

City of Fresno

2600 Fresno Street
Fresno, CA 93721
www.fresno.gov



Meeting Agenda - Final

Thursday, November 8, 2018

9:00 AM

Regular Meeting

Council Chambers

City Council

President - Esmeralda Z. Soria

Vice President - Steve Brandau

Councilmembers:

Oliver L. Baines, III, Paul Caprioglio, Luis Chavez, Garry Bredefeld, Clinton J.

Olivier

City Manager - Wilma Quan-Schecter

City Attorney - Douglas T. Sloan

City Clerk - Yvonne Spence, MMC

The Fresno City Council welcomes you to City Council Chambers, located in City Hall, 2nd Floor, 2600 Fresno Street, Fresno, California 93721.

The City of Fresno's goal is to comply with the Americans with Disabilities Act (ADA) in all respects. The meeting room is physically accessible. If, as an attendee or participant at the meeting, you need additional accommodations such as interpreters, signers, assistive listening devices, or the services of a translator, please contact the Office of the City Clerk at (559) 621-7650 or clerk@fresno.gov. To ensure availability, you are advised to make your request at least 48 hours prior to the meeting. The agenda and related staff reports are available at www.fresno.gov, as well as in the Office of the City Clerk.

The Council meeting can be viewed live on Comcast Channel 96 and AT&T Channel 99 from 9:00 a.m. and is re-played beginning at 8:00 p.m.. The meeting can also be viewed online at <https://fresno.legistar.com>.

PROCESS: For each matter considered by the Council there will first be a staff presentation followed by a presentation from the involved individuals, if present. Testimony from those in attendance will then be taken. All testimony will be limited to three minutes per person. If you would like to speak fill out a Speaker Request Form available from the City Clerk's Office and in the Council Chambers. The three lights on the podium next to the microphone will indicate the amount of time remaining for the speaker.

The green light on the podium will be turned on when the speaker begins. The yellow light will come on with one minute remaining. The speaker should be completing the testimony by the time the red light comes on and tones sound, indicating that time has expired. A countdown of time remaining to speak is also displayed on the large screen behind the Council dais.

No documents shall be accepted for Council review unless they are submitted to the City Clerk at least 24 hours prior to the Council Agenda item being heard.

Following is a general schedule of items for Council consideration and action. The City Council may consider and act on an agenda item in any order it deems appropriate. Actual timed items may be heard later but not before the time set on agenda. Persons interested in an item listed on the agenda are advised to be present throughout the meeting to ensure their presence when the item is called.

AGENDA ITEMS MARKED WITH AN ASTERISK (*) ARE SUBJECT TO MAYORAL VETO OR RECONSIDERATION**

El Consejo de la Ciudad de Fresno da la bienvenida al City Council Chambers, ubicado en la Alcaldía (City Hall), do piso, 2600 Fresno Street, Fresno, California 93721.

El objetivo de la Ciudad de Fresno es cumplir con la Ley de Americanos con Discapacidades (ADA) en todo aspecto. La sala para juntas es físicamente accesible. Si usted, como asistente o participante de la junta, necesita acomodaciones adicionales coma intérpretes, lenguaje de señas, aparatos auditivos, o los servicios de un traductor, por favor comuníquese con la Oficina del Secretario Municipal llamando al (559) 621-7650 o al clerk@fresno.gov. Para asegurarse de la disponibilidad, se le recomienda llamar y hacer su petición por lo menos 48 horas antes de la junta. La agenda y los reportes de personal correspondientes están disponibles en el www.fresno.gov, o en la Oficina del Secretario Municipal.

Las juntas del Municipio se pueden ver en el Canal 96 de Comcast y el Canal 99 de AT&T a las 9:00 a.m. y otra vez empezando a las 8:00 p.m. La junta también se puede ver en el internet en el <https://fresno.legistar.com>

PROCESO: Por cada asunto que escuche el Consejo Municipal, habrá una presentación del personal seguida por una presentación de los individuos involucrados, si están presentes. El testimonio de los presentes se escuchará entonces. Todo testimonio se limitará a tres minutos por persona. Si usted desea hablar, llene la hoja para pedir hablar disponibles en la oficina del Secretario Municipal y en la Sala Consistorial. Las tres luces en el atril junto al micrófono indicarán cuanto tiempo le queda al orador.

