north side of North Alicante Drive and North Faldo Lane) (Council District 6)

1. ***RESOLUTION - to Annex Territory to Community Facilities District No. 11 and Authorizing the Levy of a Special Tax for Annexation No. 158 (Subject to Mayor's Veto) |
|-----------------------------------|--|

2. ***RESOLUTION - Calling Special Mailed-Ballot Election (Subject to Mayor's Veto)
 3. ***RESOLUTION - Declaring Election Results (Subject to Mayor's Veto)
 4. ***BILL - (For introduction and adoption) - Levying a Special Tax for the Property Tax Year 2025-2026 and Future Tax Years Within and Relating to Community Facilities District No. 11, Annexation No. 158 (Subject to Mayor's Veto)
- Sponsors:** Public Works Department

9:15 A.M.

[ID 25-965](#)

HEARING for consideration of Text Amendment Application No. P25-00974 and related Environmental Finding for Environmental Assessment No. P25-00974, amending Table 15-1102 and Section 15-2728 of the Fresno Municipal Code, related to Drive-In and Drive-Through Facilities in Mixed-Use Districts.

1. ADOPTION of a finding set forth in Environmental Assessment No. P25-00974, that Text Amendment Application No. P25-00974 is exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15061(b)(3).
2. Bill (for introduction) - Text Amendment Application No. P25- 00974, to amend Table 15-1102 and Section 15-2728 of the Fresno Municipal Code (FMC), relating to existing establishments with drive-through facilities that are required to relocate as a result of a taking by eminent domain.

Sponsors:

Planning and Development Department

10:00 A.M.

[ID 25-1129](#)

Appearance by Tyrone Roderick Williams regarding "Fresno Housing Projects" (District 3 Resident)

Sponsors:

Office of the City Clerk

2. CONSENT CALENDAR

- 2.-A. [ID 25-1152](#) Approval of the Minutes for August 14, 2025, Regular Meeting

Sponsors: Office of the City Clerk

- 2.-B. [ID 25-1126](#) Actions related to the Lease Agreement with Flight Café, LLC a California Limited Liability Company inside the Administration/Terminal Building at Fresno Chandler Executive Airport (FCH). (Council District 3)

1. Adopt a finding of Categorical Exemption pursuant to Section 15301/Class 1 (Existing Facilities), under of the California Environmental Quality Act (CEQA) Guidelines; and
2. Approve the Lease Agreement with Flight Line Café, LLC., a California Limited Liability Company (Lessee), at FCH inside the Administration/Terminal Building for a term of three (3) years, with the Ending Date of May 31, 2028. The minimum amount of potential revenue generated by this Lease is approximately \$8,400 (in monthly land rent) per year, in addition to annual rent adjustments based on the Consumer Price Index (starting on June 1, 2026) with a maximum of 2%, and the implementation of percentage rent with a rate of eight and one-half percent (8.5%) fee, during Year 2 of this Lease, and ten percent (10%) fee, during Year 3 of this Lease, for its total monthly Gross Receipts (which refers to the total amount of monies earned by Lessee before deduction of any expenses, in its operations at FCH). The minimum total anticipated revenue during the life of this Lease is approximately \$25,200, including annual Consumer Price Index rental adjustments with a maximum of 2%, plus eight and one-half percent (8.5%) fee, during Year 2, and ten percent (10%) fee, during Year 3, Lessee's monthly gross revenues from all its operations at FCH. (Council District 3)

Sponsors: Airports Department

- 2.-C. [ID 25-1144](#) Actions related to the Land Lease and License Agreement with the Department of Air Force for Fresno Air National Guard Base (CANG) at Fresno Yosemite International Airport. The total anticipated revenue is nominal for the forty (40)

year term of the Agreement. (Council District 4)

1. Adopt a finding of Exemption pursuant to Section 15061(b) (3) (Common Sense) and Class 1/Section 15301 (Existing Facilities) of the California Environmental Quality Act (CEQA) Guidelines; and
2. Approve the new Land Lease Agreement to Department of Air Force for Fresno Air National Guard Base (CANG) for a lease term of forty years with an annual nominal revenue of \$3.00. (Council District 4)

Sponsors:

Airports Department

2.-D. [ID 25-1073](#)

Actions pertaining to the First Amendment for the Capital Projects Department's On-Call Consultant Service Agreements for professional engineering design services on City of Fresno water, wastewater, and recycled water capital improvement projects (Citywide):

