

City of Fresno

2600 Fresno Street
Fresno, CA 93721
www.fresno.gov



Meeting Agenda - Final

Thursday, October 13, 2016

9:00 AM

Regular Session

Council Chambers

City Council

President - Paul Caprioglio

Vice President - Sal Quintero

Councilmembers:

*Oliver L. Baines, III, Lee Brand, Steve Brandau, Clinton J. Olivier,
Esmeralda Z. Soria*

City Manager - Bruce Rudd

City Attorney - Douglas T. Sloan

City Clerk - Yvonne Spence, CMC

The Fresno City Council welcomes you to City Council Chambers, located in City Hall, 2nd Floor, 2600 Fresno Street, Fresno, California 93721.

The City of Fresno's goal is to comply with the Americans with Disabilities Act (ADA) in all respects. The meeting room is physically accessible. If, as an attendee or participant at the meeting, you need additional accommodations such as interpreters, signers, assistive listening devices, or the services of a translator, please contact the Office of the City Clerk at (559) 621-7650 or clerk@fresno.gov. To ensure availability, you are advised to make your request at least 48 hours prior to the meeting. The agenda and related staff reports are available at www.fresno.gov, as well as in the Office of the City Clerk.

The Council meeting can be viewed live on Comcast Channel 96 and AT&T Channel 99 from 9:00 a.m. and is re-played beginning at 8:00 p.m.. The meeting can also be viewed online at <https://fresno.legistar.com>.

PROCESS: For each matter considered by the Council there will first be a staff presentation followed by a presentation from the involved individuals, if present. Testimony from those in attendance will then be taken. All testimony will be limited to three minutes per person. If you would like to speak fill out a Speaker Request Form available from the City Clerk's Office and in the Council Chambers. The three lights on the podium next to the microphone will indicate the amount of time remaining for the speaker.

The green light on the podium will be turned on when the speaker begins. The yellow light will come on with one minute remaining. The speaker should be completing the testimony by the time the red light comes on and tones sound, indicating that time has expired. A countdown of time remaining to speak is also displayed on the large screen behind the Council dais.

No documents shall be accepted for Council review unless they are submitted to the City Clerk at least 24 hours prior to the Council Agenda item being heard.

Following is a general schedule of items for Council consideration and action. The City Council may consider and act on an agenda item in any order it deems appropriate. Actual timed items may be heard later but not before the time set on agenda. Persons interested in an item listed on the agenda are advised to be present throughout the meeting to ensure their presence when the item is called.

AGENDA ITEMS MARKED WITH AN ASTERISK (*) ARE SUBJECT TO MAYORAL VETO OR RECONSIDERATION**

El Consejo de la Ciudad de Fresno da la bienvenida al City Council Chambers, ubicado en la Alcaldía (City Hall), do piso, 2600 Fresno Street, Fresno, California 93721.

El objetivo de la Ciudad de Fresno es cumplir con la Ley de Americanos con Discapacidades (ADA) en todo aspecto. La sala para juntas es físicamente accesible. Si usted, como asistente o participante de la junta, necesita acomodaciones adicionales como intérpretes, lenguaje de señas, aparatos auditivos, o los servicios de un traductor, por favor comuníquese con la Oficina del Secretario Municipal llamando al (559) 621-7650 o al clerk@fresno.gov. Para asegurarse de la disponibilidad, se le recomienda llamar y hacer su petición por lo menos 48 horas antes de la junta. La agenda y los reportes de personal correspondientes están disponibles en el www.fresno.gov, o en la Oficina del Secretario Municipal.

Las juntas del Municipio se pueden ver en el Canal 96 de Comcast y el Canal 99 de AT&T a las 9:00 a.m. y otra vez empezando a las 8:00 p.m. La junta también se puede ver en el internet en el <https://fresno.legistar.com>

PROCESO: Por cada asunto que escuche el Consejo Municipal, habrá una presentación del personal seguida por una presentación de los individuos involucrados, si están presentes. El testimonio de los presentes se escuchará entonces. Todo testimonio se limitará a tres minutos por persona. Si usted desea hablar, llene la hoja para pedir hablar disponibles en la oficina del Secretario Municipal y en la Sala Consistorial. Las tres luces en el atril junto al micrófono indicarán cuanto tiempo le queda al orador.

