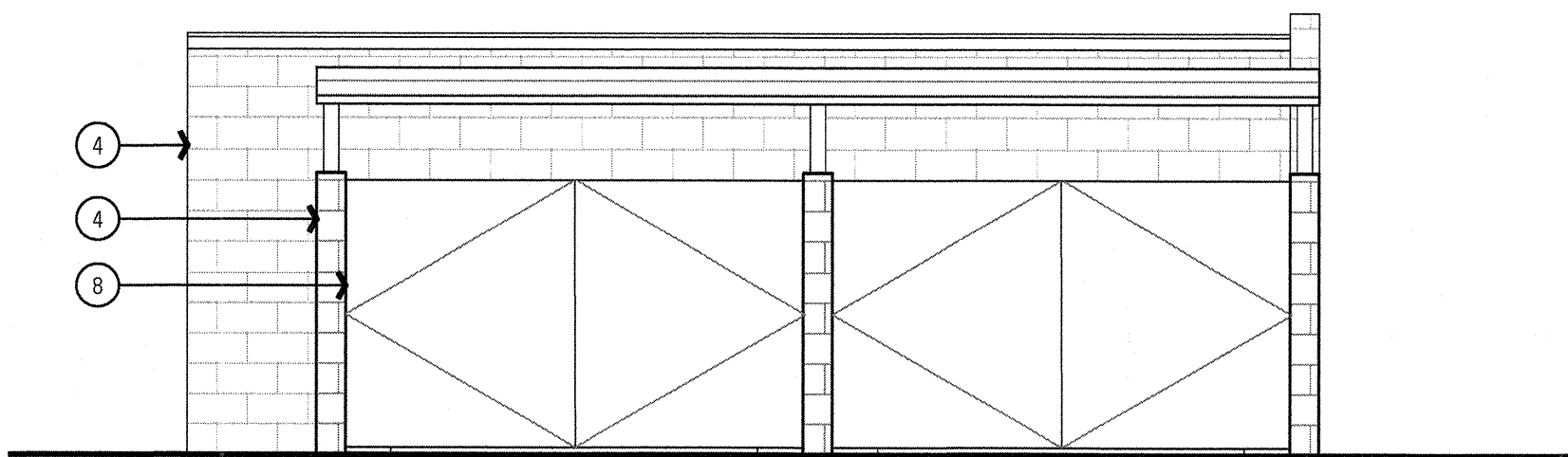
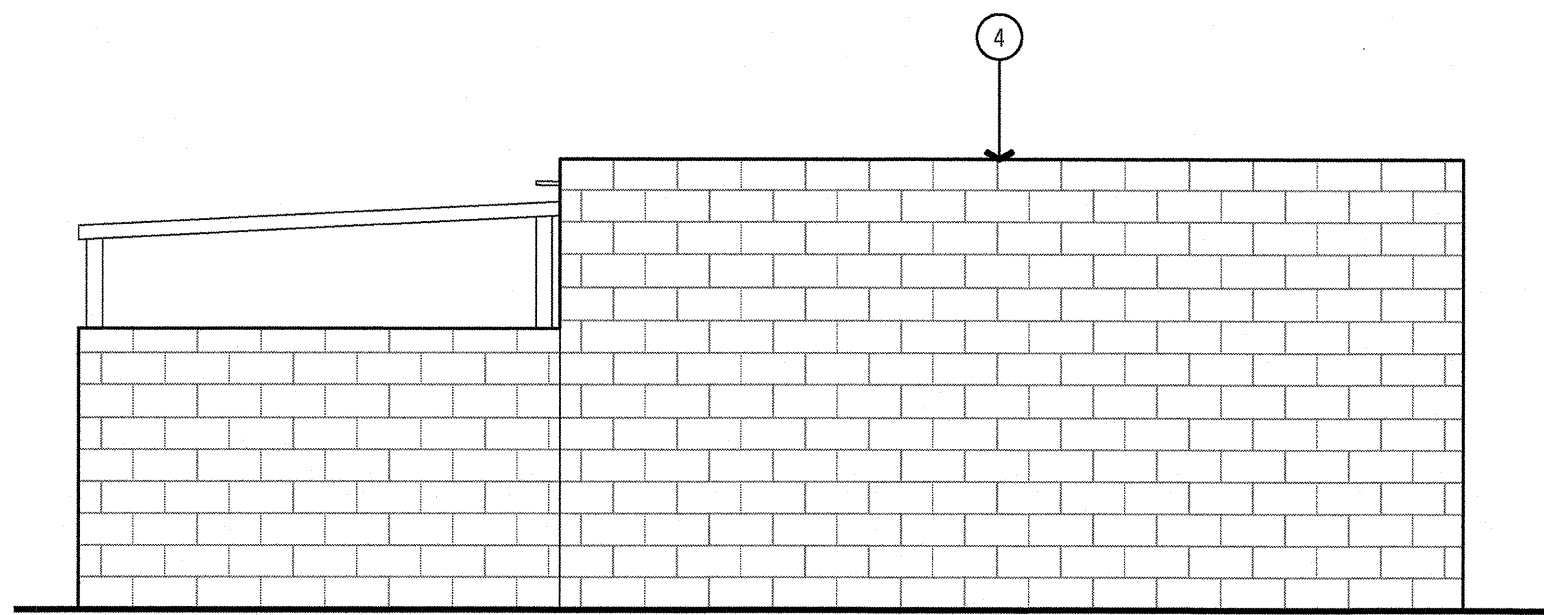