La luz verde en el atril se prenderá cuando el orador comience. La luz amarilia se prenderá cuando quede un minuto. El orador debería estar concluyendo su testimonio cuando la luz roja prenda y ci sonido indique que se acabo su tiempo. La cantidad del tiempo que queda también aparecerá en la pantalla grande atrás del Consejo Municipal.

No se aceptarán documentos para que repase el Consejo Municipal a menos que se sometan al Secretario Municipal por lo menos 24 horas antes de que se escuche la Agenda del Consejo Municipal.

Este es el horario general de temas para la consideración y acción del Consejo Municipal. El consejo Municipal pudiera considerar y tomar acción en un artículo de la Agenda en el orden que considere adecuado. Artículos con una hora fijada se pueden escuchar después de la hora indicada pero no antes de la hora indicada en la agenda. Se les recomienda a las personas que estén interesadas en un artículo de la agenda, que estén presentes durante toda la junta para asegurar su presencia cuando se presente ese artículo.

LOS ARTICULOS MARCADOS CON TRES ASTERISCOS (*) ESTAN SUJETOS A UN VETO POR PARTE DEL ALCALDE O UNA RECONSIDERACION**

Tso Fresno City Council tos txais koj rau City Council Chambers, nyob rau hauv City Hall, 2nd Floor, 2600 Fresno Street, Fresno, California 93721.

Lub hom phiaj ntawm nroog Fresno yuav ua kom tau txhua yam raw li txoj cai American with Disabilities Act (ADA) kom fwm txhua tus. Lub rooj sab laj txhua tus yuav tsum muaj feem koom kom tau, txawm yog cov tuaj koom, cov muaj feem rau lub rooj sab laj, yuav tsum kom muaj kev pab rau sawv daws xws li txhais lus, piav tes, tej twj mloog pob ntseg los yog ib tug txhais lus, thov hu rau Office of the City Clerk ntawm (559) 621-7650 los sis clerk@fresno.gov. Yuav kom paub tseeb tias npaj tau rau koj, koj yuav tsum tau hais ua ntej 48 xuab moos ntawm lub rooj sab laj. Daim ntawv kom tswj thiab tej ntaub ntawv cov ua dej num yuav coj los ceeb tshaj muaj nyob rau ntawm www.fresno.gov, los sis ntawm Office of the City Clerk.

Council lub rooj sab laj saib pom rau hauv Comcast tshooj 96 thiab AT&T tshooj 99 thaum 9:00 teev sauv ntxoov thiab rov tso tawm thaum 8:00 teev tsaus ntuj. Lub rooj sab laj kuj saib tau online at <https://fresno.legistar.com>.

TXUAS NTXIV: Txhua nqe laj txheej yuav tau pom zoo los ntawm cov council ua ntej thiab yuav tau muaj ib tug staff los cej luam dhau ntawd cov uas muaj feem cuam mam los cej luam ib tug zuj zus, yog tuaj nyob rau ntawd. Dhau ntawd yuav tso rau sawv daw los tawrn suab, ib leeg twg yuav los tawm suab tsuas pub peb(3) nas this xwb. Yog koj xav los tawm suab, mus sau rau daim ntawv (Speaker Request Form) muaj nyob rau hauv City Clerk's Office thiab nyob rau huav Council Chambers. muaj peb(3) lub teeb nyob rau ntawm lub podium uas puab rau ntawm lub (microphone) qhia tias tus neeg hais lus muaj sij haum ntev li cas xwb.

Lub teeb ntsuab ntawm lub podium yuav cig thaum tus hais lus pib hais. Lub teeb daj yuav cig thaum tshuav ib(1) nas this. Tus hais lus yuav tsum hais kom tas rau thaum lub teeb liab cig thiab lub tswb nrov, qhia tias sij haum tas lawm. Ib qhov ntxiv nyob rau saum daim (screen) loj loj dai rau tom cov council nrob qaurn yuav pom lub sij hawm dhia qis zuj zus los mus.

Cov council yuav tsis txais ib yam ntaub ntawv los saib ntxiv tshwj tsis yog twb muab xa rau City Clerk 24 teev thiab muab tso rau hauv daim kom tswj ua ntej council yuav los mloog tej xwm txheej.