La luz verde en el atril se prenderá cuando el orador comience. La luz amarilla se prenderá cuando quede un minuto. El orador debería estar concluyendo su testimonio cuando la luz roja prenda y el sonido indique que se acabo su tiempo. La cantidad del tiempo que queda también aparecerá en la pantalla grande atrás del Consejo Municipal.

No se aceptarán documentos para que repase el Consejo Municipal a menos que se sometan al Secretario Municipal por lo menos 24 horas antes de que se escuche la Agenda del Consejo Municipal.

Este es el horario general de temas para la consideración y acción del Consejo Municipal. El consejo Municipal pudiera considerar y tomar acción en un artículo de la Agenda en el orden que considere adecuado. Artículos con una hora fijada se pueden escuchar después de la hora indicada pero no antes de la hora indicada en la agenda. Se les recomienda a las personas que estén interesadas

en un artículo de la agenda, que estén presentes durante toda la junta para asegurar su presencia cuando se presente ese artículo.

LOS ARTICULOS MARCADOS CON TRES ASTERISCOS (*) ESTAN SUJETOS A UN VETO POR PARTE DEL ALCALDE O UNA RECONSIDERACION**

Tso Fresno City Council tos txais koj rau City Council Chambers, nyob rau hauv City Hall, 2nd Floor, 2600 Fresno Street, Fresno, California 93721.

Lub hom phiaj ntawm nroog Fresno yuav ua kom tau txhua yam raw li txoj cai American with Disabilities Act (ADA) kom fwm txhua tus. Lub rooj sab laj txhua tus yuav tsum muaj feem koom kom tau, txawm yog cov tuaj koom, cov muaj feem rau lub rooj sab laj, yuav tsum kom muaj kev pab rau sawv daws xws li txhais lus, piav tes, tej twj mloog pob ntseg los yog ib tug txhais lus, thov hu rau Office of the City Clerk ntawm (559) 621-7650 los sis clerk@fresno.gov. Yuav kom paub tseeb tias npaj tau rau koj, koj yuav tsum tau hais ua ntej 48 xuab moos ntawm lub rooj sab laj. Daim ntawv kom tswj thiab tej ntaub ntawv cov ua dej num yuav coj los ceeb tshaj muaj nyob rau ntawm www.fresno.gov, los sis ntawm Office of the City Clerk.

Council lub rooj sab laj saib pom rau hauv Comcast tshooj 96 thiab AT&T tshooj 99 thaum 9:00 teev sauv ntxoov thiab rov tso tawm thaum 8:00 teev tsaus ntuj. Lub rooj sab laj kuj saib tau online at <https://fresno.legistar.com>.

TXUAS NTXIV: Txhua nqe laj txheej yuav tau pom zoo los ntawm cov council ua ntej thiab yuav tau muaj ib tug staff los cej luam dhau ntawd cov uas muaj feem cuam mam los cej luam ib tug zuj zus, yog tuaj nyob rau ntawd. Dhau ntawd yuav tso rau sawv daw los tawrn suab, ib leeg twg yuav los tawm suab tsuas pub peb(3) nas this xwb. Yog koj xav los tawm suab, mus sau rau daim ntawv (Speaker Request Form) muaj nyob rau hauv City Clerk's Office thiab nyob rau huav Council Chambers. muaj peb(3) lub teeb nyob rau ntawm lub podium uas puab rau ntawm lub (microphone) qhia tias tus neeg hais lus muaj sij haum ntev li cas xwb.

Lub teeb ntsuab ntawm lub podium yuav cig thaum tus hais lus pib hais. Lub teeb daj yuav cig thaum tshuav ib(1) nas this. Tus hais lus yuav tsum hais kom tas rau thaum lub teeb liab cig thiab lub tswb nrov, qhia tias sij haum tas lawm. Ib qhov ntxiv nyob rau saum daim (screen) loj loj dai rau tom cov council nrob qaurn yuav pom lub sij hawm dhia qis zuj zus los mus.

Cov council yuav tsis txais ib yam ntaub ntawv los saib ntxiv tshwj tsis yog twb muab xa rau City Clerk 24 teev thiab muab tso rau hauv daim kom tswj ua ntej council yuav los mloog tej xwm txheej.