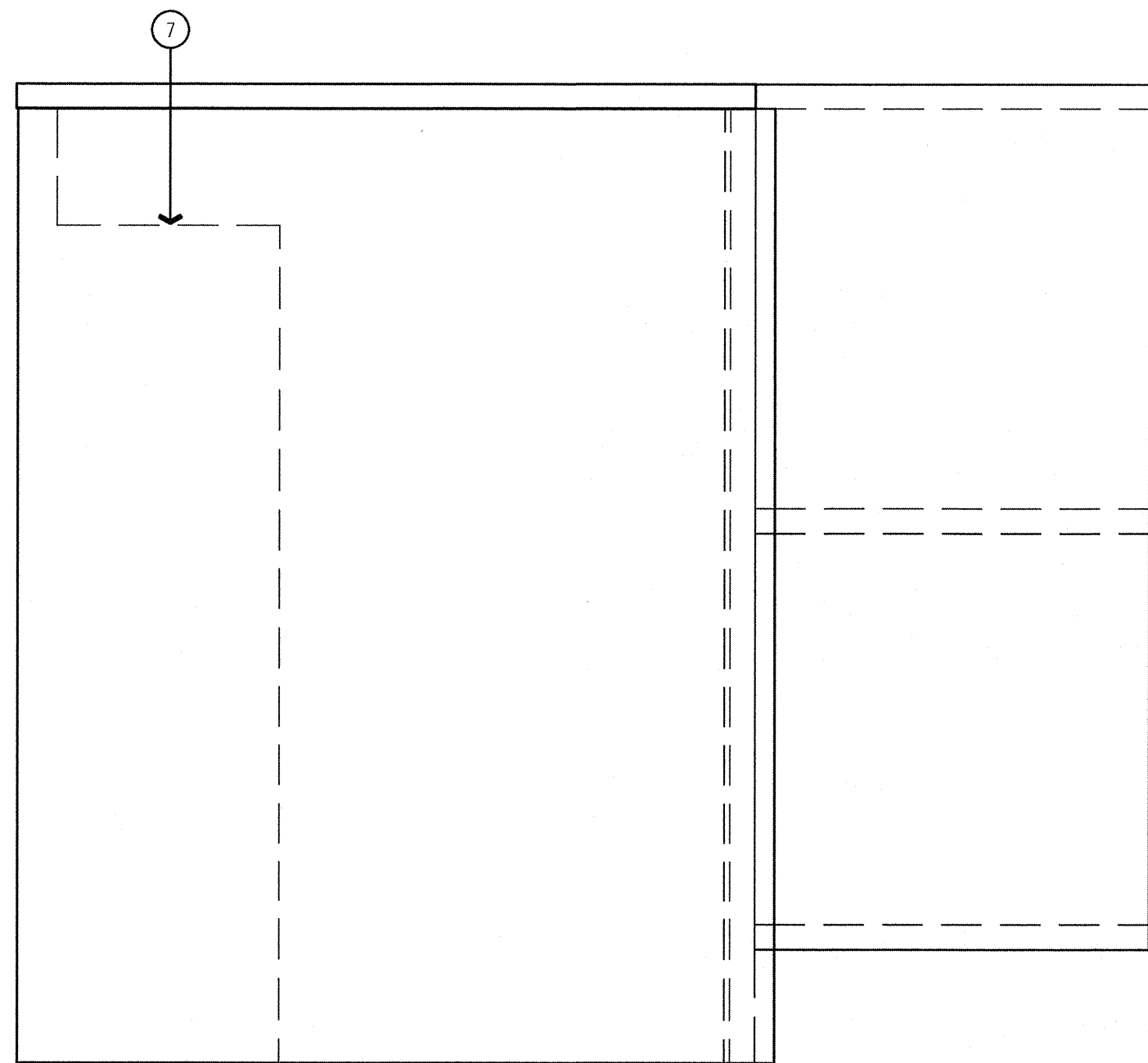
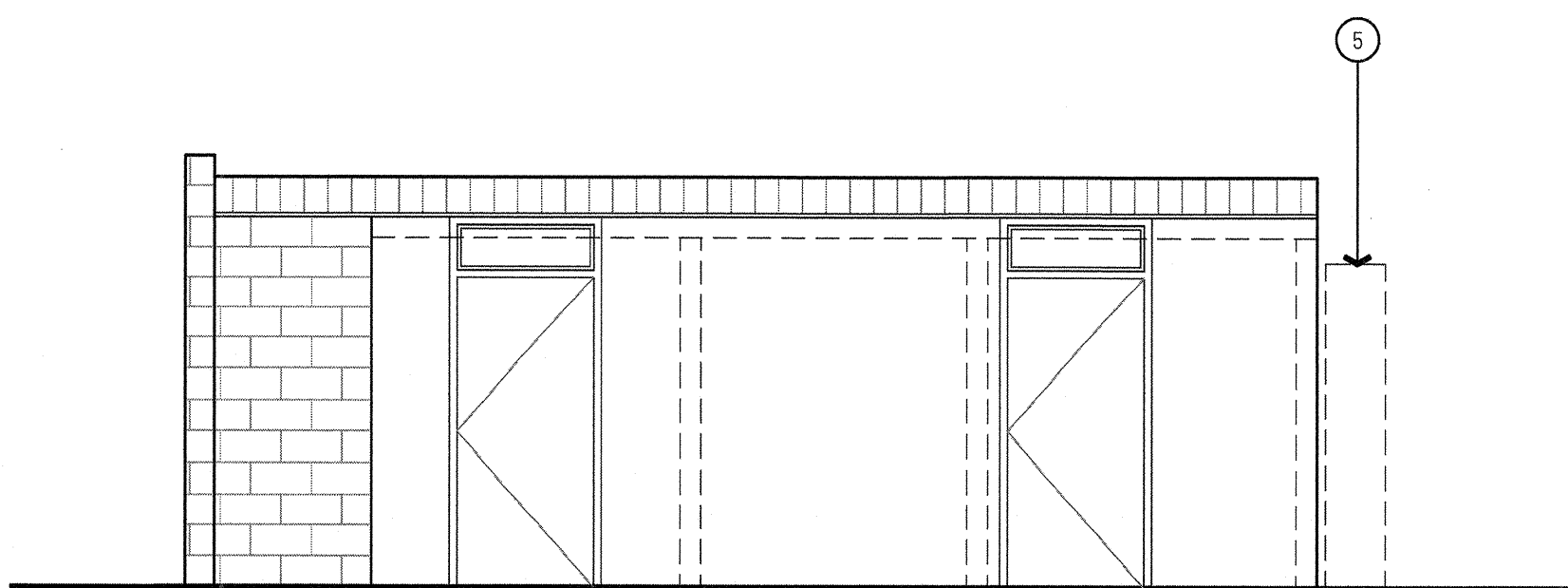
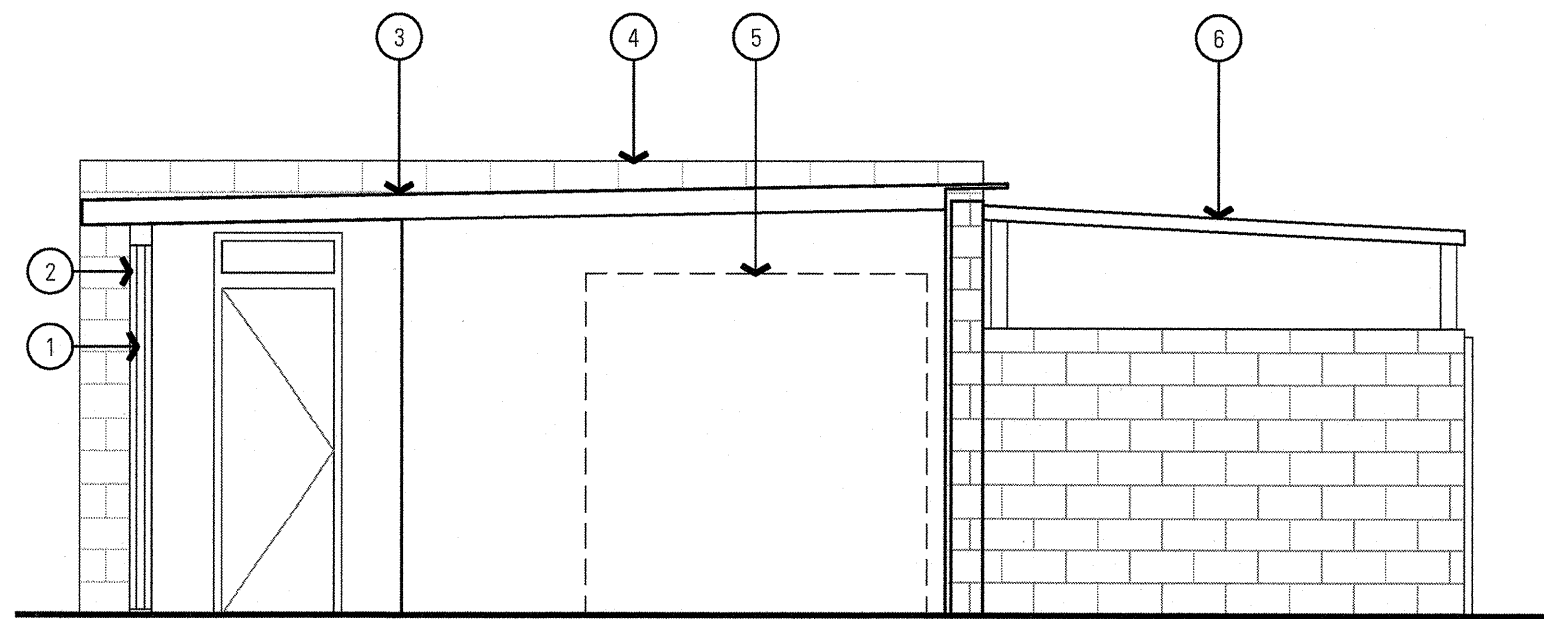