1. Approve the First Amendment to the On-Call Consultant Services Agreement with AECOM Technical Services, Inc., of Fresno, California, increasing the maximum amount payable for all Task Orders by an amount not to exceed \$2,000,000.00, for a total maximum Agreement value of \$3,000,000.00;
2. Approve the First Amendment to the On-Call Consultant Services Agreement with Blair, Church, & Flynn Consulting Engineers, Inc., of Clovis, California, increasing the maximum amount payable for all Task Orders by an amount not to exceed \$2,000,000.00, for a total maximum Agreement value of \$3,000,000.00;
3. Approve the First Amendment to the On-Call Consultant Services Agreement with Carollo Engineers, Inc., of Fresno, California, increasing the maximum amount payable for all Task Orders by an amount not to exceed \$2,000,000.00, for a total maximum Agreement value of \$3,000,000.00;
4. Approve the First Amendment to the On-Call Consultant Services Agreement with Michael K. Nunley & Associates, Inc., of Fresno, California, increasing the maximum amount payable for all Task Orders by an amount not to exceed \$2,000,000.00, for a total maximum Agreement value of \$3,000,000.00;

5. Approve the First Amendment to the On-Call Consultant Services Agreement with Provost & Pritchard Consulting Group, of Clovis, California, increasing the maximum amount payable for all Task Orders by an amount not to exceed \$2,000,000.00, for a total maximum Agreement value of \$3,000,000.00.

Sponsors:

Capital Projects Department

2.-E. [ID 25-1120](#)

Approve Design-Build Contract Amendment No. 1 to the Progressive Design-Build Agreement with Bomel Construction Company Inc. of Irvine, California to increase the design fee by an amount not to exceed \$341,890.00, for a total revised contract value not to exceed \$1,954,659.00, and increase contingency by an amount not to exceed \$35,000.00, for a total revised contingency amount not to exceed \$195,000.00 for the North Fulton Parking Structure Project. (Council District 3)

Sponsors:

Capital Projects Department

2.-F. [ID 25-1132](#)

***RESOLUTION - Finding Good Cause and Clear and Convincing Benefit to the public pursuant to Fresno Municipal Code Section 4-204 relating to the disposition of real surplus properties located at the corner of Brix Avenue and Swift Avenue, east of Cornelia Avenue (Requires 5 Affirmative Votes) (Subject to Mayor's Veto). (Council District 1)

Sponsors:

Capital Projects Department

2.-G. [ID 25-1109](#)

Approve Contract Change Order No. 01 with Katch Environmental Incorporated dba Katch General of Fresno, California in the amount of \$203,438.20 with fourteen additional working days for the Garage 9 Renovation Project - Project ID HG00020. (Bid File 12500982) (Council District 3)

Sponsors:

Capital Projects Department and Planning and Development Department

2.-H. [ID 25-1111](#)

Approve Contract Change Order No. 02 with West Valley Construction Company, Incorporated, of Fresno, California in the amount of \$0.00 with seventy-seven additional working days for the Calwa Townsite Phase II Water Main

Replacement Project bound by Orange, Church, Cedar and Jensen Avenues - Project ID WC00005. (Bid File 12401802) (Council District 5 and Fresno County)

Sponsors:

Capital Projects Department and Department of Public Utilities

2.-I. [ID 25-1113](#)

Approve the Second Amendment to the Consultant Services Agreement with Michael K. Nunley & Associates, Inc., of Fresno, California, to increase the total contract by an amount not to exceed \$126,754.00, paid on a time and materials basis with an additional contingency amount not to exceed \$19,013.00, for a revised total contract amount not to exceed \$229,277.00, and a revised contingency amount not to exceed \$34,392.00, and to extend the term of the Agreement to December 31, 2027, for the Design of Booster Pump Replacements at Pump Stations 89A, 150, and 176 Project. (Council District 6)

Sponsors:

Capital Projects Department and Department of Public Utilities

2.-J. [ID 25-1148](#)

Actions pertaining to the City of Fresno Pave More Now - Bid Package A Project (Bid File No. 12600087) at various locations (Citywide):

1. Adopt Environmental Assessment No. CP00017, dated August 19, 2025, a determination that the proposed project qualifies for categorical exemption as set forth in the California Environmental Quality Act (CEQA) Guidelines, Sections 15301/Class 1 and 15302/Class 2;
2. Award a Construction Contract in the amount of \$5,723,199 to Cal Valley Construction, Inc. of Fresno, CA, as the lowest responsive and responsible bidder for pavement construction relating to the City of Fresno "Pave More Now" - Bid Package A Project (Bid File No. 12600087).