Dhau ntawd yuav muab sij hawm rau cov council los soj ntsuam thiab ua tes dej num, Coy tswv zos (City Council) yuav los ntsuam xyuas thiab leg raws tej nqe hauv daim kom tswj yog pom tias yam twg yuav tsim nyog. Mam muab lub sij hawm los xyuas raws tej txheej txheem tom qab tiam si yuav tsis yog ua ntej raws li daim kom tswj tau teev tseg. Cov uas txaus siab rau tei laj txheej uas tau teev tseg rau hauv daim kom tswj, xav kom nyob kom dhau lub rooj sab laj kom thaum hu txog nws thiaj nyob rau ntawd

YOG QHOV MUAJ PEB LUB HNUB QUB (*) NYOB RAU HAUV DAIM KOM TSWJ
YUAV RAUG MAYORAL VETO LOS SIS ROV SOJ NTSUAM DUA**

9:00 A.M. ROLL CALL

Invocation

Pledge of Allegiance to the Flag

APPROVE AGENDA

APPROVE MINUTES

[ID16-160](#)

Approval of minutes from September 22, 2016

COUNCILMEMBER REPORTS AND COMMENTS

1. CONSENT CALENDAR

All Consent Calendar items are considered to be routine and will be treated as one agenda item. The Consent Calendar will be enacted by one motion. Public comment on the Consent Calendar is limited to three (3) minutes per speaker. There will be no separate discussion of these items unless requested by a Councilmember, in which event the item will be removed from the Consent Calendar and will be considered as time allows.

1-A [ID16-1121](#)

Actions pertaining to the U.S. Department of Homeland Security Assistance to Firefighters Grant Program

1. Approve application for and acceptance of grant award for \$36,581 from the U.S. Department of Homeland Security Assistance to Firefighters Grant Program and authorize the Fire Chief to complete all required documents
2. RESOLUTION - Authorizing the application for and acceptance of FY15 Cycle U.S. Department of Homeland Security Assistance to Firefighters Grant Program and authorizing completion of documents
3. ***RESOLUTION - 16th amendment to the Annual Appropriation Resolution (AAR) No. 2016-118, appropriating \$33,300 from the U.S. Department of Homeland Security Assistance to Firefighters Grant Program to the Fire Department to provide personal protective equipment (helmets) (Requires 5 affirmative votes)

Sponsors:

Fire Department

1-B [ID16-1133](#) Approve first amendment to the agreement for forensic interview services with Family Healing Center, Inc., to extend the term of the agreement for one year and increase the total contract dollar amount to \$70,000.

Sponsors: Police Department

1-C [ID16-1140](#) Approve a Non-Exclusive License Agreement to Conduct Commercial Aviation Ground Handling and Support Services between Flight Services and Systems, Inc. and the City of Fresno to provide ground handling services at Fresno Yosemite International Airport, for a term of five years.

Sponsors: Airports Department

1-D [ID16-1142](#) RESOLUTION - Approving the Final Map of Tract No. 6097 and accepting dedicated public uses offered therein - northeast corner of N. Fowler Avenue and E. Clinton Avenue (Council District 4)

Sponsors: Public Works Department

1-E [ID16-1143](#) RESOLUTION - Approving the Final Map of Tract No. 6079 and accepting dedicated public uses offered therein - northeast corner of N. Fowler Avenue and E. Clinton Avenue (Council District 4)

Sponsors: Public Works Department

1-F [ID16-1145](#) Award a contract for an amount not to exceed \$139,500 to California CAD Solutions for professional consulting services to convert Geographical Information System (GIS) data from Oracle Spatial Extension (OSE) organization to Feature Data Object (FDO) organization for the Department of Public Utilities (DPU).

Sponsors: Department of Public Utilities

1-G [ID16-1154](#) Actions Pertaining to Lift Station 4 Improvements at W. Riverview Drive and W. Bluff Avenue (Bid File 3487) (Council District 2)

1. Adopt a finding of Categorical Exemption of Class 1, pursuant to Section 15301(d) (Existing facilities) and Class 2, pursuant to Section 15302(c) (Replacement or reconstruction) of the California Environmental Quality Act Guidelines

2. Award a construction contract in the amount of \$205,890.95 to JT2, Inc., dba Todd Companies of Visalia, California

Sponsors:

Department of Public Utilities

1-H [ID16-1155](#)