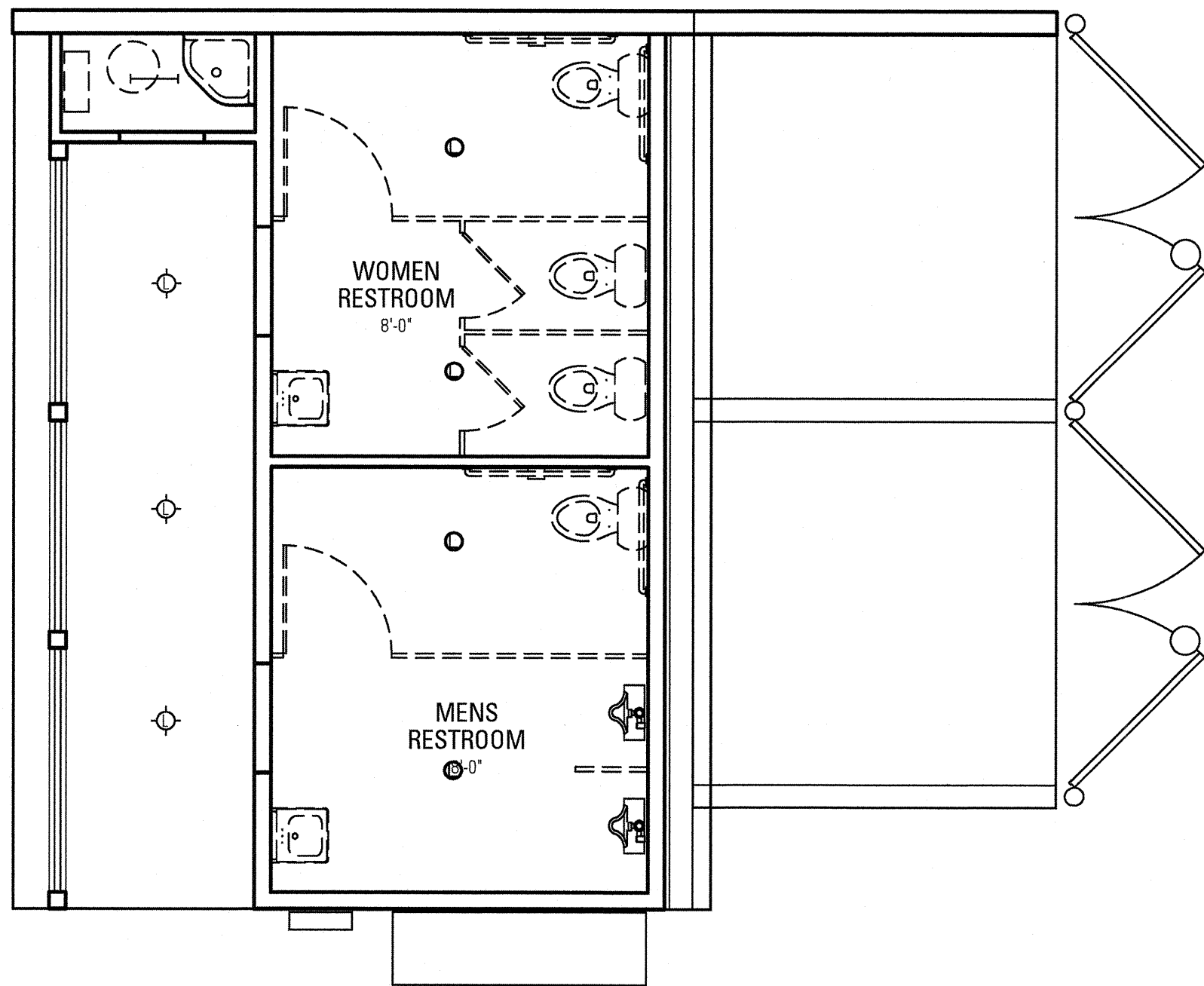
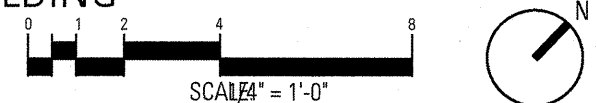




