

RESOLUTION NO. _____

A RESOLUTION OF THE COUNCIL OF THE CITY OF
FRESNO, CALIFORNIA, TO APPROVE THREE CORRIDORS
FOR THIRTY PERCENT ENGINEERED DESIGN.

WHEREAS, the City Council approved a professional consultant services agreement to prepare the Active Transportation Plan Update on November 16, 2023; and

WHEREAS, the City Council directed staff to present Council with a preliminary list of corridors to be considered for a thirty percent (30%) engineered design on November 16, 2023; and

WHEREAS, staff identified five corridors for consideration including, First Street, Downtown Loop, Clinton Avenue, Fruit Avenue and West Avenue; and

WHEREAS, on April 10, 2025, the City Council adopted Resolution No. 2025-099, selecting three corridors consisting of First Street, Downtown Loop and Clinton Avenue; and

WHEREAS, the City Council desires to repeal and replace Resolution 2025-099 to reflect a change to the territory making up the Downtown Loop corridor.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Fresno as follows:

1. Resolution No. 2025-099 is repealed in its entirety and replaced as follows.
2. City Council has reviewed the list of corridors presented by staff.
3. City Council hereby approves the following three (3) corridors to move forward into thirty percent (30%) engineered design.

a. First Street

1 of 3

Date Adopted:
Date Approved:

Effective Date:

City Attorney Approval:

579311v4



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- b. Downtown Loop, excepting that territory consisting of N. H Street/N. Weber Avenue from Belmont Avenue to Divisadero Street.
 - c. Clinton Avenue
- 4. This resolution shall be effective upon final approval and supersedes Resolution No. 2025-099.

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STATE OF CALIFORNIA)
COUNTY OF FRESNO) ss.
CITY OF FRESNO)

I, TODD STERMER, City Clerk of the City of Fresno, certify that the foregoing resolution was adopted by the Council of the City of Fresno, at a regular meeting held on the _____ day of _____ 2025.

AYES :
NOES :
ABSENT :
ABSTAIN :

TODD STERMER, MMC
City Clerk

By: _____ Date
Deputy

APPROVED AS TO FORM:
ANDREW JANZ
City Attorney

By: _____ Date
Brent Richardson
Deputy City Attorney