RESOLUTION - Authorizing the Director of Aviation or other authorized representative to: execute all implicated documentation for pre-application and application to the Federal Aviation Administration (FAA) for Airport Improvement Program (AIP) grants for federal fiscal years 2017 and 2018 for both Fresno Yosemite International Airport (FAT) and Fresno Chandler Executive Airport (FCH), as shown in the City's fiscal year (FY) 2017 budget capital improvement plan; accept FAA AIP grant(s) for FY 2017 and FY 2018 projects at both airports including all subsequent amendments thereto offered by the FAA; and apply for and accept of grants and all subsequent amendments thereto offered by the California Department of Transportation Aeronautics Division for matching funds for FY 2017 and 2018 FAA grants for the Fresno Chandler Executive Airport

Sponsors:

Airports Department

1-I [ID16-1156](#)

Actions pertaining to the Fresno/Clovis Regional Wastewater Reclamation Facility consultant contract to revise and update a Request for Proposal for a design-build contract for a new 2-Megawatt Solar Energy Facility (Council District 3)

1. *** RESOLUTION - 15th amendment to the Annual Appropriation Resolution (AAR) No. 2016-118 to appropriate \$256,000 for engineering services for the preparation of an RFP for a design-build contract for a 2-Megawatt Solar Energy Facility (Requires 5 affirmative votes)

2. Uphold City Manager's determination that Parsons Water and Infrastructure, Inc. is uniquely qualified.

3. Award a \$250,560 consultant contract (including a \$25,000 contingency) to Parsons Water and Infrastructure, Inc., a Delaware corporation, for the preparation of an RFP for a design-build contract for a 2-Megawatt Solar Energy Facility

Sponsors:

Department of Public Utilities

- 1-J [ID16-1166](#) Approve the appointment of Ron McNary to the Historic Preservation Commission; and the reappointments of Kendall Groom and Jennette Williams to the Fresno Metropolitan Flood Control District.

Sponsors: Mayor's Office

- 1-K [ID16-1160](#) Actions pertaining to the amendment of the Developer Agreement between the City of Fresno, a municipal corporation, and Betts Company, Inc., a California corporation.
1. BILL - (For Introduction) Council Approval of First Amendment to the Development Agreement between the City of Fresno, a municipal corporation, and Betts Company, a California corporation, recorded with the Fresno County Recorder dated April 28, 2008, including incentives; and, authorizing the City Manager to sign the First Amendment to the Development Agreement.

Sponsors: City Manager's Office

2. GENERAL ADMINISTRATION

- 2-A [ID16-793](#) RESOLUTION - Establishing Fire Station Service Areas 10R, 12, 19, 24, 25 and 26 within the Urban Growth Management Boundary (Council Districts 2, 3, 4 and 5).

Sponsors: Public Works Department

- 2-B [ID16-1169](#) Actions pertaining to the City of Fresno and the International Association of Fire Fighters (IAFF), Local 753 for Unit 10
1. ***Adopt a successor Memorandum of Understanding between the City of Fresno and the International Association of Fire Fighters (IAFF), Local 753 for Unit 10 - Fire Management, effective October 17, 2016
 2. ***RESOLUTION - 8th amendment to FY 2017 Salary Resolution No. 2016-120, amending salaries in Exhibit 10, Unit 10, Fire Management, as required by adoption of the successor Memorandum of Understanding between the City of Fresno and the International Association of Fire Fighters (IAFF), Local 753 for Unit 10