Sponsors:

Capital Projects Department and Public Works Department

2.-K. [ID 25-1092](#)

Actions pertaining to the addition of Notice of Funding Availability to the list of procurement methods included in the Regulated Communications ordinance:

1. BILL - (For Introduction) Amending Sections 4-603, 4-604, 4-605, 4-607, and 4-608 of the Fresno Municipal Code,

relating to Regulated Communications in the City
Procurement Process

Sponsors:

General Services Department, Office of Mayor & City
Manager and Vice President Arias

2.-L. [ID 25-1123](#)

Approve the award of a Cooperative Purchase Agreement to
Quinn Company of Fresno, California, for the purchase of
one Caterpillar 430 backhoe in the amount of \$181,707 for
the Department of Public Works, Street Maintenance Division

Sponsors:

General Services Department

2.-M. [ID 25-1125](#)

Approve an Amendment to the existing Enterprise Agreement
for a three-year extension with Environmental Systems
Research Institute, Inc. (Esri), for GIS licensing and services,
in the amount of \$1,791,000.

Sponsors:

Information Services Department

2.-N. [ID 25-1142](#)

***RESOLUTION - Adopting the 8th Amendment to the
Annual Appropriation Resolution No. 2025-179 Appropriating
\$5,700 for Costs Associated with the Fiscal Year 2026 Senior
Hot Meals Program (Requires 5 Affirmative Votes) (Subject to
Mayor's Veto)

Sponsors:

Parks, After School and Recreation and Community Services
Department

2.-O. [ID 25-1134](#)

***RESOLUTION - Adopt the Fifth Amendment to the FY
2026 Salary Resolution No. 2025-177 amending Exhibit 13-1,
Unit 13, Exempt Supervisory and Professional (CFPEA), by
adding the new classification of Cybersecurity Specialist and
the respective salary step plan range of \$9,105 - \$11,070
monthly, effective September 8, 2025; and amending Section
14, Professional Certificate and License Pay, to include
Doctor of Veterinary Medicine license, effective September 1,
2025 (Subject to Mayor's Veto)

Sponsors:

Personnel Services Department

2.-P. [ID 25-1013](#)

Approve a service agreement with Poverello House
(Poverello) to provide homeless street outreach and diversion
services through October 17, 2025 to October 16, 2026, in
the total amount of \$382,000 funded with Homeless Housing,

Assistance, and Prevention (HHAP) program. (Bid File 12501983).

Sponsors:

Planning and Development Department

2.-Q. [ID 25-1015](#)

***RESOLUTION - Authorizing Application to and Participation in the Prohousing Designation Program (Subject to Mayor's Veto)

Sponsors:

Planning and Development Department

2.-R. [ID 25-1061](#)

Actions pertaining to the City-owned 10.27 acre property located at the southwest corner of S. Willow Avenue and E. Byrd Avenue (APN: 481-110-42T) (City Council District 5):

1. ***RESOLUTION - Revoking the declaration of Assessor's Parcel Number (APN) 481-110-42T, as exempt surplus land (Subject to Mayor's Veto)
2. ***RESOLUTION - Declaring the vacant 10.24-acre of Assessor's Parcel Number (APN) 481-110-42T to be surplus and directing staff to comply with the Surplus Land Act (Subject to Mayor's Veto)

Sponsors:

Planning and Development Department

2.-S. [ID 25-1097](#)

***RESOLUTION - Adopt a Resolution in support of a contribution of City funds in the amount of \$6,000,000 and a contribution of three City-owned parcels along the Parkway Drive Corridor to Cesar Chavez Foundation for the development of the Parkview Apartments affordable rental housing project, and authorizing the City Manager, or designee, to execute all necessary documents on behalf of the City (Subject to Mayor's Veto) (Council District 3)

Sponsors:

Planning and Development Department

2.-T. [ID 25-4](#)

Actions pertaining to the acquisition, demolition, and future construction of up to 100 new mixed-use affordable housing units at 937- 945 F St and 942 Fagan Alley, APN 467-074-02, a 12,568 square foot mixed-use commercial and residential building (Project). (City Council District 3)

1. Adopt the Mitigated Negative Declaration prepared by SWCA Environmental Consultants dated July 9, 2025 for the Project pursuant to California Environmental Quality Act (CEQA) Guidelines.

2. Approve the Purchase and Sale Agreement with Wilson Wong, Yolanda Wong, and Stephanie Wong for an amount of \$503,000.