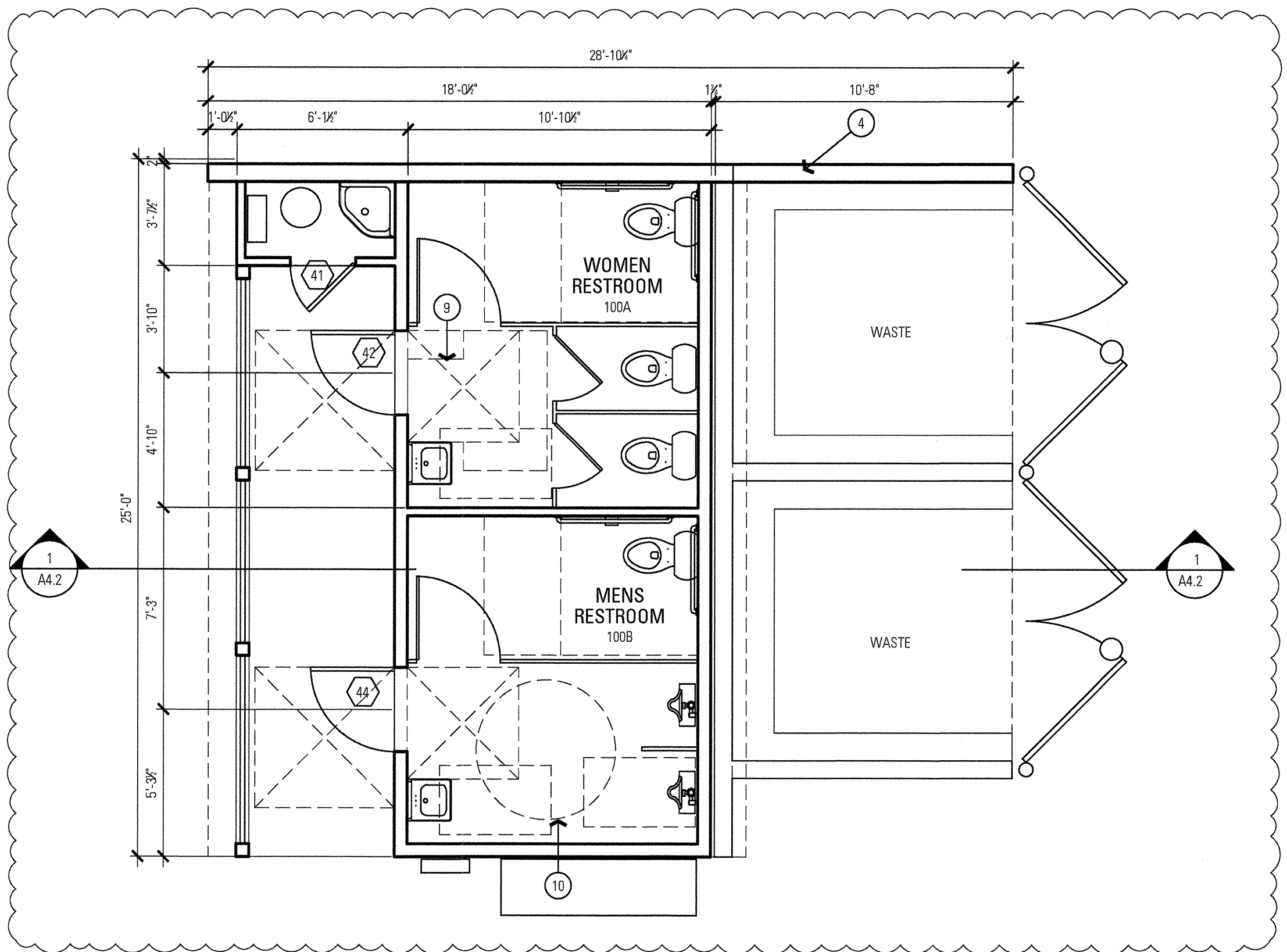
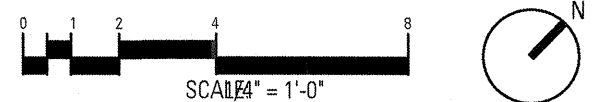
4 DETACHED ACCESSORY BUILDING
EXTERIOR ELEVATIONS