Sponsors: Personnel Services Department

- 2-C** [ID16-1086](#) Actions pertaining to sewer rehabilitation and replacement in North Central Downtown (Council District 3)
1. Adopt findings of Categorical Exemption of Class 1, pursuant to Section 15301(b) (Existing facilities of both investor and publicly-owned utilities) and Class 2, pursuant to Section 15302(c) (Replacement or reconstruction) of the California Environmental Quality Act Guidelines, and
 2. Award a construction contract in the amount of \$1,526,786 to Bill Nelson GEC., Inc. of Fresno California
- Sponsors:** Department of Public Utilities
- 2-D** [ID16-1157](#) Approve an agreement establishing and joining the North Kings Groundwater Sustainability Agency, a Joint Powers Authority.
- Sponsors:** Department of Public Utilities
- 2-E** [ID16-1159](#) Actions pertaining to the U.S. Department of Commerce Economic Development Administration (EDA) Grant for the City of Fresno's South Van Ness Industrial Area Roadway and Utilities Infrastructure Project (Project)
1. Adopt a finding of Class 1 Categorical Exemption per staff determination, pursuant to CEQA Guidelines, Section 15301.
 2. ***RESOLUTION - 20th amendment to the Annual Appropriation Resolution (AAR) No. 2016-118 appropriating \$3,044,200 in grant funds for the US Department of Commerce Economic Development Administration Grant for the City of Fresno's South Van Ness Industrial Area Roadway and Utilities Infrastructure Improvement Project (Requires 5 affirmative votes)
 3. RESOLUTION - Authorizing the City Manager or Designee to execute a Financial Aid Award Agreement with the U.S. Department of Commerce Economic Development Administration for the City of Fresno's South Van Ness Industrial Area Roadway and Utilities Infrastructure Improvement Project.
- Sponsors:** City Manager's Office
- 2-F** [ID16-1161](#) RESOLUTION - Authorizing the submittal of grant applications to the Department of Parks and Recreation and acceptance of Youth Soccer and Recreation Development Program grant funds in the amount of \$1,050,000, and

authorizing execution of documents by the Parks, After School, Recreation and Community Services (PARCS) Director, or designee (Districts 3 and 7).

Sponsors:

Parks, After School and Recreation and Community Services Department

2-G [ID16-1170](#)

Workshop and Study Session: Long Range Planning Project Status for the Downtown Area and the Housing Element

1. Streamlined Approach to Downtown residential projects-new proposed code changes
2. Housing Element Update:
 - a. Review of HCD's recommendations on the Housing Element
 - b. Outreach schedule for Housing Element Amendment

Sponsors:

Development and Resource Management Department

2-H [ID16-1172](#)

WORKSHOP - Weekend Recreation and Fitness Program Six-Month Overview

Sponsors:

Parks, After School and Recreation and Community Services Department

2-I [ID16-945](#)

Action pertaining to the sale of the parking lot located at the northwest corner of Fresno Street and H Street

1. Authorize the City Manager or designee to execute a grant deed for the sale of the parking lot located at the northwest corner of Fresno Street and H Street (Boxcar Lot, APN 465-040-33ST & 467-030-35ST) in the amount of \$1,392,200 to the State of California High Speed Rail Authority (Council District 3)

Sponsors:

Public Works Department

2-J [ID16-1171](#)

Approve a consultant services agreement with Bertz-Rosa Strategy & Creative for an amount not to exceed \$172,757 for community engagement for parks and trails within the City of Fresno.

Sponsors:

City Manager's Office

2-K [ID16-1185](#)

Approve a consulting services agreement with Kimley-Horn and Associates, Inc. to prepare an Airport Master Plan Update for Fresno Yosemite International Airport for an amount not to exceed \$1,167,103 (Council District 4)

Sponsors:

Airports Department

- 2-L [ID16-1197](#) Actions pertaining to the proposed Fresno High Speed Rail Heavy Maintenance Facility footprint
1. Authorize the City Manager to enter into conditional purchase and sales agreements to acquire properties within the proposed Fresno High Speed Rail Heavy Maintenance Facility footprint which will allow the City to control the property for 12 months through non-refundable deposit(s) for a total amount not to exceed \$250,000.
 2. Authorize the City Manager to work with other community stakeholders in seeking a reimbursement for these agreements from funding previously allocated by the Fresno County Transportation Authority in support of a Heavy Maintenance Facility in Fresno County.

Sponsors:

City Manager's Office

- 2-M [ID16-1147](#) BILL - (For Introduction) - Repealing and adding Section 6-301 of the Fresno Municipal Code related to General Provisions; Purpose and Policy of Sewage and Water Disposal (Citywide).

Sponsors:

Department of Public Utilities

3. SCHEDULED COUNCIL HEARINGS AND MATTERS

10:00 A.M.

[ID16-1033](#)

HEARING - Regarding the vacation of a portion of San Benito Street between the "F"- "G" alley and "G" Street, and the "F"- "G" alley between Santa Clara and San Benito Streets. (Council District 3).

1. ***RESOLUTION - Ordering the vacation of a portion of San Benito Street between the "F"- "G" alley and "G" Street, and the "F"- "G" alley between Santa Clara and San Benito Streets.