Sponsors:

Planning and Development Department

2.-U. [ID 25-1143](#)

Approve the FY 25 Annual Participation Agreement for the Federal Equitable Sharing Agreement and Certification Program for the disposition \$132,505.44 in funds, including interest, forfeited in connection with a crime and authorize the City Manager and the Chief of Police to execute related documents, effective through June 30, 2026

Sponsors:

Police Department

2.-V. [ID 25-1127](#)

Approve the Second Amendment to the Consultant Services Agreement with Akel Engineering Group, Inc., to extend the term of the Consultant Services Agreement by 366 calendar days to June 30, 2026 to complete the project and to allocate \$50,000 from the total approved contingency amount of \$64,000, and to increase the contract amount by \$29,492 for a total contract amount of \$737,492 for the professional engineering services for the Sanitary Sewer Master Plan; and authorize the Director of Public Utilities, or designee, to sign the Second Amendment on behalf of the City of Fresno. (Citywide)

Sponsors:

Department of Public Utilities

2.-W. [ID 25-1128](#)

Approve the Second Amendment to the Consultant Services Agreement with AECOM Technical Services, Inc., to extend the Agreement to June 30, 2027, with no additional funding, and authorize the Director of Public Utilities, or designee, to execute the Second Amendment to the Consultant Services Agreement. (Council Districts 2 and 6)

Sponsors:

Department of Public Utilities

2.-X. [ID 25-1100](#)

***RESOLUTION - Authorizing the Public Works Director to execute an Operating Agreement with the San Joaquin River Conservancy for the San Joaquin River Parkway (Council District 2 and 6) (Subject to Mayor's Veto).

Sponsors:

Public Works Department and Councilmember Richardson

- 2.-Y. [ID 25-1102](#) RESOLUTION - Of Intention to Annex the Territory Known as Assessor's Parcel No. 458-121-20 as Annexation No. 66 to the City of Fresno Community Facilities District No. 9 and to Authorize the Levy of Special Taxes; and setting the Public Hearing for Thursday, October 16, 2025, at 9:10 am (Located on the southwest corner of North Delno Avenue and West Belmont Avenue). (Council District 3)

Sponsors: Public Works Department

- 2.-Z. [ID 25-1106](#) ***RESOLUTION - Adopting the 4th Amendment to the Annual Appropriation Resolution No. 2025-179 to appropriate \$200,000 for Highway Litter Control Services in the Public Works Department. (Citywide) (Requires 5 Votes) (Subject to Mayor's Veto)

Sponsors: Public Works Department

2. [ID 25-1110](#) RESOLUTION - Approving the Final Map of Tract No. 6246, and accepting dedicated public uses offered therein except for dedications offered subject to City acceptance of developer installed required improvements - located on the north side of Alicante Drive west of Willow Avenue (Council District 6)
- AA.

Sponsors: Public Works Department

CONTESTED CONSENT CALENDAR

3. GENERAL ADMINISTRATION

UNSCHEDULED COMMUNICATION

PLEASE NOTE: UNSCHEDULED COMMUNICATION IS NOT SCHEDULED FOR A SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING

4. CITY COUNCIL

5. CLOSED SESSION

- 5.-A. [ID 25-1162](#) CONFERENCE WITH LABOR NEGOTIATORS - Government Code Section 54957.6
City Negotiators: Anthony Garcia; Sumeet Malhi
Employee Organization(s): 1. International Union of