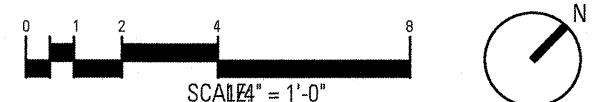
3 DETACHED ACCESSORY BUILDING
ROOF PLAN



2 DETACHED ACCESSORY BUILDING
REFLECTED CEILING PLAN



1 DETACHED ACCESSORY BUILDING
FLOOR PLAN



SHEET LEGEND

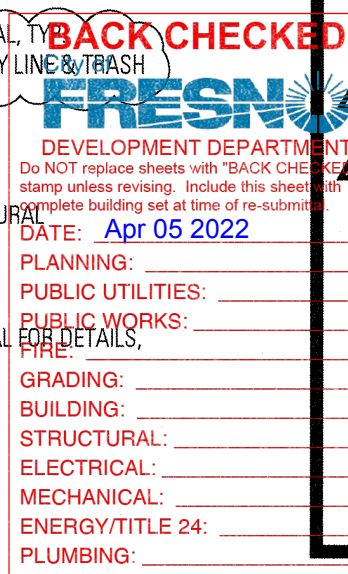
- (N) METAL ROOF, SEE KEYNOTES BELOW AND STRUCTURAL
- (N) CMU MASONRY WALL, SEE STRUCTURAL

SHEET NOTES

- SEE GENERAL NOTES ON SHEETS T2.1 AND T2.2
- FOR CODE COMPLIANCE REQUIREMENTS REFER TO SHEET T4.1
- FINISHES MUST MEET THE CURRENT CALIFORNIA RETAIL FOOD CODE REQUIREMENTS PER CAL CODE 114288, 114271. REFER TO FOOD SERVICE SHEETS FS.00 FOR FINISH SCHEDULE.
- FOR NEW RESTROOM AND JANITORIAL SINK AREA FINISHES REFER TO "TOILET ROOMS" UNDER FINISH SCHEDULE ON SHEET FS.00.

REFERENCE NOTES

- (N) LATTICE VIEW PANEL, SEE STRUCTURAL
- (N) 6X WD POST AND HEADER, SEE STRUCTURAL
- (N) STANDING SEAM METAL ROOF, SEE STRUCTURAL TYP.
- (N) CMU MASONRY GROUTED WALL, SEE STRUCTURAL TYP. MIN. 2 HR RATED WALL ADJACENT TO PROPERTY LINE & TRASH ENCLOSURE AS REQUIRED
- (N) ELEC SERVICE, TYP.
- (N) RAISE PANEL STEEL ROOF COVERING, SEE STRUCTURAL TYP.
- LINE OF BUILDING BELOW, TYP.
- (N) TRASH ENCLOSURE METAL GATE, SEE STRUCTURAL TYP.
- ADA T SHAPE CLEARANCE PER 11B-603.2.1
- 60" ADA TURNING CIRCLE PER 11B-603.2.1



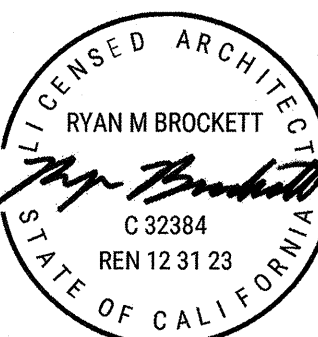
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/ARCHITECT**