Dhau ntawd yuav muab sij hawm rau cov council los soj ntsuam thiab ua tes dej num, Coy tswv zos (City Council) yuav los ntsuam xyuas thiab leg raws tej nqe hauv daim kom tswj yog pom tias yam twg yuav tsim nyog. Mam muab lub sij hawm los xyuas raws tej txheej txheem tom qab tiam si yuav tsis yog ua ntej raws li daim kom tswj tau teev tseg. Cov uas txaus siab rau tei laj txheej uas tau teev tseg rau hauv daim kom tswj, xav kom nyob kom dhau lub rooj sab laj kom thaum hu txog nws thiaj nyob rau ntawd

YOG QHOV MUAJ PEB LUB HNUB QUB (*) NYOB RAU HAUV DAIM KOM TSWJ
YUAV RAUG MAYORAL VETO LOS SIS ROV SOJ NTSUAM DUA**

9:00 A.M. ROLL CALL

Invocation by Pastor Paul Clark of the Lutheran Campus Ministry

Pledge of Allegiance to the Flag

APPROVE AGENDA

1. CONSENT CALENDAR

All Consent Calendar items are considered to be routine and will be treated as one agenda item. The Consent Calendar will be enacted by one motion. Public comment on the Consent Calendar is limited to three (3) minutes per speaker. There will be no separate discussion of these items unless requested by a Councilmember, in which event the item will be removed from the Consent Calendar and will be considered as time allows.

1-A [ID18-1277](#) RESOLUTION - Of Intention to Annex Assessor's Parcel Number 404-500-20 and 404-500-21 as Annexation No. 36 to the City of Fresno Community Facilities District No. 9 (north side of East Alluvial Avenue between North Willow and Paula Avenues) (Council District 6)

Sponsors: Public Works Department

1-B [ID18-1326](#) Consider initiation of annexation of the Shepherd-Willow No. 3 Reorganization for the street right-of-way for Shepherd Avenue and Willow Avenue and the property located on the southwest corner of Shepherd Avenue and Willow Avenue. (Council District 6 and County of Fresno)

1. ***RESOLUTION - Authorizing the City Manager to initiate annexation of the "Shepherd-Willow No. 3 Reorganization" with the Fresno Local Agency Formation Commission (LAFCo) for the detachment of an approximately 6.53 net acre site from the Fresno County Fire Protection District and the Kings River Conservation District in order to annex the same territory to the City of Fresno. (Subject to Mayor's veto)

Sponsors: Public Works Department

1-C [ID18-1327](#) RESOLUTION - Approving the Final Map of Tract No. 6217

and accepting dedicated public uses offered therein except for dedications offered subject to City acceptance of developer installed required improvements - southeast corner of North Bryan Avenue and West Gettysburg Avenue (Council District 1)

Sponsors:

Public Works Department

1-D [ID18-1283](#)

Actions pertaining to the acquisition of a portion of APN 310-041-20, owned by the Rocha Revocable Living Trust dated March 9, 2018, for the Relocation of Fire Station 10. (Council District 4)

1. Adopt Negative Declaration per staff determination, pursuant to Sections 15070 to 15075 of the California Environmental Quality Act (CEQA) Guidelines Environmental Assessment No. P18-01212.

2. Approve the acquisition of 67,200 square feet of real property from property owned by The Rocha Revocable Living Trust dated March 9, 2018, in the amount of \$ 300,000 (APN 310-041-20) for the Relocation of Fire Station 10.

Sponsors:

Fire Department

1-E [ID18-1303](#)

***RESOLUTION - 546th Amendment to the Master Fee Schedule (MFS) Resolution No. 80-420 to Add, Adjust, Revise or Delete Various Fees (Subject to Mayor's veto)

Sponsors:

City Manager's Office

1-F [ID18-1345](#)

Approve Sponsorship Agreement with Pepsi Beverages Company to be Exclusive Non-Alcoholic Beverage Provider for the Fresno Convention & Entertainment Center

Sponsors:

City Manager's Office

1-G [ID18-1308](#)

Actions pertaining to the Adult Compliance Team (ACT)

1. Authorize the Chief of Police to enter an agreement with County of Fresno for the reimbursement of seven Fresno Police Officers, one Police Sergeant and one Crime Analyst which will be assigned to the Adult Compliance Team (ACT)

2. ***RESOLUTION - 18th Amendment to the Annual Appropriation Resolution (AAR) No. 2018-158 appropriating \$246,900 (Requires 5 affirmative votes) (Subject to Mayor's veto).

