

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO, CALIFORNIA, AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION OF UP TO \$400,000 TO THE CALIFORNIA OFFICE OF TRAFFIC SAFETY TO FUND BICYCLE AND PEDESTRIAN SAFETY PROGRAMMING AND AUTHORIZING THE CITY MANAGER OR DESIGNEE TO ACCEPT GRANT FUNDS AND SIGN ALL RELATED DOCUMENTS ON BEHALF OF THE CITY

WHEREAS, the State of California Office of Traffic Safety announced the availability of Fiscal Year 2026 grant funding in December 2024; and

WHEREAS, the City of Fresno (City) Parks, After School, Recreation and Community Services Department is seeking authority to apply for and accept funding to provide bicycle and pedestrian safety programming to the community; and

WHEREAS, the City, if successful, will enter into a grant agreement with the State of California Office of Traffic Safety for the implementation of grant funded programming.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Fresno as follows:

1. Council authorizes the City Manager or designee to apply for up to \$400,000 from the State of California Office of Traffic Safety Fiscal Year 2026 grant program to provide bicycle and pedestrian safety programming; and

2. Council authorizes the City Manager or designee to accept grant funds, conduct negotiations, execute, submit, and sign all documents including but not limited to applications, agreements, contracts, amendments, payment requests, and other documents which may be necessary for acceptance of the grant funding and

1 of 3

Date Adopted:

Date Approved:

Effective Date:

City Attorney Approval: TH

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implementation of grant-funded programming.

3. This resolution shall be effective upon final approval.

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STATE OF CALIFORNIA )  
COUNTY OF FRESNO ) ss.  
CITY OF FRESNO )

I, TODD STERMER, City Clerk of the City of Fresno, certify that the foregoing resolution was adopted by the Council of the City of Fresno, at a regular meeting held on the \_\_\_\_\_ day of \_\_\_\_\_ 2025.

AYES :  
NOES :  
ABSENT :  
ABSTAIN :

Mayor Approval: \_\_\_\_\_, 2025  
Mayor Approval/No Return: \_\_\_\_\_, 2025  
Mayor Veto: \_\_\_\_\_, 2025  
Council Override Vote: \_\_\_\_\_, 2025

TODD STERMER, CMC  
City Clerk

By: \_\_\_\_\_  
Date

Deputy

APPROVED AS TO FORM:  
ANDREW JANZ  
City Attorney

By: \_\_\_\_\_  
Tricia Herrera Date  
Deputy City Attorney