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PHONE 559 / 333 7882

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APN / 468-261-12

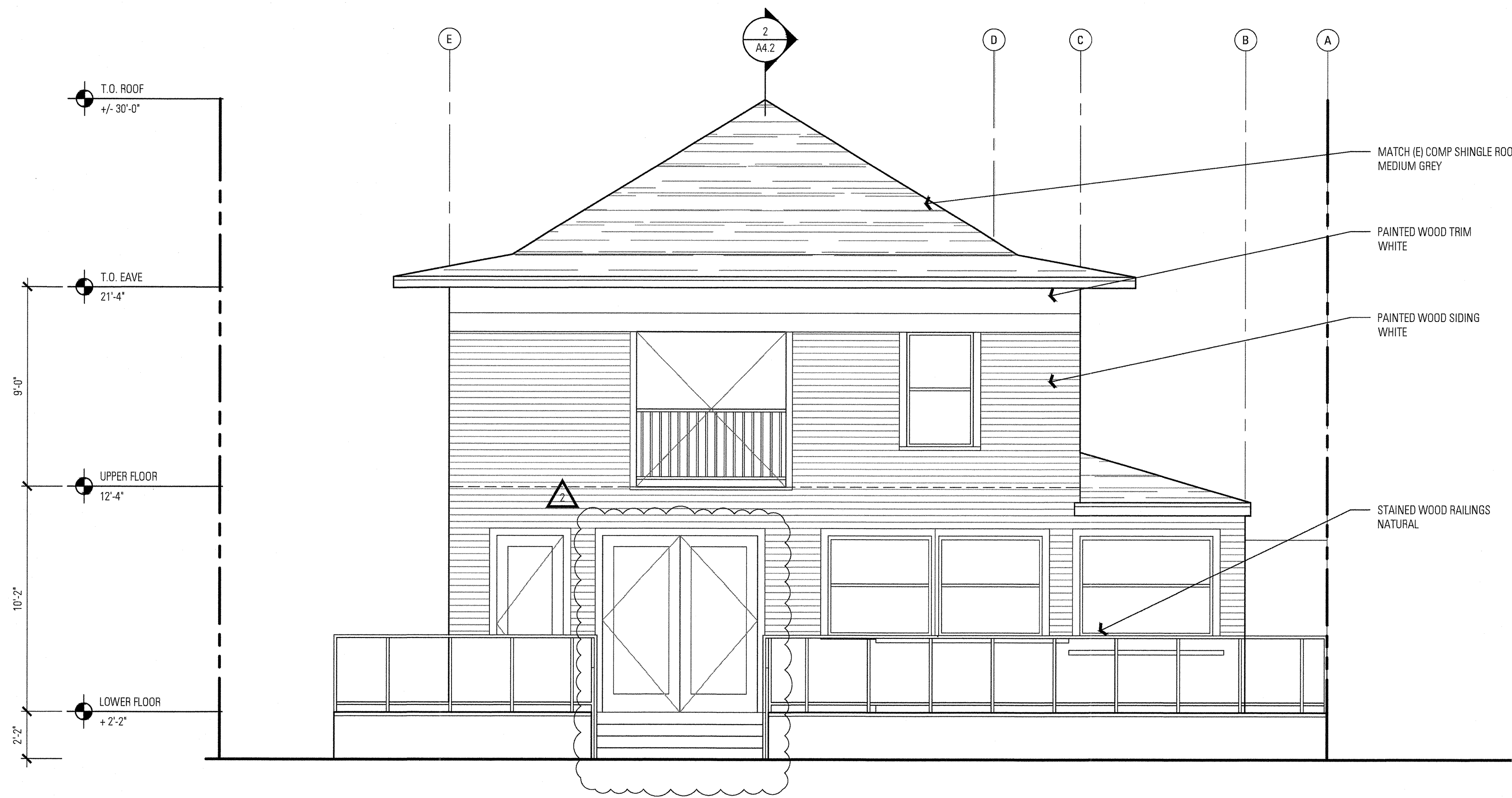
ACCESSORY
BUILDING

A2.8



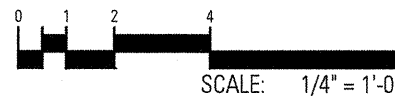
1

EXTERIOR ELEVATION / SOUTHWEST



2

EXTERIOR ELEVATION / NORTHEAST



SHEET LEGEND

SHEET NOTES

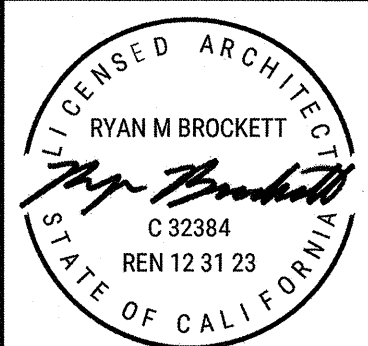
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COUNTY OF FRESNO ENVIRONMENTAL HEALTH DIVISION
1221 Fulton Street - 3rd Floor (559) 600-3357

APPROVED
WITH NOTED CORRECTIONS AND
SUBJECT TO FIELD INSPECTIONS

DATE: 7-21-22

BY: [Signature]

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DATE: 07/05/2022

DEVELOPMENT DEPARTMENT

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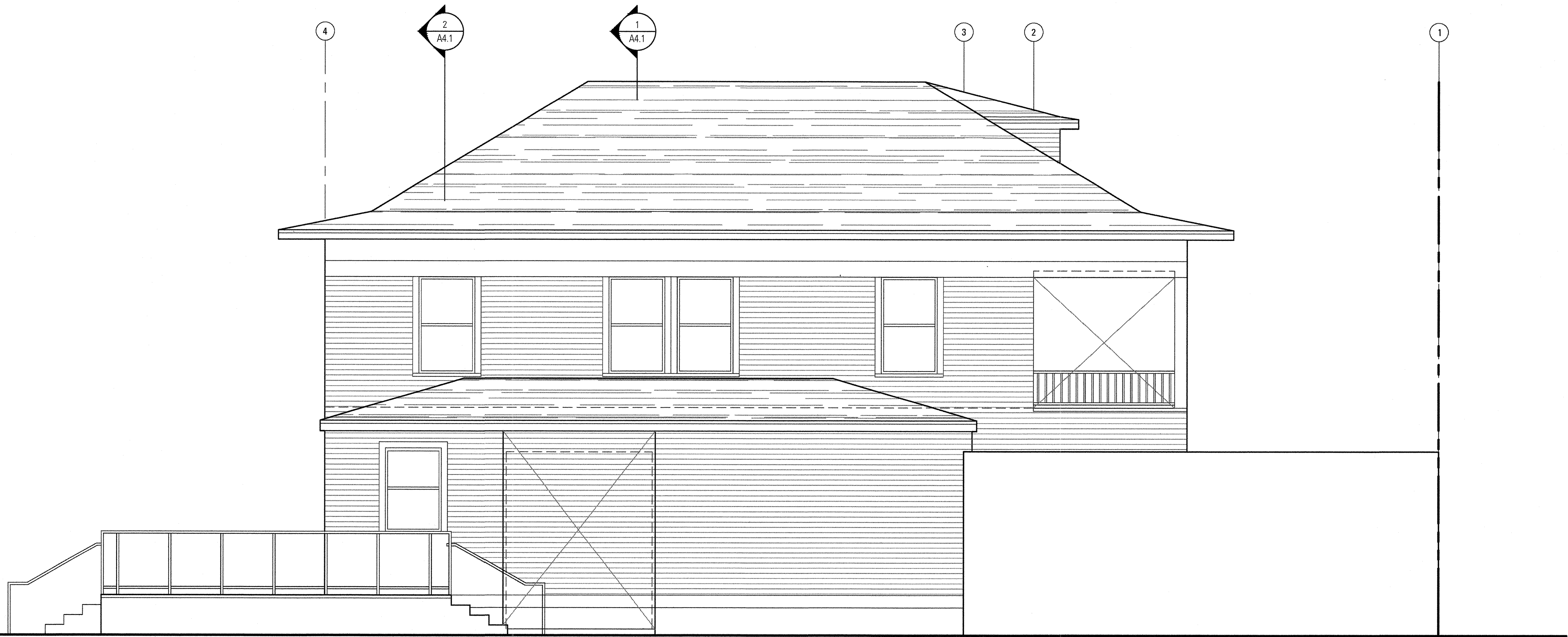
PLANNING: _____
PUBLIC UTILITIES: _____
PUBLIC WORKS: _____
FIRE: _____
GRADING: _____
BUILDING: _____
STRUCTURAL: _____
ELECTRICAL: _____
MECHANICAL: _____
ENERGY/TITLE 24: _____
PLUMBING: _____