Sponsors:

Public Works Department

10:10 A.M.#1

[ID16-1175](#)

Appearance by Andy Chhikara, President of the Fresno Chapter of APCA (American Petroleum and Convenience Store Association) to discuss the illegal signs and banners at convenient store locations (Speaker resides in District 5)

Sponsors: Vice President Quintero

10:10 A.M.#2

[ID16-1178](#) Appearance by George Boyadjian to present a business proposal to allow for medical cannabis retail and cultivation business in the City of Fresno (Speaker resides in District 7)

10:10 A.M.#3

[ID16-1186](#) Appearance by Jeffrey Roberts of Granville Homes to discuss the "Property Development Standards"

11:30 A.M.

CLOSED SESSION

[ID16-1117](#) CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION - Government Code Section 54956.9, subdivision (d)(1)
1. Angel Keith Toscano, et al. v. Fresno Police Department, et al.; United States District Court Case No. 13-CV-01987
SAB

Sponsors: City Attorney's Office

[ID16-1144](#) CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION - Government Code Section 54956.9, subdivision (d)(1)
1. Jaime Reyes, Jr., et al. v. City of Fresno, et al.; United States District Court Case No.: 13-CV-00418 LJO/SKO

Sponsors: City Attorney's Office

1:30 P.M.#1

CONTESTED CONSENT CALENDAR

1:30 P.M.#2

CEREMONIAL PRESENTATIONS

[ID16-1183](#) Presentation of the P.R.I.D.E. Team Certificates for the Fall Quarter (Reception immediately following - 2nd floor foyer)

Sponsors: City Clerk's Office

4. CITY COUNCIL

PLEASE NOTE: UNSCHEDULED COMMUNICATION IS NOT SCHEDULED FOR A SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING

UNSCHEDULED COMMUNICATION

Members of the public may address the Council regarding items that are not listed on the agenda and within the subject matter jurisdiction of the Council. Each person is limited to a three (3) minute presentation. Anyone wishing to be placed on an agenda for a specified topic should contact the City Clerk's Office at least ten (10) days prior to the desired date. Council action on unscheduled items, if any, shall be limited to referring the item to staff for a report and possible scheduling on a future Council agenda.

ADJOURNMENT

UPCOMING SCHEDULED COUNCIL HEARINGS AND MATTERS

October 20, 2016

10:00 A.M. Annexation Application No. ANX-16-003, Rezone Application No. R-16-009, and Conditional Use Permit Application No. C 16-046 - The Vincent Company Architects, on behalf of Louis Brosi pertaining to approximately 18.52 acres of property located on the northwest corner of E. Alluvial and N. Chestnut Avenues.

October 27, 2016 - NO MEETING

November 3, 2016

10:00 A.M. - TEFRA HEARING - To hear and consider information concerning the proposed issuance of Revenue Bonds by California Affordable Housing Agency (the "Agency") for the purpose of financing the acquisition, rehabilitation, improvement and equipping of King's View Manor and Estates by DHI King's View Associates, LLC

November 3, 2016

10:00 A.M. - HEARING to consider adoption of resolutions related to the designation of properties to the Local Register of Historic Resources
*1. *** RESOLUTION - Designating the Wilbur and Edna Marie Chandler Home located at 520 N. Yosemite Avenue, Fresno, California to the Local Register of Historic Resources (Council District 3)*

2. *** RESOLUTION – Designating the Henry A. Allen Home located at 548 N. Yosemite Avenue, Fresno, California to the Local Register of Historic Resources (Council District 3).

November 10, 2016 - NO MEETING

November 17, 2016

2:00 P.M. - HEARING - Regarding the vacation of the “F” – “G” alley between Stanislaus Street and Tuolumne Street and a portion Tuolumne Street. (Council District 3).

November 17, 2016

2:05 P.M. - HEARING - Regarding the vacation of the Broadway Diagonal between “H” Street and Broadway Plaza and the Broadway Plaza - “H” Street alley between Merced Street and the Broadway Diagonal. (District 3)

UPCOMING EMPLOYEE CEREMONIES

November 16, 2016 - 2:00 P.M. - Employee Service Awards Ceremony

2016 CITY COUNCIL MEETING SCHEDULE

October 20, 2016 - 9:00 A.M. MEETING

October 27, 2016 - NO MEETING

November 3, 2016 - 9:00 A.M. MEETING

November 10, 2016 - NO MEETING

November 17, 2016 - 1:30 P.M. MEETING

November 24, 2016 - NO MEETING