Sponsors: Police Department

- 1-H [ID18-1319](#) Approve the reappointment of Richard Keyes to the Fresno Regional Workforce Development Board and the appointment of Ruby Yanez to the Fresno Housing Authority

Sponsors: Mayor's Office

- 1-I [ID18-1328](#) Reject the bid for the Bus Stop Solar Lighting Requirements Contract - Bid File No. 9442

Sponsors: Department of Transportation

- 1-J [ID18-1329](#) Approve Amendment No. 1 to the Service Agreement with The Arc Fresno/Madera Counties at Fresno Yosemite International Airport to update management fees for the term of the agreement. (Council District 4)

Sponsors: Airports Department

- 1-K [ID18-1330](#) Actions pertaining to awarding a Consultant Services Agreement to ADS Corp., for maintenance of the City of Fresno's sewer flow monitoring equipment (Citywide):
1. Affirm the City Manager's determination that ADS Corp., is uniquely qualified to perform the services
 2. Award a consultant services agreement in the amount of \$151,200 with ADS Corp., for the service, maintenance, and data acquisition/upkeep of sewer flow monitoring equipment, with provisions for up to two one-year extensions thereafter

Sponsors: Department of Public Utilities

- 1-L [ID18-1332](#) ***BILL NO. B-57 - (Intro. 10/25/2018) (For adoption) - Adding California Building Code Chapter 12 to Section 11-102 of the Fresno Municipal Code relating to amendments to the California Building Code regarding efficiency units. (Subject to Mayor's veto)

Sponsors: Development and Resource Management Department

- 1-M [ID18-1302](#)
1. ***Adopt a Side Letter of Agreement with the Fresno City Employees Association (FCEA) for Unit 3, Non-Supervisory White Collar (Subject to Mayor's Veto)
 2. ***RESOLUTION - 7th Amendment to FY 2019 Salary Resolution No. 2018-159, amending Exhibit 3, Unit 3,

Non-Supervisory White Collar (FCEA) as required by the Side Letter of Agreement with the Fresno City Employees Association (Subject to Mayor's Veto)

Sponsors: Personnel Services Department

CEREMONIAL PRESENTATIONS

[ID18-1334](#) Presentation of the SPCA Pet of the Month

Sponsors: Councilmember Olivier

[ID18-1318](#) Proclamation of "Madeline and Clifford Gartin Day"

Sponsors: Mayor's Office

APPROVE MINUTES

[ID18-1335](#) Approval of minutes from October 25, 2018.

Sponsors: City Clerk's Office

[ID18-1350](#) Approval of minutes of the October 25, 2018 Special Meeting

Sponsors: City Clerk's Office

[18-0043](#) Approval of minutes from November 1, 2018.

Sponsors: City Clerk's Office

COUNCILMEMBER REPORTS AND COMMENTS

CONTESTED CONSENT CALENDAR

2. SCHEDULED COUNCIL HEARINGS AND MATTERS

10:00 A.M.

[ID18-1264](#) TEFRA HEARING - To hear and consider information concerning the proposed issuance of Revenue Bonds by California Municipal Finance Authority for the purpose of financing or refinancing the acquisition, rehabilitation, improvement and equipping of Hotel Fresno Apartments

1. ***RESOLUTION - Approving a tax-exempt bond financing to be issued by CMFA to benefit Hotel Fresno Apartments, LP or a partnership created by APEC International, LLC in

the aggregate principal amount not to exceed \$20 million for Hotel Fresno Apartments (Subject to Mayor's veto)

Sponsors:

Finance Department

10:05 A.M.

[ID18-1295](#)

HEARING to consider Plan Amendment Application No. A-17-009, Rezone Application No. R-17-013, Conditional Use Permit Application No. C-17-101, and related Environmental Assessment No. A-17-009/R-17-013/C-17-101, filed by Gary Giannetta of Gary Giannetta Consulting Civil Engineers, on behalf of Russ Nakata, for approximately 2.5 acres of a 22.81-acre parcel located on the northeast corner of East Nees Avenue and North Bond Street. (Council District 6)