EXTERIOR
ELEVATIONS

A3.1



1 EXTERIOR ELEVATION / SOUTHEAST



2 EXTERIOR ELEVATION / NORTHWEST



SHEET LEGEND

SHEET NOTES

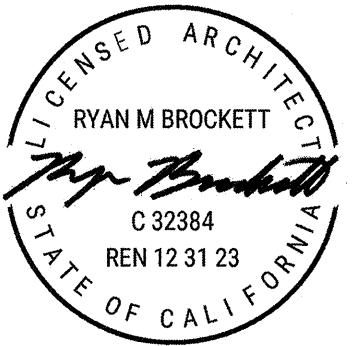
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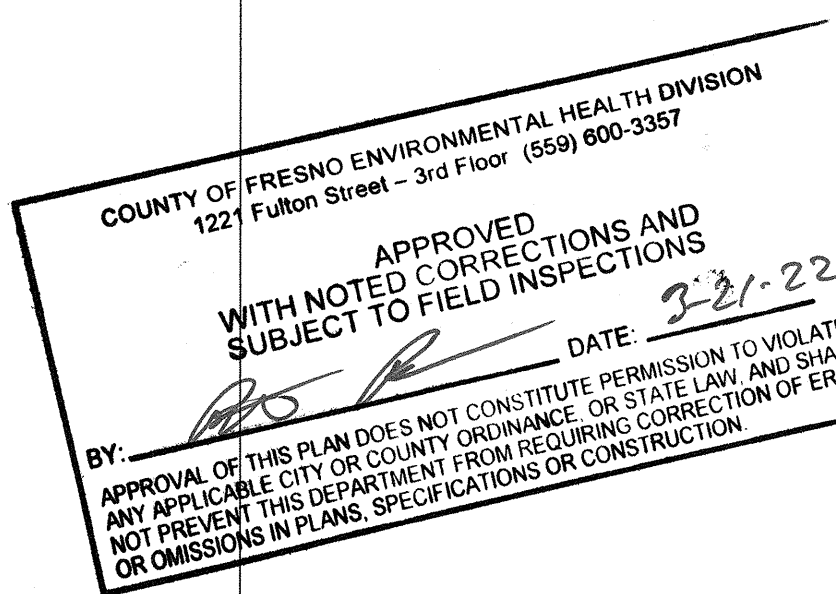
OWNER:
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7833 W. HENDON AVE.
FRESNO, CA 93721
PHONE: 559 / 333 7862