Operating Engineers, Stationary Engineers, Local 39 (Local 39); 2. Fresno City Employees Association (FCEA); 3. Fresno Police Officers Association (FPOA Basic), Unit 4; 4. International Association of Firefighters, Local 202, Unit 5 (Fire Basic); 5. Amalgamated Transit Union, Local 1027 (ATU); 6. International Brotherhood of Electrical Workers, Local 100 (IBEW); 7. Fresno Police Officers Association (FPOA Management); 8. International Association of Firefighters, Local 202, Unit 10 (Fire Management); 9. City of Fresno Professional Employees Association (CFPEA); 10. City of Fresno Management Employees Association (CFMEA). 11. Employee Organization(s): Unrepresented Employees in Unit 2 (Non-Represented Management and Confidential Classes): Airport Public Safety Manager, Assistant City Attorney, Assistant City Manager, Assistant Controller, Assistant Director, Assistant Director of Personnel Services, Assistant Director of Public Utilities, Assistant Director of Public Works, Assistant Police Chief, Assistant Retirement Administrator, Background Investigator, Budget Analyst, Budget Manager, Chief Assistant City Attorney, Chief Information Officer, Chief Labor Negotiator, Chief of Staff to Councilmember, Chief of Staff to the Mayor, City Attorney (City Negotiator, Council President Karbassi), City Attorney Investigator, City Clerk (City Negotiator, Council President Karbassi), City Engineer, City Manager (City Negotiator, Mayor Dyer), Community Coordinator, Community Outreach Specialist, Controller, Council Assistant, Deputy City Attorney II , Deputy City Attorney III, Deputy City Manager, Director, Director of Aviation, Director of Development, Director of Personnel Services, Director of Public Utilities, Director of Transportation, Economic Development Coordinator, Economic Development Director, Executive Assistant to Department Director, Executive Assistant to the City Attorney, Executive Assistant to the City Council, Executive Assistant to the City Manager, Executive Assistant to the Mayor, Fire Chief, Governmental Affairs Manager, Human Resources Manager, Independent Reviewer, Internal Auditor, Investment Officer, Management Analyst II, Payroll Accountant, Payroll Manager, Police Chief, Principal Budget Analyst, Principal

Internal Auditor, Principal Labor Relations Analyst, Project Liaison/Program Administrator, Public Affairs Officer, Public Works Director, Retirement Administrator, Retirement Benefits Manager, Retirement Office Manager, Senior Budget Analyst, Senior City Attorney Investigator, Senior Deputy City Attorney I, Senior Deputy City Attorney II, Senior Deputy City Attorney III, Senior Human Resources/Risk Analyst, Senior Law Clerk, Supervising Deputy City Attorney, Veterinarian

Sponsors:

Office of Mayor & City Manager

5.-B. [ID 25-1107](#)

CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

Government Code Section 54956.9, subdivision (d)(1)
California Smoke Shops Association v. City of Fresno, et al;
United States District Court, Eastern District of California
Case Number: 1:25-cv-00590-KES-HBK;

Sponsors:

City Attorney's Office

5.-C. [ID 25-1161](#)

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

Government Code Section 54956.9, subdivision (d)(2)
Significant exposure to litigation: 1 potential case

Sponsors:

City Attorney's Office

5.-D. [ID 25-1175](#)

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

Government Code Section 54956.9, subdivision (d)(4): 1 potential case

Sponsors:

City Attorney's Office

ADJOURNMENT

UPCOMING SCHEDULED COUNCIL HEARINGS AND MATTERS

September 11, 2025, 9:10 A.M. - HEARING to adopt Resolutions and Ordinance to Annex territory and Levy a Special Tax regarding City of Fresno Community Facilities District No. 9, Annexation No. 70 (Territory known as Assessor's Parcel No. 433-485-13) (Northwest corner of North Marty Avenue and West Shields Avenue) (Council District 1)

September 11, 2025, 9:15 A.M. - HEARING to consider adoption of a resolution designating a property to the Local Register of Historic Resources

September 11, 2025, 9:20 A.M. - HEARING to Consider Environmental Assessment No. P21-00989 for approximately 3.7 acres of property located on the northeast corner of West Herndon and North Prospect Avenues (Council District 2)

September 25, 2025, 9:10 A.M - Program Year 2024 Consolidated Annual Performance Evaluation Report

September 25, 2025, 9:20 A.M - HEARING to Consider Annexation Application No. P21-05778; Pre-zone Application No. P21-05870; Development Permit Application No. P23-00149; and related Environmental Assessment No. P21-05778/P21-05870/P23-00149 for ±80.91 acres of property located on the west side of South Cherry Avenue between East North and East Central Avenues (Council District 3)

UPCOMING EMPLOYEE CEREMONIES

EMPLOYEE OF THE QUARTER - 2:00 P.M.

- October 15, 2025 (Wednesday) - Employee of the Fall Quarter

EMPLOYEE SERVICE AWARDS - 10:00 A.M.

- November 19, 2025 (Wednesday) - Employee Service Awards

2025 CITY COUNCIL MEETING SCHEDULE

September 11, 2025 - 10:00 A.M. (Regular Meeting)

September 25, 2025 - 9:00 A.M. (Regular Meeting)

October 16, 2025 - 9:00 A.M. (Regular Meeting)

October 30, 2025 - 9:00 A.M. (Regular Meeting)

November 6, 2025 - 9:00 A.M. (Regular Meeting)

November 20, 2025 - 9:00 A.M (Regular Meeting)