1. ADOPT Environmental Assessment No. A-17-009/R-17-013/C-17-101, a Negative Declaration dated June 19, 2018.
2. RESOLUTION - Approving Plan Amendment Application No. A-17-009 proposing to amend the Fresno General Plan and the Woodward Park Community Plan planned land use for approximately 2.5 acres from Commercial Recreation to Community Commercial.
3. BILL (for introduction and adoption) - Approving Rezone Application No. R-17-013 proposing to amend the Official Zone Map to reclassify approximately 2.5 acres of the subject property from the CRC/UGM/cz (Commercial-Recreation/Urban Growth Management/conditions of zoning) zone district to the CC/UGM/cz (Commercial-Community/Urban Growth Management/conditions of zoning) zone district in accordance with Plan Amendment Application No. A-17-009.
4. APPROVE - Conditional Use Permit Application No. C-17-101 authorizing construction of an approximately 9,175 -square-foot funeral home to include a chapel with 190 seat capacity. No crematory or body preparations are proposed as part of this use. The project is being proposed under the use classification Funeral Parlors and Internment Services.

Sponsors:

Development and Resource Management Department

10:10 A.M.

[ID18-1336](#)

Appearance by Stan Reynolds to discuss a solution for stopping cars from parking next to trash containers and making it difficult for the garbage truck to pick up trash during their scheduled pick up day. (Speaker resides in District 4)

3. GENERAL ADMINISTRATION

3-A [ID18-1340](#)

WORKSHOP regarding Mobile Apps:

1. Presentation of Resolution Congratulating the Information Services Department for their Recognition of Outstanding Accomplishments in the Areas of Operations and Mobile Applications.

Sponsors:

Information Services Department

3-B [ID18-1287](#)

Award a requirements contract in the amount of \$2,034,750 to Clean Energy of Newport Beach, California, to supply and deliver liquid natural gas to the Municipal Fleet Division fueling station. (Citywide)

Sponsors:

Department of Transportation

3-C [ID18-1337](#)

Approve the award of a cooperative purchase agreement to Ruckstell Sales of Fresno, California, for the purchase of two 520 Peterbilt rear-loading refuse trucks in the amount of \$612,959.33

Sponsors:

Department of Transportation

3-D [ID18-1338](#)

Approve the award of a cooperative purchase agreement to Ruckstell Sales of Fresno, California, for the purchase of seven 520 Peterbilt side-loading refuse trucks in the amount of \$2,584,142.57

Sponsors:

Department of Transportation

3-E [ID18-1339](#)

Approve the award of a cooperative purchase agreement to Quinn Company of Fresno, California, for the purchase of one Caterpillar Model PM622 cold planer machine in the amount of \$613,093.92

Sponsors:

Department of Transportation

3-F [ID18-1306](#)

Actions pertaining to receiving Unreleased Restoration Flows from Millerton Lake:

1. Adopt findings of statutory exemption pursuant to CEQA Guidelines Section 15282(u).

2. ***RESOLUTION - Authorizing The Execution Of Contracts Annually For Unreleased Restoration Flows Between The United States Bureau of Reclamation and the City Of Fresno Through February 28, 2025. (Citywide) (Subject to Mayor's veto)

Sponsors:

Department of Public Utilities

3-G [ID18-1341](#)

Actions pertaining to the City of Fresno's Kings River Pipeline Project:

1. ***RESOLUTION - 13th Amendment to the Annual Appropriation Resolution (AAR) No. 2018-157 to appropriate \$2,803,100 to provide additional funding for construction contract change orders and support services costs for the Kings River Pipeline Project (Council District 5 and Fresno County) (Requires 5 affirmative votes) (Subject to Mayor's Veto)

2. Approve Contract Change Order No. 6 and Contract Change Order No. 7 to the construction contract with Garney Pacific Inc., for the City of Fresno's Kings River Pipeline Project to increase the lump sum contract value by a combined total of \$705,553 and extend Substantial Completion date by a combined total of 106 days - Bid File 3433 (Council District 5 and Fresno County)

Sponsors:

Department of Public Utilities

3-H [ID18-1191](#)

***RESOLUTION - 15th Amendment to the Annual Appropriation Resolution (AAR) No. 2018-157 to appropriate \$8,785,900 for operating programs and previously approved capital improvement projects in the Public Works Department (Citywide) (Requires 5 affirmative votes) (Subject to Mayor's veto)

Sponsors:

Public Works Department

3-I [ID18-1297](#)

Actions pertaining to the Amalgamated Transit Union, Local 1027 (ATU) for Unit 6 - Bus Drivers and Student Drivers