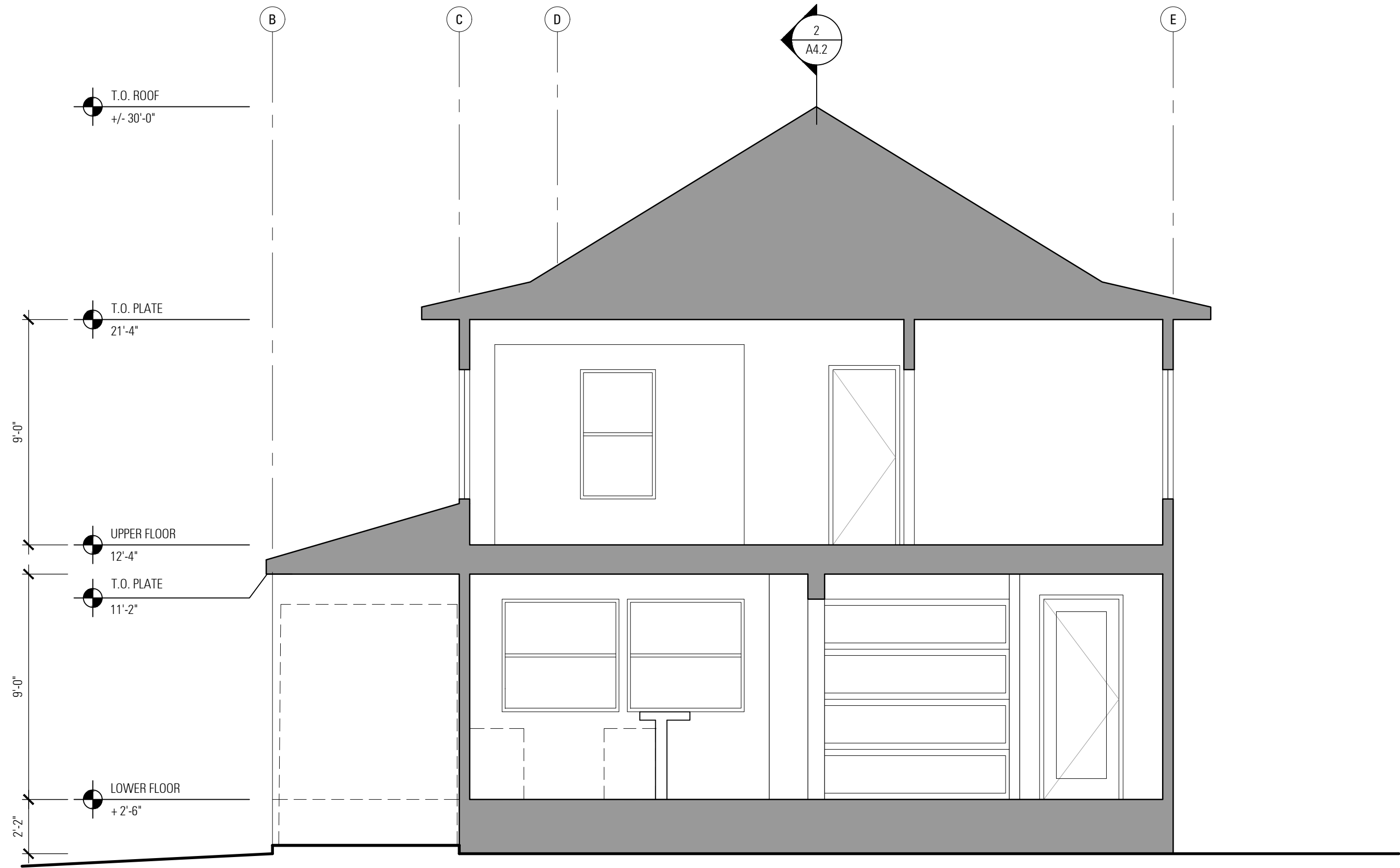
MOSES McQUEEN'S

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APN / 488-261-12

NO	DATE	ISSUE
1	06/01/21	PERMIT SET
2	02/15/22	RESUBMITTAL
3	03/02/22	RESUBMITTAL

EXTERIOR
ELEVATIONS





1

BUILDING SECTION

0 1 2 4 8
SCALE: 1/4" = 1'-0"



2

BUILDING SECTION

0 1 2 4 8
SCALE: 1/4" = 1'-0"

SHEET LEGEND

SHEET NOTES

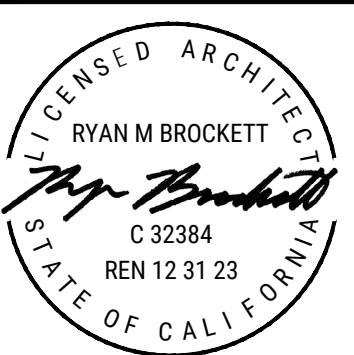
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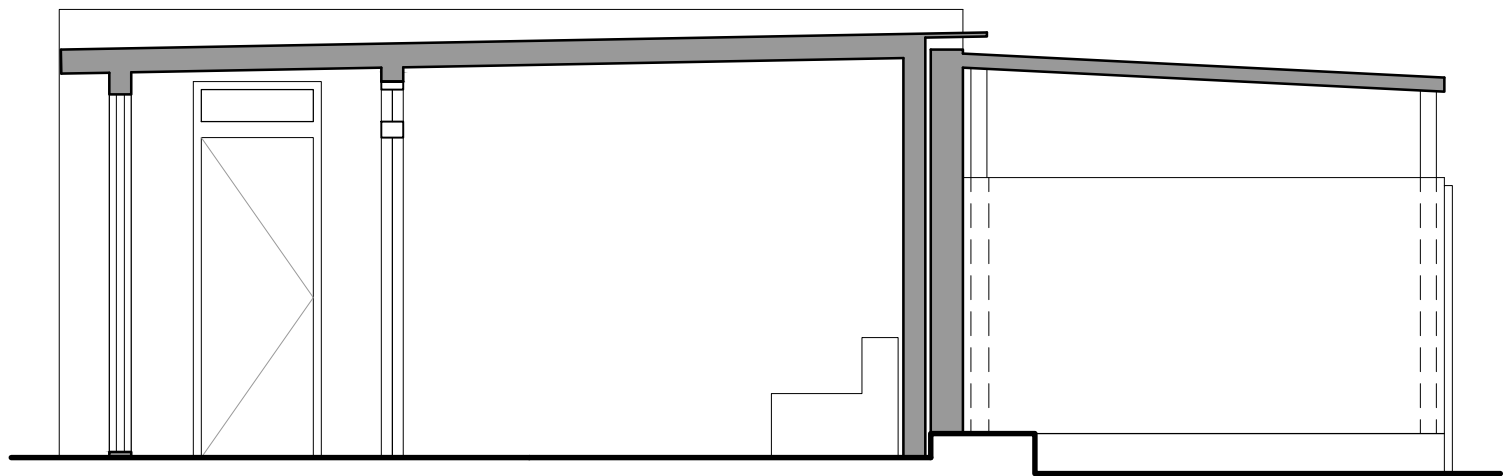
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DATE: **Apr 05 2022**

BUILDING
SECTIONS

A4.1



1

BUILDING SECTION

01248

SCALE: 1/4" = 1'-0"



2

BUILDING SECTION

01248

SCALE: 1/4" = 1'-0"

SHEET LEGEND

SHEET NOTES

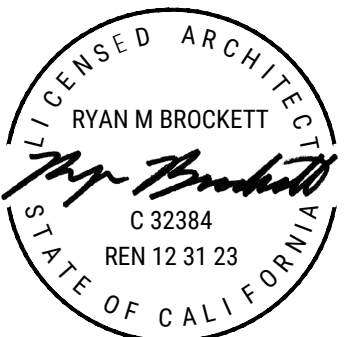
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NO	DATE	ISSUE
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	02/12/22	RESUBMITTAL
	03/25/22	RESUBMITTAL

BUILDING
SECTIONS

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STRUCTURAL: _____
ELECTRICAL: _____
MECHANICAL: _____
ENERGY/TITLE 24: _____
PLUMBING: _____

A4.2