1. ***Adopt a successor Memorandum of Understanding between the City of Fresno and the Amalgamated Transit Union, Local 1027 (ATU) for Unit 6 - Bus Drivers and Student

Drivers (Subject to Mayor's Veto)

2. ***RESOLUTION - 6th Amendment to FY 2019 Salary Resolution No. 2018-159, amending Exhibit 6, Unit 6, Bus Drivers and Student Drivers (ATU) as required by the Memorandum of Understanding between the City of Fresno and the Amalgamated Transit Union, Local 1027 (ATU) for Unit 6 - Bus Drivers and Student Drivers (Subject to Mayor's Veto)

Sponsors:

Personnel Services Department

3-J [ID18-1367](#)

***RESOLUTION - 2nd Amendment to Position Authorization Resolution (PAR) No. 2018-158, adding eight Emergency Services Dispatcher positions to the Fresno Police Department. (Subject to Mayor's veto)

Sponsors:

Council President Soria, Councilmember Bredefeld and Personnel Services Department

4. CITY COUNCIL

5. CLOSED SESSION

5-A [ID18-1299](#)

CONFERENCE WITH LABOR NEGOTIATOR - Government Code Section 54957.6

City Negotiators: Jeffrey Cardell, Ken Phillips

Employee Organization: Amalgamated Transit Union, Local 1027 (ATU)

Sponsors:

Personnel Services Department

5-B [ID18-1354](#)

CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION - Government Code Section 54956.9, subdivision (d)(1)

1. South Central Neighbors United v. City of Fresno et al. - Fresno County Superior Court, Case No. 18CECG00690

Sponsors:

City Attorney's Office

5-C [ID18-1358](#)

CONFERENCE WITH REAL PROPERTY NEGOTIATOR - Government Code Section 54956.8

Property: APN 438-021-92T, 35T, 93T, and 60T, and 438-062-37T and 53T

Negotiating Parties: City Manager Wilma Quan-Schecter,

Central Valley Community Sports Foundation

Sponsors: City Manager's Office

PLEASE NOTE: UNSCHEDULED COMMUNICATION IS NOT SCHEDULED FOR A SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING

UNSCHEDULED COMMUNICATION

Members of the public may address the Council regarding items that are not listed on the agenda and within the subject matter jurisdiction of the Council. Each person is limited to a three (3) minute presentation. Anyone wishing to be placed on an agenda for a specified topic should contact the City Clerk's Office at least ten (10) days prior to the desired date. Council action on unscheduled items, if any, shall be limited to referring the item to staff for a report and possible scheduling on a future Council agenda.

ADJOURNMENT

UPCOMING SCHEDULED COUNCIL HEARINGS AND MATTERS

NOVEMBER 15, 2018

10:00 A.M. #1 - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 11, Annexation No. 95 (Final Tract Map No. 5493) (east side of North Bryan Avenue between West Shaw and Gettysburg Avenues) (Council District 1)

NOVEMBER 15, 2018

10:00 A.M. #2 - HEARING to grant a Non-Exclusive Franchise for roll-off collection services within the City of Fresno

NOVEMBER 15, 2018

10:10 A.M. - HEARING regarding Prezone Application R-17-019 filed by Jeff Roberts near Clinton and Polk covering 40 acres.

NOVEMBER 22, 2018 - NO MEETING

NOVEMBER 29, 2018 - NO MEETING

DECEMBER 6, 2018

10:00 A.M. - TEFRA HEARING regarding a bond transaction for Saint Agnes Hospital.

DECEMBER 6, 2018

10:05 A.M. - WORKSHOP - Restore Fresno

DECEMBER 13, 2018

10:00 A.M. #1 - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 9, Annexation No. 36 (Assessor's Parcel Number 404-500-20 and 404-500-21) (north side of East Alluvial Avenue between North Willow and Paula Avenues) (Council District 6)

DECEMBER 13, 2018

10:00 A.M. #2- HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 11, Annexation No. 90 (Final Tract Map No. 6165, Assessor's Parcel Number 404-500-62, and 404-500-63) (north side of East Church Avenue between South Fowler and Sunnyside Avenues) (Council District 5)

UPCOMING EMPLOYEE CEREMONIES

2018 CITY COUNCIL MEETING SCHEDULE

NOVEMBER 15, 2018 - 9:00 A.M. MEETING

NOVEMBER 22, 2018 - NO MEETING

NOVEMBER 29, 2018 - NO MEETING